

**1978
DIRECTORY
OF
THEOLOGICAL
SCHOOLS
IN ASIA**

ASIA THEOLOGICAL ASSOCIATION



*FOR BUILDING
ASIAN LEADERS*

P. O. Box 73-119

Taipei 111 Taiwan, ROC

ASIA THEOLOGICAL NEWS

* A quarterly news provides information on theological education including lay training in Asia.

* Each deals with a specific theme.



Asian Perspective

* Small booklets that deal with crucial issues in the Asian Church.

* Top Asian and missionary leaders' analyses of the Asian church.



Introduction

One of the ministries in the Asia Theological Association is to provide information on theological education in Asia. In Asia there are approximately 500 theological and Bible schools from Japan in the Northeast down to India including the South Pacific Islands. These institutions represent all denominations, all sizes, and many levels of training from tribal Bible schools to graduate seminaries.

ATA published the first Directory of Theological Institutions in Asia and South Pacific, September 1972. Since then, there have been many changes and corrections in the Directory; therefore, there needs to be a revised one with up to date data.

This Directory includes some 500 theological schools with the statistics of 176 schools in Asia, and it is by no means a complete one and needs to include many more schools. Nevertheless, I trust that the Directory will help you to get a better understanding of theological institutions in Asia.

If you find any corrections to be made or would like to add other schools and their statistics in the Directory, please kindly send the information to me at the ATA's office.

Finally, I am deeply grateful to Mr. Christopher Morris, Mrs. Marta Lee, and Janny Chong for their tireless assistance in collecting data and typing the manuscripts for the Directory.

August, 1978

Bong Rin Ro
Editor

Contents

THEOLOGICAL SCHOOLS

Australia.....	3
Bangladesh.....	4
Burma.....	4
India.....	5
Indonesia.....	6
Japan.....	8
Korea.....	10
Malaysia.....	12
New Zealand.....	12
Pakistan.....	13
Philippines.....	13
Singapore.....	15
Sri Lanka.....	15
Taiwan.....	15
Thailand.....	16
Pacific Islands.....	17
Hong Kong.....	17

STATISTICS OF THEOLOGICAL SCHOOLS

Australia.....	21
Bangladesh, Burma, Hong Kong.....	23
India.....	24
Indonesia.....	26
Japan.....	28
Korea.....	30
Malaysia.....	32
New Guinea, New Zealand.....	33
Pakistan, Philippines.....	34
Singapore, Taiwan.....	38
Thailand.....	41
Additions to: Japan, Korea, India.....	42

ABBREVIATION OF THEOLOGICAL ASSOCIATIONS

ABGTS	Asia Baptist Graduate Theological Seminary
ANZATS	Australia and New Zealand Association of Theological Schools
ATSSEA	Association of Theological Schools in South East Asia
KAATS	Korean Association of Accredited Theological Schools
MATS	Micronesia Association of Theological Schools
PABATS	Philippines Association of Bible and Theological Schools
PERSETIA	Association of Theological Schools in Indonesia
SPABC	South Pacific Association of Bible Colleges
TATE	Taiwan Association of Theological Education

AUSTRALIA

The ATA member schools are shown with the underline of the institutions.

Adelaide Bible Institute Mt. Brechen Victor Harbour, S.A. 5211	Cromwell College Walcott Street St. Lucia, Qld. 4067	OMS Federal Train. Col. 190 The Avenue Parkville, Vic. 3052
Alliance College of Theology P.O.Box 19 Rivett, A.C.T. 2611	Emmaus Bible College 25 Ray Road Epping, N.S.W. 2121	Ormond College Univ. of Melbourne Parkville, Vic. 3052
Baptist Theol. College of S.A. 84 Northgate Street Unley Park, S.A. 5061	Emmanuel College Upland Road St. Lucia, Qld. 4067	Parkin-Wesley College 30 King William Road Wayville, S.A. 5034
<u>Baptist Theol. College of New South Walse</u> 120 Herring Road Eastwood, N.S.W. 2122	Illawarra Bible College 207 Katoomba Street Katoomba, NSW 2780	<u>Perth Bible Institute</u> 35 Glenroys Street Mt. Lawley, W.A. 6050
<u>Baptist Theol. Col. of Qld</u> Gold Creek Road Brookfield, Qld 4069	King's Col. Theol. Hall Upland Road St. Lucia, Qld. 4067	Presbyterian Theol. Col. 11 Victoria Street Claremont, W.A. 6010
<u>Baptist Theol. Col. of W.A.</u> Hayman Road South Bentley, WA 6102	<u>Kingsley College</u> 21 South Street Glenroy, Vic. 3046	Queens College Melbourne University Parkville, Vic. 3052
Bible College of S. Australia Renown Avenue Victor Harbour, S.W. 5211	Kingswood College Nedlands Hampden Road W.A. 6010	Queensland Bible Inst. 1 Cross Street Toowong, Qld. 4066
<u>Bible College of Victoria</u> P.O.Box 380 Lilydale 3140	Leigh College Liverpool Road Strathfield, NSW 2135	Reformed Presby. Theol. Col. 55 Maud Street Geelong, Vic. 3220
Burghman College Australian National Univ. Canberra, ACT 2600	Luther Seminary 104 Jeffcot Street North Adelaide 5006	Ridley College The Avenue, Parkville, Vic. 3052
Christ College Hobart Tasmania 7000	Moore College Newtown N.S.W.	St. Andres College University of Sydney Carillon, Ave., Newtown, N.S.W. 2042
College of the Bible 57 The Point Road Woolwich, NSW 2110	Nazarene Bible College 7 Dawn Crescent Thornlands, Qld. 4163	St. Francis' Theol. Col. Milton, Qld. 4064
Congregational Theol. Col. 2 Studley Avenue Kew Vic. 3101	New Tribes Mis. Bible Institute Plumpton, NSW 2761	St. John's College Newcastle, N.S.W. 2300

AUSTRALIA

Sydney Christian Training
College
210 Pitt Street
Sydney, 2000

Sydney Missionary & Bible
College
43-45 Badminton Road
Croydon, N S W 2132

Tahlee Bible College
Tahlee, Private Mail Bag
Karuah, N S W 2324

WEC Missionary Training
College
St. Leonards,
Tasmania 7250

Wesleyan College of Theology
21 South Street
Glenroy, Vic. 3046

Whitley College
271 Royal Parade
Parkville, Vic. 3052

William Carey College
P.O.Box 185
Darwin, N.T. 5794

Wooliston College
P.O.Box 36
Claremont, W.A. 6010

World Evang. Crusade
Training College 'Worldview'
St. Leonards, Launceston
Tasmania 7250

BANGLADESH

Birisiri Bible & Training
Institute, Baptist Mission
P.O. Birisiri,
Dist. Mymensingh

College of Christian Theology
of Bangladesh
9/4, Iqbal Road
Mohammadpur, Dacca-7

Memorial B. T. I.
P.O. Birisiri
Dist. Mymensingh

Pastors' Training School
P.O.Box 1108
Dacca

BURMA

Burma Divinity School
Seminary Hill
Insein

Burmese Women Bible Sch.
Seminary Hill
Insein

Catechise School
Bawgali
Thandaung

Don Yan Bible School
Pa-an District
Karen State

Emmanuel Divinity School
Mohnyin, Myitkyina Dist.
Kachin State

Evangel Bible Institute
Tatkone,
Myitkyina

Henzada Karen Evangelical
School
Henzada

Holy Cross College
104 Inya Road
University P.O. Rangoon

Immanuel Divinity School
Mohnyin, Myitkyina Dist.
Kachin State

Kachin Bible School
Kutkai, N. Shan State

Karen Theol. Seminary
Seminary Hill
Insein

Karen Women Bible School
Seminary Hill
Insein

Ko Tha Byu Bible Training
School
Yodayagone Road
Bassein

Nawng Nang Kachin School
Nawng Nang
Myitkyina District

Pang Wai Bible School
Pang Wai
Eastern Shan State

Papun Karen Evangelical
School
Papun Karene State

Pwo Karen Theol. Seminary
121 Mission Road
Ahlone, Rangoon

Shan State Bible School
Tounggyi
Southern Shan State

Shwegyin-Kyaukkyi Evangel.
School
Kyaukkyi Town
Toungoo District

Tahann Methodist Bible
School
Tahann, Chin Hills

INDIA

- Aijal Theological School
Aijal, Mizo District
Meghalaya
- Aizawal Theological College
Aizawi - 796001
Mizoram,
- Allahabad Bible Seminary
20 Stanley Road
Allahabad 211002 U P
- Andhra Christian Theol. Col.
Lower Tank Bund Road
Secunderabad 500 003
Andhra Pradesh
- Bethel Bible School
Punalur-691305
Kerala State
- Bishop Hubback Theol. Col.
P.O. Box 1
Ranchi, Bihar
- Bishop's College
224 Acharya Jagadish Bose
Road, Calcutta 17
- Calcutta Bible College
31 Bepin Behari Ganguly St.
Calcutta - 700 012
- Central India Bible Seminary
Kududand,
Bilaspur 495 001
- Cherra Theol. College
Cherra Punji
Meghalaya
- Christa Seva Vidyalaya
7/2 College Road
Madras 6
- Church of God Bible School
Kakinada 1
A. P.
- Mt. Zion Bible School
Mulakuzha - 689 505
Kerala
- Clark Theological College
Impur P.O.
Mokochung Nagaland
- Concordia Theol. Seminary
Nagercoil 1, Kanyakumari Dt.
Tamil Nadu, Madras
- Delhi Bible Institute
50 Amrita Shergill Marg
New Delhi - 110 003
- Eastern Bible College
Wokha
Negaland
- Eastern Theological College
P O Rajabari, Jorhar 2
Assam 785 014
- Faith Chapel & Bible Inst.
P.O. Manakala- 691 551
Kerala,
- Gossner Theol. College
Gossner Compound
Ranchi, Bihar
- Gujarat United Sch of Theol.
Ellis Bridge
Ahmedabad 6, Gujerat
- Gurukul Lutheran Theol.
Col. & Research Inst.
60/61 Purasa Walkam High
Road, Madras 10
- Henry Martin Inst. of
Islamic Studies
Station Road,
Hyderabad 1, A. P.
- Hindustan Bible Institute
2 Madavakam Tank Road
Kilpauk, Madras 10
- Jensen Theol. College &
Bible School
Kotapad, District Koraput
Orissa
- Kaivari Bible School
6 Nawab Yusuf Road
Allahabad, U. P. 211001
- Karnataka Theological Col.
Balmatta, Mangalore 1
South Kanara
- Kerala United Theol. Sem.
Kannammoola,
Trivandrum - 11, Kerala
- Leonard Theological Col.
Jalalpur, M. P.
- Lutheran Theological Col.
Ranehi 1
Bihar
- Madras Bible Seminary
5 Waddell Road, Kilpauk
Madras 600 010
- Maharashtra Bible College
Nargaon, E.K.
Maharashtra State
- Mar Thoma Theol. Seminary
Kottayam 1
Kerala
- Maranatha Bible Training Inst.
68 Dr. Alagappa Chettiar Rd.
Madras 84
- Nazarene Bible School
Washim, Akola District
Maharashtra 444 505
- North India Bible Institute
Hardoi,
U. P.

INDIA

North India Theol. College
106 Civil Lines
Bareilly, U P 243 001

Orthodox Theological Sem.
Chungam
Kottayam 1

Pentecostal Bible College
Kakinada - 533 001
Andhra

Presbyterian Theol. Sem.
2 Civil Lines
Roorkee, U P 247 667

Ramapatnam Bapt. Theol.
Seminary
Ramapatnam, Ongole Dist.
A P

Salvation Army Training Col.
Dargamitta, Nellore
A P

Santal Theological Seminary
P O Benagaria,
Santal, Parganes Dist.
Bihar

Serampore Univ of Theology
Dept.
43 Lower Circular Road
Calcutta 17

Serampore College
Theology Dept.
Serampore, Hooghly
West Bengal 712 201

Southern Asia Bible College
P.O. Box 507 Kothenur
Bangalore 560 045

S. India Biblical Seminary
Box 20 Bangarapet
Karnataka, 563114

South Western India Bible
Inst. Mission Bungalow
Junmar, Poona Dist
Maharashtra

Tamil Bible Institute
P.O. Box 1
Madurai 16

Tamil Bible Institute
A-25 Play Ground Road
Kilpauk, Garden Colony
Madras - 600 010

Tamil Nadu Theol. College
Arasaradi, Madurai 10
Tamil Nadu,

T E L C Divinity School
Gurusala
Tranquebar
Thanjavut District

Theological College
Madhusudan Road
Cuttack, Crissa

Theological Research & Com.
Institute
E 537 Greater Kailash II
New Delhi 110048

Union Biblical Seminary
Yeotmal
Maharashtra 445 001

United Theological College
of Western India
1-A Prince of Wales Drive
Poona 1, Maharashtra

United Theological College
17 Miller's Road
Bangalore 560 046
Mysore State

INDONESIA

The 'ABDIEL' Theol. Inst.
Gowongan, Genuk-Ungaran,
Semarang, Jawa Tengah

Akademi Kristen Wiyata
Watjana
Djl. P. Diponegoro, 33
Pati, Djana-Tengah

Akademi Theologia G.K.E.
8 Djl. Djendral Soedirman
Bandjarmasin, Kilimantan
Selatan

Akademi Theologia G.M.I.H.
Ternate, Maluku Utara
Halmahera

Bahtera Bible College
Menado,
Sulawesi Utara

Baptist Seminary in Indonesia
Kotak Pos 205
Semarang

Berean Bible School
P.O. Box 25
Salatiga, Jateng

Bethel Bible Seminary
P.O. Box 2683
Jakarta

C&MA Bible Schools
Box 38
Djajapura, Tuai Barat

C&MA for the Dyaks
Box 55
Pontianak, Kalbar

Erickson Bible Institute
Manokwari,
Itian Barat

Fakultas Theologia UKIT
Kotak Pos N. 4
Tamahon, Sulawesi Utara

INDONESIA

G K P I Ministers' Training School Pematang Siantar Sumatra Utara	Jaffray Theological Sem. P.O. Box 54 Ujung Pandang	Sekolah Alkitab di Pulau Sapi Sesajap Area, East Kalimantan, Timur
H K B P Ministers' Training School Sipoholon, Sumatra Utara	Madrasah Al-Kitab Asia-Tengara P.O. Box 74, Malang, Java	Sekolah Alkitab di Mentarang Daerah Mentarang Area E. Kalimantan Timur
<u>Indonesian Bible Institute</u> Geredja Protestan Djl. Trunodjojo No. 2 Telp, Batu 99, Batu-Malang,	Minahasa Bible School Kotak Pos 36 Menado, Sulawesi Utara	Sekolah Guru Indjil Waingpau, Sumba
Indonesian Evangelists Inst. Tandjung Enim Branch S. Sumatra	Minahasa Theological Sch. Sekolah Teologi Sja Tomohon, Sulut	Sekolah Agama 'Abdi Sabda' Km. 11, Djl Medan-Bindjal Medan, Sumatra Utara
Institute Alkitab Geredja Kristus Tuhan Djl Argopurao 30-32 Lawang (Malang)	Molucan Bible Institute Kotak Pos 10 Ambon	Sekolah Alkitab Baptis School 'Sabda Sedjati' Djl. Jos Soedarso 18 Kediri, Djawa, Timur
Institut Indjil Indonesia Batu-Malang Djawa Timur	North Sumatra Bible School P.O. Box 289 Madan, Sumatra	Sekolah Alkitab di Kampung Baru Kerejan Area, E. Kalimantan Timur
Institute Alkitab Kalimantan Barat P.O. Box 33 Singkawang, Kalimantan Barat	Pentecostal Bible School Malang, Djawa Timur	Sekolah Alkitab Immanuel Kelansam/Sintang, West Kalimantan Barat
Institut Alkitab Methodist Djl. Jos North Sumatra	Perguruan Theologia Untuk Indonesia Ba Ha Gian Timur Djl. Tjendrawasih Irg. 321/7 Kotak Pos 140 Makassar, Suloruesi Selatan	Sekolah Tinggi Theologia Djalan Proklamesi 27 Djakarta 111/20
Institut Theologia Geredja Protestan Maluku P.O. Box 15 Ambon, Moluccas	Regions Beyond Missionary Union Bible Schools c/o MAF Sentani, West Tuai	Sekolah Theologia Gue ja Vristen Indjili Djapapura, Irian Barat
Institut Pendidikan Theologia "Balewijata" Sukun 18, Malang, 5846 Djawa Timur	The Salvation Army Training College Post Bag No. 3203 Jakarta	Sekolah Theologia Immanuel Box 55 Pontianak, Kalimantan Barat
Java Central Bible School Kotak Pos 58 Malang	School of Evangelists, "Tiranus" Bandung, Java Barat	Sekolah Theologia Menengah 'KIBAIID' Makale, Toradja Sulawesi Selatan

INDONESIA

Sekolah Tinggi Theologia Rantepao Djl. Tamen Bahagia 30 Rantepao, Sulawesi-Selatan	Theological Sch. of the Bolang Mangondau Church Menado, Sulawesi Utara	Aoyama Gakuin University Dept. of Theology 4-4-25, Shibuya, Shibuya-ku Tokyo
Sekolah Tinggi Theologia 'DUTA WATJANA' Djl. Dr. Wahidin Sudirohusodo 21, Jogjakarta	Theological Sch. of the Southeast Sulawesi Protestant Church Kendari, Sulawesi Tenggara	Baptist Bible School 31 Nakasugiyadori, Sendai, Miyagi Ken
Sekolah Theologia Kpg. Baru. Kab-Bulongan Kaltim	Theological Sch. of Halmahera Evangelical Church Ternate, Halmahera	Bible Institute 20-20-5 Tsubakimori Chiba-shi
Sekolah Theologia G.K. 1 P. O. Box Abepura 125 Sukarnapura, Irian-Barat	Theological Sch. of the Jesus the Messiah Church Ungaran	Central Japan Bible Institute 2-4-4 Hijosh-cho Maehashi Shi, Gumma-ken
Sekolah Theologia Pertama Sekolah Theologia Atas Long Bia/Tandjung Selor, E. Kalimantan Timur	Theological Sch. of the Central Sulawesi Church Tentena, Sulawesi Tengah	Central Bible Institute 15-20 San Chome (Assembly) Komagome, Toshima-ku, Tokyo 170
Sekolah Theologia Gadok II TJIPANAS, Djawa Barat	Theological Sch. of the Protestant Church of Dongalla Palu, Sulawesi	<u>Covenant Seminary</u> 17-8 Nakameguro 5 Chome Meguroku, Tokyo 153
Sekolah Pekerdja Wanita Kristen (SPWK) Djl. Tidor 34 Magelang	UFM Schools c/o MAF Sentani, Tuai Barat	Dato Bible Institute 13 Tsurugadake Kushiro-shi, Hokkaido
Sekolah Theologia G.M.I.T. di Tarus Kotak Pos 5 Kupang, N. T. 1	Universitas H.K.B. P. Nommensen Fakultas Theologia, Djl. Asahan 4, Pematangsiantar, Sumatra Utara	Doshisha University Sch. of Theology Kamikyo-ku, Kyoto
Seventh Day Adventist Church Theological School Manado, Sulawesi Utara	Universitas/IKIP Kristen 'Satya Watjana' Djl. Diponegoro 54-58 Satatiga, Djawa Tengah	<u>Hokkaido Bible Institute</u> 632 Kitago 1 Jo 3 Chome Shiroish Ku, Sapporo 561-01
South Coast Bible School Sentani, West Tuai		Ibaraki Christian College 4048 Kuji-machi, Hidachi-shi Ibaraki-ken
Sumatera Bible School Kotak Pos 289 Medan, Sumatera		Immanuel Bible Training Sch. 1194-1 Nishihassaku, Midori-ku Yokohama
	<u>JAPAN</u>	
	Alliance Bible School 255 Itsukaichi-machi Saiki-gun, Hiroshima	Ikoma Seisho Gakuin 951 Tawaraguchi Ikoma-machi, Ikomagun Nara-ken

JAPAN

Japan Bible Seminary
1-16-4 Narita Nishi
Suginami Ku, Tokyo

Japan Bible Baptist Seminary
137-1 Tendai-cho,
Chiba Shi

Japan Biblical Seminary
1-492 Shimo-ochiai,
Shinjuku-ku, Tokyo 161

Japan Alliance Bible College
P.O.Box 70
Nika, Hiroshima

Japan Christian Theol. Sem.
8-15 Hikawadai, 1-chome
Higaiki-Kurume, Tokyo 180-03

Japan Christian Junior College
P.O.Box 4, Yotsukaido Machi
Imba Gun, Chiba Ken

Japan Lutheran Theol. Sem.
3-10-20 Osawa, Kitaka
Tokyo

Japan Nazarene Seminary
4-7-6 Aobadai
Meguro-ku, Tokyo

Japanese Orthodox Theol.
Seminary
1-3-4 Surugadai Kanda
Chiyoda Ku, Tokyo

Kamizawa Bible Institute
2163 Kamizawa-cho
Kita Sakugun, Nagano

Kansai Theological Bible
School
87, Shioya Machi
Taumi-ku, Kobe

Kansai Seisho Gakuin
6-58 Negahara
Nishinomiya-shi
Hyogo-ken

Kanto Gakuin University
College of Theology
4843 Mutsuura-cho,
Kanazawa-ku, Yokohama

Kashiwazaki Bible Institute
Otsu 565 Kujiranami
Kashiwazaki Shi, Niigata Ken

Kawasaki Bible Institute
4-21 Naka-sai Wai-Cho
Kanagawa

Kiristo Kyodaidan Bible Inst.
2631 Hatori, Minori-machi
Higashi-ibaragi-gun
Ibabaga

Kiristo Seikyo-dan Bible Inst
2-20-5 Tsubakimori
Chiba-shi, Ciba

Kobe Lutheran Seminary
3 Nakajima dori, 2-chome
Fukuai-ku, Kobe

Kobe Reformed Theol. Sem.
4-1-33 Kusuoka Cho
Nada-ku, Kobe 657

Kumamoto Christ Bible Inst.
8-18 Karashima Machi
Kumamoto-shi

Kwansei Gakuin University
Dept. of Theology
Nishinomiya, Uegahara 662

Kyoritsu Bible School for
Women
221 Yamate-cho, Naka-ku
Yokohama

Lutheran Brethren Bible Inst.
349-3 Tegate, Tanaka
Akita-shi, Akita

Nagoya Bible School
3785-3364 Sadoishi
Tenshirocho Shimada
Showa-ku, Nagayashi

Nihon Kirisuto Kyokai
Theological School
3-14-10 Tsurumakai
Setagaya-ku, Tokyo

Noson Dendo Shingakka
2024 Nozuta-machi
Machida-shi, Tokyo

Osaka Bible Seminary
2-11 Nakamiya 4-chome
Asaki-ku, Osaka 535

Osaka Biblical Seminary
1-21, 2-chome, Soen,
Ikeda shi, Osaka Fu

Osaka Christian Col & Sem.
3-61, 1-chome, Maruyama-
dori, Abeno-ku, Osaka 545

Salvation Army Training
College for Officers
1-39-5 Wada Suginami-ku
Tokyo

San-Iku Gakuin College
Sodegaura-machi
Chiba-ken

Sei-Ko-Kai Shingakuin
8, 2-chome, Tamagawa
Naka-machi, Setagaya-ku
Tokyo 158

Seinan Gakuin
Dept. of Theology
408 Chikuma, Fukuokashi
Fukuoka

Seiwa Women's College
Dept. of Christian Education
7-54 Okadayama, Nishinomiya-
shi, Hyogo-ken

Shijonawate Christian Inst.
1201-14 Okayama, Shijonawate-
machi, Kitakawachi-gun
Osaka-fu

JAPAN

St. Paul's(Rikkyo) University
Dept. of Christian Studies
3-34-1 Nishiikebukuro,
Tokyo

Tokyo Baptist Seminary
1-1-18 Otsuka, Bunkyo-ku
Otsuka, Tokyo

Tokyo Bible Institute
1-16-17 Zenpukuji
Suginami-ku, Tokyo

Tokyo Christian College
8453 Yaho, Kunitachi
Tokyo 186

Tohoku Gakuin University
3-1 Tsuchidoi, 1 chome
Sendai, Miyagi Ken 980

Tokyo Seisho Gakuin(Holiness)
1-1477 Megurita-machi
Higashimurayama-shi, Tokyo

Tokyo Seminary
2-22-23 Kami-Igusa
Suginami-ku, Tokyo

Tokyo Seisho Gakko
2208 Hyakunin-cho
Shinjiku-ku, Tokyo

Tokyo Shingaku Daigaku
10-30 Osawa, 3-chome,
Mitaka, Tokyo 181

Williams Shingaku Kan
Karasumaru, Komikyo-ku
Kyoto (Anglican)

Zenrin Bible Institute
2-8-5 Senju, Sakuragi
Adachi-ku, Tokyo

KOREA

Asia Center for Theological
Studies & Mission
187 Choong Chongno, 3 ka
Seodaemoon-ku, Seoul

Baptist Theological Seminary
111-7 Mok-dong
Taejon-shi

Bible Presbyterian Seminary
142-6 Dongkyo-dong
Mapo-ku, Seoul

Catholic College
90-2, Hyewha-dong
Chongro-ku, Seoul

Che II Seminary
636-8, Changjun-dong
Dongrae-ku, Pusan

Cho-Sun Christian Seminary
1279-7, Songkang-ri
Sanchuk-myon, Choongwan-
koon, Choongchungbook-do

Chung-Do Biblical Seminary
28, Gayang-dong, Taejon-shi
Choongchungnam-do

Chungbook Seminary
391-14 Chinbuk-dong
Chunjoon-shi, Chungbook

Chung Ang Theological Sem.
182, Jangsa-dong, Chongro-
ku, Seoul

Ewha Women's University
Dept. of Christian Studies
San 11-1, Mapo-ku, Seoul

Dae Kun Theological Sem.
P.O. Box 9
Kwangjoo Post Office

Full Gospel Seminary
Seo Bu P.O. Box 24
Seoul 120

Gideon Theological Seminary
Mt. Yong Moon
Kimcheon, 640-71

Hanil Women's Bible Sem.
149, Whasan-dong
Jonjoo-shi

Han-kuk Assembly of God
Seminary
79, Gonghang-dong
Youngdeungpo-ku, Seoul

Hankuk Biblical Seminary
San 66, Bulkwang-dong
Seodaemoon-ku, Seoul

Han Kuk Women's Seminary
97-32, 1-ka Chungpa-dong
Yongsan-ku, Seoul

Hankuk Theological Seminary
129 Sooyoo-dong
Sungbook-ku, Seoul

Han Nam Theological Sem.
30, 1-ka, Samduck-dong,
Taegu-shi

Han Yang Seminary
San 6-1, Donam-dong,
Sungbook-ku, Seoul

Ho Nam Theological Sem.
511, Baekun-dong,
Kwangjoo-shi

Holiness Church Theol. Sem.
1-30, Haengchon-dong
Seodaemoon-ku, Seoul

East-West Center for Missions International School of Missions
Research & Development 238 Hooam-dong
C. P. O. Box 2732 Seoul Yongsan-ku, Seoul

KOREA

- International Theol. Sem.
3-5, Galwol-dong,
Youngdeungpo-ku, Seoul
- Jae-Kun Theological Sem.
1011 Soojung-dong
Dong-ku, Pusan
- Korea Baptist Theol. Sem.
111-7 Mok Dong
Taejon
- Korea Bible Seminary
79-5, Gajang-dong
Taejon-shi
- Korea Church of God Theol.
Bible School
79, Konghang, Yungdung,
Po-ku, Seoul
- Korea Christian Seminary
5-198, Hyochang-Dong,
Yongsan-ku, Seoul
- Korea Nazarene Bible College
P.O. Box 63
Youngdeung po, Seoul
- Korea Presbyterian Sem.
105-178, Kongduck-dong
Mapo-ku, Seoul
- Korea Theological Sem.
34, Amnan-dong, Sea-ku,
Pusan-shi
- Korea Union College
232 Gongneung-dong
Sungbook-ku
- Lutheran Theological Academy
91, 2-ka, Do-dong
Choong-ku, Seoul
- Methodist Theological Sem.
31 Naingchun-dong
Seodaemoon-ku, Seoul
- The Methodist Theol. Sem.
40, 3-ka, Hangang-ro
Yongsan-ku, Seoul
- Mokwon Methodist College
and School of Theology
24 Mokdong, Taejon 300
- Nazarene Bible College
400 Peungchon-dong
Yungdongpo-ku, Seoul
- Presbyterian Gen. Assembly
Theological Sem. (Hapdong)
31 Sadangdong,
Yungdongpo-ku, Seoul
- Presbyterian Theol. Sem.
121-16, Sangdo-dong
Youngdeungpo-ku, Seoul
- Presbyterian Theol. Sem.
353, Kwangjang-dong
Sunddong-ku, Seoul
- Presbyterian Pusan Seminary
768, Joachun-dong,
Dong-ku, Pusan-shi
- Presbyterian Theol. Sem. in
Taejon
San-11, Ojung-dong,
Taejon-shi
- Pusan Laity Training School
52, Youngjoo-dong, Choong-ku
Pusan-shi
- Pusan Presbyterian Seminary
186-13, Youngsun-dong, 4-ka
Youngdo-ku, Pusan-shi
- Pusan Presbyterian Seminary
4, Youngsundong,
Youngdo-ku, Pusan-shi
- Seoul Theological Seminary
P.O. Box 12
Bucheon 150-71
- The Reformed Theol. Sem.
353, Chungrangri-dong
Dongdaemoon-ku, Seoul
- The Salvation Army Officers'
Training College
1-23, Jung-dong
Seodaemoon-ku, Seoul
- Seoul Presbyterian Sem.
97-32, 1-ka Cungpa-dong
Yongsan-ku, Seoul
- Seoul Bible Seminary
San-42-1, Yukchon-dong
Seodaemoon-ku, Seoul
- Seoul Presbyterian Theol.
Seminary (Tonghap)
43, 1-ka Shinmoon-ro
Chongro-ku, Seoul
- Seoul Seminary (Evening Sch.)
112 Songwol-dong
Seodaemoon-ku, Seoul
- Sodo Bible Seminary
35, 3-ka, Choongjung-ro
Seodaemoon-ku, Seoul
- St. Michael's Seminary
1-1, Hang-dong
Youngdeungpo-ku, Seoul
- Sudo Seminary
40, 3-ka, Hangang-ro
Yongsan-ku, Seoul
- Taegu Presby. Theol. Sem.
5 Nam-San Dong
Nam-ku, Taegu,

KOREA

Tae Gu Taehan Presby.
Theological Seminary
2295-24, Daemyung-dong,
Nam-ku, Taegu-shi

Tae-Han Presby. Sem.
(Hapdong)
175 Namsan-dong,
Nam-ku, Taegu

Tae Han Theological Sem.
33-2, Suge-dong,
Yongsan-ku, Seoul

Taejon Methodist Theol.
Seminary 24, Mok-dong,
Taejon-shi

Taegu Presbyterian Sem.
(Haptong)
180 Choong Ku, Taegu

Tae Gun Bible Seminary
5 Namsan-dong, Nam-ku
Taegu-shi

Taejon Presby. Theol. Sem.
San-11, Ojung-dong
Taejon-shi

The United Graduate School
of Theology
Yonsei University
134, Shinchon-dong,
Seodaemoon-ku, Seoul

United Pentecost Seminary
3-175, Hongje-dong
Seodaemoon-ku, Seoul

Wesleyan Seminary
1-64, 1-ka, Chungpa-dong
Yongsan-ku, Seoul

Wha Sun Seminary
782, Bumu-dong, Dong-ku
Taegu-shi

Yonsei University College
of Theology
134 Shin Chong Dong
Sudaimoon Ku, Seoul

Young Nak Women's Sem.
69, 2-ka Judong
Choong-ku, Seoul

Youngnam Theol. Seminary
768, Joachun-Dong, Dong-Gu
Busan 600

Yung Kwang Seminary
San-48, Gupo-dong,
Pusan-shi

MALAYSIA

Bible Institute of Malaya
99 Jalan Gasing
Petaling Jaya, Selangor

Lawas Bible Institute
Lawas, Sarawak
E. Malaysia

Malaysia Bible Seminary
4, Jalan Utara,
Petaling Jaya, Selangor

Malaysia-Singapore Baptist
Theological Seminary
40 A-D, Mukim 17
Batu Ferringhi, Pulau Pinang

Malaysia Tamil Bible Inst.
P. O. Box 689
Penang

Methodist Theological School
P. O. Box 78
Sibu, Sarawak

Miri Bible College
P. O. Box 988
Miri, Sarawak

Pusat Latehan Kristian
Melaka
C-66, Lorong Rusa,
Sin-Hoe Garden, Bukit Baru,
Melka, Peninsular

Sekolah Injil Lawas
Sidang Injil Borneo
P. O. Box 47, Lawas
Sarawak

NEW ZEALAND

Baptist Bible College
Baiyer River
via Mt. Hogan, Papua

Bible College of New Zealand
221 Lincoln Road
Henderson, Auckland 8

Christian Life Bible College
22 Marsden Street
Low Hutt

Crusade Bible College
88 Victoria Road
Daveport, Auckland

Faith Bible College
Box 2249
Tauranga

Illawarra Bible College
4 Tamini Road
Titirangl, Auckland 7

Knox College
Otaga University
Oppoho, Dunedin

The N. Z. Assembly Bible
School
20 Palmer Avenue
Kelston, Auckland 7

NEW ZEALAND

St. John's College
Remuera Road
Auckland 5

The Salvation Army Office
Training College
33 Aro Street, Wellington

Word of Life Bible College
P.O. Box 645
Whangarei

PAKISTAN

Bible Training Institute
Dera Ismail Khan

Christian Study Centre
128 Saifulah Ludhi Road
Rawalpindi

Faith Theological Seminary
Box 68
Gujranwala

Gujranwala Theol. Seminary
P.O. Box 13
Gujranwala

Lahore Bible Institute
13 Shamo Road
Sheikhupura

Pakistan Bible Training Inst.
27 Liaquat Road
Hyderabad Sind

Salvation Army Officers
Training School
Queen's Road
Lahore

PHILIPPINES

Alpha & Omega Christian
Church & Bible School
Dingras, Ilocos North

Anchor Bay Bible Institute
Calamba, Cabad-Baran
Agusan

Asian Theological Seminary
P.O. Box 461
Manila

Anchor Bay Bible Institute
Kabacan,
Cotabato

Assemblies of God Bible Inst.
P.O. Box 51 Mindanao
General Santos City

Association Bible Institute
Cauayan
Negros Occidental

Baptist Bible School
Karnungwan, Kabankalan
Negros Occidental

Baptist Bible Sem. & Inst.
P.O. Box 2800
Manila Taytay, Rizal

Baptist Theological College
San Remegio,
Cebu

Bethel Bible Institute
P.O. Box 2483
Manila 2800

Bible Baptist Institution
501 Katidunan Street
Cebu City

Bible School of Calamba
Calamba, Cadbaran
Agusan

Bible Seminary of the Phil.
P.O. Box 3742
Manila - D 406

The Biblical Seminary of
the Philippines
Karuhatan Valenzuela,
Bulacan

Cebu Bible Institute
115 San Jose Street
Cebu City

Cebu Bible Seminary
San Isidro
Talisay, Cebu

Central Bible Institute
1783 Quiricada St.
St. Cruz, Manila

Central Bible Training Inst.
P.O. Box 564,
Naga, Cebu City

Central Philippines Univ.
College of Theology
P.O. Box 231, Iloilo City

Church of God (Petayan)
Bible School
Lagos, General Santos City

Church of God-Bible Academy
P.O. Box 133
Makati, Rizal 3117

Conservative Baptist Bible
College
111 West Avenue, Quezon City

Convention Bible Institute
P.O. Box 100
Bacolod City

PHILIPPINES

Davao Bible Seminary P.O. Box 352 Davao City, 0-404	Int'l Grace Bible Inst. P.O. Box 56 Ozamis City	Mountain Bapt. Bible School P.O. Box 12 Kabankalon, Negros Occ.
Doane Baptist Bible Inst. P.O. Box 119 Bonifacio Dr. Iloilo City	Iloilo Bible Institute P.O. Box 570 Iloilo City	Mountain Bible College Sinipsip, Buguias Benguet
Ebenzer Bible College P.O. Box 127 Zamboanga City	Immanuel Bible College P.O. Box 170 Cebu City 6401	Mountain View College Malayabalay Bukidnon
Ellinwood College of Chris. Education P.O. Box 3575 Malte Manila	<u>Light & Life Bible Seminary</u> Butuan City, Afresan	Mt. Apo Alliance Bible School P.O. Box 37 Kidapawan, Catabato
<u>Far East Advanced School of Theology</u> P.O. Box 8 Valenzuela, MetroManila 2627	Lutheran Theological Sem. 18 South Drive Bagulo City 0201	National Bible Institute P.O. Box 123 Cauayan, Isabela 1313
Febias College of Bible P.O. Box 1831 Manila	Luzon Baptist Bible School 15 Don Jose Calimlim St. Dagupan City	Nazarene Bible College P.O. Box 14 Baguio City
Foursquare Bible Institute 3 Casillo Street Project 4, Quezon City	Luzon Bible Institute Binalonan Pangasinan	Northeastern Bible Seminary Catato-an Isabela
<u>General Baptist Bible School</u> P.O. Box 345 Davao City	Mangyan Bible School Mayabig Dos Baco, Oriental Mindoro	Northern Christian College P.O. Box 105 Laoag, Ilocos Norte, Luzon
<u>Genevan Reformed Seminary</u> P.O. Box 327 Bacolod City, K-6001	Michaelson Memorial Bible School Begao, Cotabato	Pacific Bible Institute Marulas, Valenzuela Bulacan
Glad Tidings Bible Inst. Lambayong Cotabato	Messenger of the Cross Bible School Caba, La Union	<u>Philippine Bapt. Theol. Sem.</u> P.O. Box 7 Baguio City
Halls of Life Bible College Lopez Jaena Street P.O. Box 84 Davao City, 9501	Mindanao Bapt. Bible Inst. P.O. Box 99 Puan Davao City 0-404	Philippine Bible College P.O. Box 114 Baguio City
Harris Memorial Chris. Col. P.O. Box 1174 Manila 2800	Missionary Training School P.O. Box 2570 Manila	Philippine Bible Institute Edenton, Kiamba Cotabato

PHILIPPINES

Philippines Missionary Inst.
Silang Cavite 2720

Pilgrim Institute
Cagayan de
Oro City

Pilgrim Bible School
Rosales,
Pangasinan

Salvation Army School
339 Robinson Road
Hillcrest Dr. Pasig, Rizal 3130

Salvation Army Training Inst.
1065 C Ayala Street
Singalong, Manila

Samar Bible Institute
Gandara,
Samar

Silliman University Divinity
School
Dumaguete City, J-409

South Central Bible Inst.
Santiago, Iriga City
Camarines Sur

Southeast Asia Grad. Sch.
of Theology
P.O. Box 841 Manila

Southern Baptist College
M'lang Cotabato

St. Andrew's Theological Sem.
P.O. Box 3167
Manila

Things to Come Bible School
Clarín,
Misamis Occidental

Union Theological Seminary
P.O. Box 841 Manila

Villasis Bible School
Villasis,
Pangasinan

Visayan Nazarene Bible Sch.
P.O. Box 448
Iloilo City

Wesleyan Bible College
Rosales
Pangasinan B-731

SINGAPORE

Asian Sch. of Evangelism &
Mission
P.O. Box 282 Tanglin Road
Singapore 10

Bible Sch. of Singapore
P.O. Box 3666
Singapore 3

Chin Lien Bible School
15 Green Lane
Singapore 15

Discipleship Training Center
33A Chancery Lane
Singapore 11

Emmaus Bible School
7 Fa Bras Basah Road
Singapore 7

The Far East Bible College
9A Gilstead Road
Singapore 11

School of Lay Evangelism
29 Jalan Limau Purut
Singapore 16

School of Missions
139 Paya Lebar Road
Singapore 14

Singapore Bible College
9-11 Adam Road
Singapore 11

Southeast Asia Union College
273 Upper Serangoon Road
Singapore 13

Trinity Theological College
7 Mount Sophia
Singapore 9

SRI LANKA

Ceylon Bible College
80 Manning Place
Colombo 6

Colombo Bible College
P.O. Box 114
Colombo

Salvation Army Training Sch.
77 Campbell Place
Colombo 10

Theological Col. of Sri Lanka
Pilimatalawa

TAIWAN

Calvin Theological Institute
P.O. Box 985
Taipei

C.B.C. Bible School
P.O. Box 4
Touliu 640

Central Taiwan Theol. Col.
P.O. Box 74
Taichung 400

China Evangelical Seminary
P.O. Box 28-4
Taipei 111

TAIWAN

China Lutheran Seminary

166-1, Puting
Hsinchu 300

Christian Reformed Bible
College

4, Alley 62, Lane 164
Hou-lin Street, Taipei

Emmanuel Bible Inst.
3/F, 58-1, East Gate Road
Tainan

Emmaus Bible Cor. School
39, Nanhai Road
Taipei

Faith Theological Seminary
30, Alley 2, Lane 617, 2nd
Sec. Chung Shan Road,
Panchiao, Taipei Hsien

Federated Lutheran Seminary
Ta Ya Road, Lane 241, No. 11
Taichung 400

Glad Tidings Bible Institute
17, Chienchung Street
Taichung

Holy Light Bible Seminary

2, Honan 2nd Road
Kaohsiung

Hong Kong Truth Bible Inst.
Taipei Branch
158, Roosevelt Road, 4/F
Taipei

Presbyterian Bible School
110 Kuang Cheng Li, Kao
Fung Lu, Hsinchu

Sheng-Te Christian College
22-1, Hsia Hsing S. Road
Chung Li 320

Taiwan Adventist College
P.O. Box 3 Yu Chih
Nantou County 555

Taiwan Girl's Theol. Inst.
38, Kan Chow Street
Taipei

Taikuang Bible Institute
101, Chung Hsin Rd. Sec. 4
San Chung Shih

Tainan Theological College
115 E. Gate Road
Tainan

Taiwan Bapt. Theol. Sem.
1, Lane 294 Wu Hsing St.
Taipei

Taiwan Concordia Seminary
199, Shan Tzu Ting
Chiayi

Taiwan Conservative Bapt.
Seminary
Box 3 Hsilo 648

Taiwan Kaohsiung Bible Col.
145, Hoping 1st Road
Kaohsiung

Taiwan Lutheran Theol.
Seminary
15, Lane 241 Ta Ya Road
Taichung

Taiwan Missionary College
Chi Chang,
Hsin Tien, Taipei

Taiwan Nazarene Theol. Col.
100, Sheng Chiang Road
Kuan Tu Li, Peitou,

Tao Seng Theol. College
Pei, Chung-ho Street, Shih-
en lane 112, Taipei

Tribal Girls Bible School
1-3, Tieh Shan Road
Puli, Nantou Hsien

True Jesus Theol. Sem.
30 Park Road
Taichung

Yu Shan Theological Inst.
Li-yu-tan, Shou-feng,
Hualien Hsien

Taiwan Theological College
20, Lane 2, Yeang-der main
Road Sec. 2, Yangminshan

World Missionary Institute
P.O. Box 12
Taichung

Oriental Bible Institute
5, Alley 45, Lane 311
Hopean E. Road Sec. 2
Taipei

Taiwan Women Bible Inst.
38, Gancho Street
Taipei

THAILAND

Ambassador Memorial Bible
Institute
Box 11-1116
Bangkok

Assemblies of God Bible Sch.
196 Yasooob 1, Ekamai
Sukhumvit 63, Bangkok

Bangkok Bible College
68 Soi Susaan, N. Sathorn Rd.
Bangkok

Bangkok Institute of Theology
301 Soi 31 Sukhumvit Road
Bangkok 11

THAILAND

Bangkok Theological Center
196, Soi Yasoob 1, Sukumvit 63
Bangkok 11

Baptist Theological Seminary
431, So, Nanta, Thungmahamer,
Bangkok 12

Bethel Bible School
74/1, So, Prangchai,
Sri Bamphen Road,
Bangkok 12

Bible Training Centre
Phayao,
Chiang Rai

Cassette Bible School
P. O. Box 131
Chiangmai

Central Bible School
54/2 Glang Muang Road
Khon Kaen

Christian Service Training
Centre
P. O. Box 37 Chiangmai

Full Gospel Bible Institute
1949 Rathbamrung Road
Phun Phin, Surathani

Full Gospel Bible School
G. P. O. Box 247
Bangkok

Gospel Training Center
P. O. Box 11-121
Bangkok

Maranatha Bible School
P. O. Box 101
Khon Kaen

Phayao Bible Training Center
Phayao,
Cheingrai

Radio Bible School
P. O. Box 131
Chiang Mai

Thailand Baptist Theol. Sem.
433 Nanta, Suan Plu, South
Sathorn Road, Bangkok

Thailand Full Gospel Bible
Inst.
353 Rathbamrung Road
Phun Phin, Surathani

Thailand Theological Center
P. O. Box 11-202
Bangkok 11

Thailand Theological Sem.
P. O. Box 37
Chiangmai

Union Tribal Bible School
P. O. Box 10
Kamphaeng Phet

PACIFIC ISLANDS

Takamoa Theological College
P. O. Box 93 Rarotonga
Cook Islands

Methodist Theol. Institution
Devuilevu, Box 8 Nausori
Fiji Islands

Pacific Theological College
P. O. Box 388 Suva
Fiji Islands

South Pacific Bible College
Box 1413 Suva
Fiji Islands

Takamoa Theological College
P. O. Box 93 Rarotonga
Gilbert Islands

Tangintebu Theological College
Tarawa
Gilbert Islands

Calvary Bible Institute
Majuro,
Marshall Islands 96960

Calvary Bible Institute
Majuro, Marshall Islands
96960 Micronesia

Assemblee de Dieu
Boite Postale 92 Bourail
New Calendonia

Ecole Pastorale "Bethanie"
Chependehe-Lifou
New Calendonia

Christian Leaders' Training
College of Papua
P. O. Box 382, Mount Hagen WHD
New Guinea

Holy Spirit Regional Seminary
Bomana P. O. Box 1717
Boroko, T. P. N. G.
New Guinea

St. Timothy Seminary
Birip via Wapenamanda,
T. P. N. G. New Guinea

Martin Luther Seminary
Box 80 Lae, T. P. N. G.
New Guinea

Newton Theological College
Dogura via Port Moresby,
T. P. N. G. New Guinea

Papuan Islands Regional
Theological College
United Church Bwaruada,
via Salamo, T. P. N. G.
New Guinea

PACIFIC ISLANDS

Rarongo Theological College
Kerevat, via Rabaul,
T. P. N. G. New Guinea

Senior Flierl Seminary
Logaweng, Finschafen P.O.
T. P. N. G. New Guinea

Timothy Lutheran Seminary
P.O. Box 111 Wabag,
Enga Province Papua,
New Guinea

Banmatmat Bible College
South Pentecost
New Hebrides

Church of Christ Bible Col.
Pentecost,
New Hebrides

Presbyterian Bible College
Tangoa
South Santa, New Hebrides

Assembly Christian Training
School
P.O. Box 634 Apia, W. Samoa

Malua Theological College
Malua, Upolu
Samoa

Piula Theological College
Lufilufi
Samoa

Samoa Nazarene Bible Col.
P.O. Box 1025 Apia,
Western Samoa

Bishop Patteson Theological
Centre
Kohimarama, Guadalcanal,
B. S. I. P. Solomon Islands

St. Andrews College,
Kohimarama P.O. Box C13
B. S. I. P. Solomon Islands

Ecole Pastorale d'Hermon
B. P. 667, Papeete
Tahiti Islands

Sia'atoutai Theological College
P.O. Box 44, Nukuolofa
Tonga

HONG KONG

Alliance Bible Seminary
22 Peak Road. ,
Cheung Chau

Bethel Bible Seminary
45-47 Grampian Road
Kowloon

China Bible Seminary
21 Chatham Road, 3rd Fl.
Kowloon

China Graduate School of
Theology
5 Devon Road
Kowloon Tong

Chung Chi College, Theology
Division of the Chinese Univ
of Hong Kong
Shatin, N. T.

Concordia Theological Sem.
68 Begonia Road,
Yan Yat Chuan

Ecclesia Bible Institute
P.O. Box 4 Shatin N. T.
Kowloon

Hong Kong Baptist Theol. Sem.
1 Homentin Hill Road
Kowloon

International Corres. Inst.
P.C. Box 151
Shatin, N. T.

Lutheran Theol. Seminary
P.O. Box 20 Shatin N. T.
Kowloon

Ming Wah School
1, Lower Albert Road

Overseas Seminary
144 Waterloo Road
Kowloon

The Salvation Army Training
College
11 Wing Sing Lane
Kowloon

Union Seminary
82 Pakful Lum Road

ADDITIONS

St. Andrew's Hall
CMS Federal Train. Col.
190 The Ave. , Parkville
Vic. 3052, Australia

Kenmore Christian Col.
P.O. Box 55 Kenmore,
Queensland, Australia 4069

Southeast Asia Bible Col.
P.O. Box 74
Malang Java, Indonesia

Inst. Aekitab Tiranus
Kotak Pos 312
Bandung, Indonesia

Institut Injil Indonesia
Geredja Protestan, Djl
Trunodjojo 2, Indonesia

Ministerial Training Board
Kotak Pos 18
Salatiga, Indonesia

SCHOOL & ADDRESS	ADMINIS- TRATOR	DATE FOUND	CHURCH AFFIL	STUD F/T/P	FAC T/P/T	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY		
Alliance College of Theology Box 42 Waramanga ACT 2611 Australia	Dr. John A. Harvey	1970	Christian & Mission- ary Alli- ance	17	6	3	1	B. Th. L. Th.	High School Graduate	2,500	Feb. - Nov.	Seeking ATA's
Baptist Theological College of N. S. W. 120 Herring Road, Eastwood 2122, Australia	Rev. E. R. Rogers	1916 1959	Baptist Union of N. S. W.	53	9	5	15	B. Th.	Senior High School 12th grade Junior High School	15,000 15,000	Feb. - Nov.	Australian College of Theology, ANZATS
Baptist Theological College of Qld., 179 Gold Creek Road, Brook- field 4069, Queensland, Aust.	Dr. E. G. Gibson	1904	Baptist Union of Queensland	60	10	3	6	Dip. B. S. Dip. Theol. Grad. Theol.	10th grade for Dip. B. S. Matric. for others	8,000	Feb. - Nov.	ANZATS
Baptist Theological College of W. Australia Hayman Road, S. Bentley W. Australia	Dr. G. N. Vose	1963	Baptist	18	14	3	8	Degree Courses under review	Matriculation or IQ	9,369 1,000 tapes 75 Journals	Feb. - Nov.	
Bible College of Victoria P. O. Box 380 Lilydale 3140 Australia	Rev. Neville Andersen	1920	Interdeno- mination- al	90	20	7	12	B. Th. M. Th. Diploma	Matriculation	12,000	Feb. - Nov.	Australian College of Theology
Burleigh College, S. A. Bap- tist Theological College 74 Northgate Street, Unley Park, S. Australia 5061	Rev. G. B. Bell	1952	S. A. Bap- tist Union	22	10	2	8	B. D. Dip. Theol. L. Th. (MCD)	Matriculation or Equivalent	11,000	Feb. - Nov.	ANZATS
College of the Bible 7 Elm Road, Glen Iris Victoria 3146, Australia	Rev. K. R. Bowes	1907	Churches of Christ	66	6	8	6	B. Th. Theol. M. Dr. Theol.	Matriculation (Univer- sity Entrance)	13,000	Feb. - Nov.	ANZATS
Kenmore Christian College Box 55 Kenmore Queensland 4069, Australia	Dr. F. L. Ewers	1964	Australian Churches of Christ	52	20	4	10	Diploma B. A. through Univ. of QLD	Matriculation or Equivalent	6,000	Feb. - Nov.	Univ. of Queensland Seeking ATA's

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FOUND	CHURCH AFFIL	STUD			DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY	
				F	T/P	TP/T						FAC
Kingsley College P.O. Box 125 Glenroy 3046 Victoria Australia	Rev. James Ridgway	1949	Wesleyan	20	50	2	7	B. Th.	High School Graduate	8,500	Feb. - Dec.	Seeking ATA's
Nazarene Bible College Woodland Drive, Thornlands Queensland 4163 Australia	Dr. R. T. Bolejjack	1953	Nazarene	18	22	5	0	Certifi- cate in Bible	High School or Equivalent	3,000	Mar 10 - Nov. 24	
Perth Bible Institute 35 Glenroyd Street Mt. Lawley, W. Australia 6050	Dr. David A. Beavis	1928	Interdeno- mination- al	30	6	7		A. Th. L. Th.	High School Graduate	4,500	Feb. - Nov.	
Perth Theological Hall c/o Kingswood College Hampden Road, Nedlands, W. Australia 6009	Dr. J. M. Owen	1964 1977	Uniting Church in Australia	6	6	2	3	Diploma B. D. Theol. M.	Prior tertiary study, at least two years.	10,000	Feb. - Nov.	
Queensland Bible Institute 1 Cross Street Toowong Queensland, Australia 4066	Mr. K. J. Newton	1949	Interdeno- mination- al	15	40	2	7	College Diploma	No minimum requests	3,200	Feb. - Nov.	SPABC
Reformed Theological College 55 Maud Street, Geelong, Vic. 3220 Australia	Dr. H. van Der Laau	1954	Indepen- dent	17	4	3		B. D.	University Entrance or Equivalent	18,000	Feb. - Nov.	ANZATS
St. Johns College Morpeth, N.S.W. 2321, Australia	Rev. L. A. Johnston	1898	Church of England in Australia	33	20	3	13	Th. L. Th. Dip. B. D.	Matriculation or Equivalent	9,000	Feb. - Nov.	Course in Advanced Edu. organi- sed by HEB of N.S.W.
Sydney Missionary & Bible College, 43-45 Badminton Road, Croydon, N.S.W. 2132 Australia	Rev. H. C. Green	1916	Interdeno- mination- al	84	40	3	15	Dip. in Divinity & Mission	School Certificate	500	Feb. - Nov.	SPABC

SCHOOL & ADDRESS	ADMINIS- TRATOR	DATE FOUND	CHURCH AFFIL	STUD		FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
				F	T/P/TF/TP/T						
W. E. C. Missionary Training College, St. Leonards, Tas 7250 Australia	Mr. Stewart Dimmen	1956	Worldwide Evangelis- ation Cru- sade	59	12	4	College Certifi- cate	1. Secular Competence 2. IQ 3. Christian experience	6,775	Mid Feb. - Dec.	Seeking ATA's
College of Christian Theology Bangladesh P. O. Box 859 Dacca Bangladesh	Rev. David Stuart- Smith	1968	Interdeno- mination- al	220	3	3	Dip. Th. S. Cert. in Christian Ministries	Matriculation Class VI	2,000	Conti- nuous	
J. N. B. Memorial B. T. I. P. O. Birisiri, Dist. Mymensingh, Bangladesh	Rev. Phil- ipson Khockshi	1921	Interdeno- mination- al	13	5	2	Certifi- cate, course of Pastoral ministry	Class VIII S. S. C. H. S. C.	3,000	Jan. - Dec.	Seeking ATA's
Evangel Bible Institute Tatkone, Myitkyina Kachin State Upper Burma	Rev. Joseph	1965	Assemblies of God	24	-	4	Diploma	8 to 10th grade	500	April- Dec.	
Kothabya Bible School 53 Yodayagone Road Bassein, Burma	Rev. Jerry Lin	1942	The Bassein Myaungmye Sgaw Karen Baptist	68	-	3	Diploma	Middle School	300	June- March	
Shan State Bible School Yetwet Ooo Road Taunggyi, Burma	Rev. U. Khin Maung Tun	1954	Burma Baptist Convention	25	3	2	Certificate	Middle School (8th grade)	400	June- March	
Alliance Bible Seminary 22 Peak Road, Cheung Chau Hong Kong	Rev. Donald Alexander	1898	C. & M. A.	88	-	18	B. Th. M. R. E.	High School graduate	7,000	Sept. - June	
Bethel Bible Seminary 45-47 Gramplan Road Kowloon, Hong Kong	Rev. Cheuk- Ying Wong	1925	Bethel Mission	21	12	4	B. Th. Dip. Th.	High School graduate	5,400	Sept. - June	

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD F/TP/TF/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
China Bible Seminary 21 Chatham Road, 2/F Kowloon, Hong Kong	Rev. Jonathan Wu	1930 China 1964	Interdeno- mination- China	20 15 7 4	5	B. Th. B. C. E.	High school graduate or Certificate	3,000	Sept. - June	
China Graduate School of Theology 5 Devon Road, Kowloon Hong Kong	Dr. Philip Teng	1975	Interdeno- minational	28 22	10 4	M. Div. M. C. S. Dip. in C. S.	University Graduate or equivalent	13,500	Sept. - June	Seeking ATA's
Concordia Theological Seminary 68 Begonia Road, Yau Yat Chuen, Kowloon Hong Kong	Dr. Andrew Chiu	1956	Lutheran Church Hong Kong Synod	- 78	8 12	Lay Training M. M. M. Div. B. Th., B. R. E. High School grad.	9th grade Seminary graduate University graduate	10,000	Sept. - June	Seeking ATA's ATSSEA
Evangel Theological College 59 Cumberland Road Kowloon, Hong Kong	Dr. John Pao	1932	Evangelical Free Church of China	34 5	4 16	B. Th.	High School graduate	9,000	Sept. - June	
Hong Kong Bible Seminary 17 Cumberland Road Kowloon, Hong Kong	Dr. Andrew Song	1952	Interdeno- minational	22 4	2 13	B. Th. B. R. E.	High School graduate or equivalent	10,000	Sept. - June	
Lutheran Theological Seminary Box 20 Shatin, N. T. Hong Kong	Dr. Andrew Hsiao	1913 united LTS 1977	ELCHK CRCHK TTCHK TLC	27 107 6	10	B. R. E. B. Th., M. M. Div. M. Th. (SEAGST)	Form 6 college grad. R. E. seminary grad. (BA, BRE, BTh, M. Div.)	32,000	Sept. - June	ATSSEA
Theology Division, Chung Chi College, The Chinese Univ. of Hong Kong, Shatin, N. T. Hong Kong	Dr. Richard R. Deutsch	1968	Anglican Methodist of Christ	23 7	7 1	B. A. B. D. M. Div. M. Th.	Matric University Entrance Bachelors degree M. Div., B. D.	25,000	Sept. - June	ATSSEA
Aizawi Theological College Aizawi 796 001, Mizoram, India	Rev. C. Pazawna	1907	Presby- terian Church	42 2	8 1	B. Th. G. Th.	High School leaving certificate	4,200	June- April	Scrampole University

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD F/TP/TF/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
Andhra Christian Theological College, Behind DBR Mills, Secunderabad -3, A. P. S. India	Dr. K. David	1964	Interdenominational	114223	153	B. Th. B. D. One year diploma	Matriculation or Intermediate for B. Th. Graduation certificate for B. D.	27,788	July-June	Serampore University
Bethel Bible College Punalur - 691305 Kerala, S. India	Dr. C. Kunjummen	1927	S. India Assemblies of God	52	82	Dip. Th. (1 year) (girls) C. Th. (3 yrs)	SSLC = 10th grade	2,500	June-March	ASAT Seeking ATA'S
Bishop Hubback Theological College, Post Box 1 Ranchi 1, Bihar, India	Rev. B. H. Mather	1890	Church of North India	10	2	No degree ordination	Matric.	1,000	irregular based on time for ordination	
Church of God Bible Inst. Mount Zion, Mulakuzha P.O. Kerala - 689 505, India	Rev. M. V. Chacko	1927	Church of God in India	28	53	Diploma	High school graduate	1,145	June-Jan.	
Faith Chapel Bible Institute Manakala 691 551, Kerala India	Rev. T. George Koshy	1970	Independent English Vernacular	30 20	4 5	B. Th. Dip. Th. 2yr Dip.	University entrance High school	3,000	April-Dec.	
Hindustan Bible Institute 1-2 Madavakkam Tank Road, Kilpauk, Madras 10 India	Mr. Samuel David	1952	Interdenominational	20012	164	B. Th. G. Th. Bible diploma	SSLC Pass University entrance	14,000	July-April	Serampore University
Mar Thoma Theological Seminary Kottayam, Kerala State India	Dr. V. P. Thomas	1926	Mar Thoma Church	381	72	B. D.	University graduate or BS/BS	7,801	June-April	Serampore University
Nazarene Bible Training Sch. Washim, (Dist - Akola) Maharashtra, India	Rev. P. J. Meshramkar	1939	Nazarene	14	33	3 year diploma	High School graduate	2,000	July-March	

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Orthodox Theological Seminary Kottayam, Kerala, India	Dr. Paulose Mar Gredurios (Bishop)	1815	Orthodox Church	80	10	B. D. G. S. T.	College graduate Pre-degree	8,000	June- March	Serampore University
Pentecostal Bible College Church of God in India Kakinda - 535 001 India	Rev. Sade V. Ratham	1954	Church of God	20	6	Dip. Th. C. Th.	High school graduate	1,000	June- Jan.	
South India Biblical Seminary P. O. Box 20, Bangarapet, Karnataka 563 114 India	Rev. K. P. Mathai	1937	Interdeno- minational	60	7	B. Th.	College entrance or High school graduate (11 years)	6,500	June- March	Serampore University
Southern Asia Bible College Kothanur, P. O. Bangalore 560 045, India	Rev. John Haggins	1951	Assemblies of God	110	9	B. D. B. R. E. B. Th. 6Th.	College entrance or High school graduate	10,000	June- March	Serampore University ATA
Tamil Bible Institute P. O. Box 1, Madurai - 16 Tamil Nadu, India	Rev. Paul William	1948	Assemblies of God	38	5	C. Th.	High school graduate	2,000	June- Feb.	Seeking ATA's
Tamil Nadu Bible Institute A25 Play Ground Street Kilpauk Garden Colony, Madras 600 010, India	Rev. Amos Charles	1958	Church of God(Full Gospel in India)	15	8	Dip. Th.	9th grade or high school graduate	1,000	June- Jan.	Seeking ATA's
Union Biblical Seminary Yeotmal, Maharashtra 445 001 India	Dr. Saphir P. Athyal	1953	Union Inst.	180	20	B. Th. B. R. E. B. D. M. Th.	High School BA/B. Sci. BA/B. Sci. B. D.	23,000	June- April	Serampore University
Abdicl Theological Institute Gowongan-Ungaran Jateng Indonesia	Rev. Ishak Sugianto	1967	Church of Jesus Christ	62	3	B. Th. Dip. Th.	High school graduate 10th grade	3,500	Feb.- Dec.	Seeking ATA's

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Akademi Kristen Wiyata Wacana, Jalan P. Diponegoro 33 - Pati, Jateng, Indonesia	Rev. Mesach Krisetya	1965	Mennonite	25	-	4	5	B. Th. High school graduate	4,000	Jan. - Dec.	PERSETIA
Berean Bible School P. O. Box 25, Salatiga, Jaleng, Indonesia	M. A. Dorff	1975	Assemblies of God	29	-	4	2	Grade School	140	Jan. - May Aug. - Dec.	
Bethel Seminary Jakarta 253 K. S. Tubun Jakarta, Indonesia	Rev. S. J. Mesach	1954	Bethel Indonesia Church	164	9	8	100	B. Th. Dip. Th. Dip. R. E. Dip. Ev. High school graduate 9th grade	2,000	Feb. - June July- Dec.	PERSETIA
Erikson-Tritt Bible Institute Manokwari Iklan Berat, Indonesia	Robert Lenz	1959	Christian Bible Church T. E. A. M.	18	-	6	-	Diploma 8th grade	25	Jan. - Dec.	
Immanuel Theological School Kelansam, West Kalimantan, Indonesia	Rev. Eliezer Pantan	1949	C. M. A.	70	6	7	1	6th grade	2,000	Feb. - Nov.	
Indonesian Bible Institute Batu, Malang, East Java Indonesia	Rev. Petra Octavianus	1959	Interdeno- minational	137	-	9	11	High school graduate	2,655	Jan. - Dec.	
Indonesia Bible Institute Jl. Trunojoyo 2, Batu-Malang, Indonesia	Rony Sigarlaki	1959	Interdeno- minational	154	10	10	10	Theol. Certs. 5&4 years of study	3,500	Jan. - Nov.	18 synods/ denominations in Indonesia
Institute Alkitab Tiranus, Kotak Ps 312, Djl. Domesr, 404 B/181, Bandung, Indonesia	Mr. Purnawan Tenibemas	1966		30	4	3	6	S. Th. S. M. Th. S. L. A. Junior College accept all levels	7,500	Jan. - Dec.	

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Sekolah Alkitab Gereja, Pantekosta di Indonesia, P.O. Box 1, Batu-Malang, East Java, Indonesia	Rev. J. M. P. Baubara	1935	Pentecostal	200	6	Diploma	High school leaving or graduate	500	Jan.-Aug.	
Sekolah Theologia, Kampung Baru, Kab. Bulongan, Kalimantan Timur Indonesia	Rev. W. Ngir Wusak	1938	KINGMI (C.M.A.) Kaltim Indonesia	251	15		6th & 9th grade	300	Feb.-Dec.	
Seminari Theologia Baptis Indonesia, Kotak Pos 205 Semarang, Indonesia	Rev. Avery Willis	1954	Southern Baptist Convention	348224	11	Certificate 34B. Th. M. Div.	2 years practical University Entrance	21,125	Jan.-Dec.	ABGTS
Southeast Asia Bible College Dj. Arief Margono 18 (Kasin Kidul), Malang, P.O. Box 74 Indonesia	Rev. Peter Wongso	1952	Interdenominational	98	14	B. Th. B. R. E. B. Mis.	Semear high school 12 grade	13,000	Jan.-Dec.	Seeking ATA's
United Theological College "Duta Wacana", Yogyakarta, Indonesia	Dr. Harum Hardiwisono	1962	Reformed Churches, Henmonite	105	13	B. Th. M. Th. D. Th.	High school graduate	12,151	Jan.-Dec.	ATSEA
Covenant Seminary 17-8 Nakameguro, 5-chome Meguroku, Tokyo Japan 153	Rev. Leonard Peterson	1952	Japan Covenant Christian Church	6	55	4	High school graduate	3,500	April-March	
Doshisha University School of Theology Kamikyo-ku, Kyoto	Dean Mineharu Li	1875	United Church of Christ in Japan	225	17	15	Senior High graduate	40,000	April-Febr.	Education Department of Government
Hokkaido Bible Institute 236 Kitagoo, Shiroishi Cho, Sapporo, Hokkaido, Japan	Rev. Takayasa Shimada	1964	O. M. F. Evang. Churches Association	12	2	4	High school graduate	600	April-March	

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Ibaraki Christian College Bible Dept, 4048 Kuji-machi, Hitachi-shi, Ibaraki-ken 319-12, Japan	Rev. Makoto Noguchi	1967	Church of Christ	348 -	6	13	High school graduate	5,250	April- March	Education Department of Government
Immanuel Bible Training Col. (Seisen Shingakuin) 1194-2, Nishi-Hassakucho, Midoriji-ku, Yokohama 227,	Rev. John M. Tsutada	1949	Immanuel General Mission of Japan	29	2	0	High school graduate	7,000	April- March	
Japan Bible Seminary 1-16-4 Narita Nishi Suginami Ku, Tokyo Japan	Rev. Junichi Funaki	1958	Interdeno- minational	35	20	11	University graduate	6,000	April- March	
Japan Christian Theological Seminary, 8-15, 1-chome, Hikawadai, Higaihi-purume, Tokyo 180-03, Japan	Dr. T. Maruyama	1949	Interdeno- minational	22	8	4	College graduate	6,500	April- March	
Kobe Lutheran Theological Seminary, 2-3-5 Nakajimadori, Fukiai-ku, Kobe 651 Japan	Rev. Gyoji Nabetani	1957	W. Japan Lutheran, Kinki Lutheran Norwegian Missions	13	1	4	High school Bible school	10,000	April- March	Lutheran Churches
Osaka Bible Seminary 2-11 Nakamiya 4-chome, Asahi-kt, Osaka 535 Japan	Martin B. Clark	1937	Church of Christ	7	2	4	High school graduate	3,800	March - April	
Rikkyo University, Dept of Christian Studies, 3-34-1, Nishi Ikebukuro Toshimaku, Tokyo 171, Japan	Yoshitake Kawado	1874	Anglican	206	4	8	High school graduate	12,000	April- March	Education Dept. of Government
Seinan Gakuin University Department of Theology 408 Hoshiguma, Fuyokoa, Japan	Dean, Rev. Kazuo Nakamura	1922	Japan Baptist Convention	21	9	8	High school graduate	30,000	April- March	Education Dept. of Government

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Seiwa Women's College Dept. of Christian Education 7-54 Okadayama Nishinomiya- Shi, Japan 662	Dr. Shinichi Matsunaga	1880	U. C. C. in Japan	41	-	7	6	51,000	April- March	Education Dept. of Government
Shijonawate Christian Inst. 1201-14 Okayama, Shijonawate Shi, Osaka Fu, Japan 575	Rev. Austin Warriner	1965	Advent Christian	5	-	2	2	1,500	April- March	
Tokyo Christian College 8453 Yaho, Kunitachi-shi Tokyo, Japan 186	Rev. Shinpei Higuchi	1950	The Evan. Alliance Mission (TEAM)	42	2	23	14	19,000	April- March	
Tokyo Seisho Gakuin 1-30-1, Megurita-machi, Higashimurayama-shi, Tokyo Japan	Rev. Akira Obana	1901	Japan Holiness Church (OMS)	31	2	11	14	8,000	April- March	Azusa Paci- fic Col. in California Affiliation
Training School for Officers 1-39-5 Wada Suginami ku, Tokyo 166, Japan	Major Ted Morris	1897	The Salva- tion Army	14	-	4	4	1,700	April- March	Salvation Army - London, England
Asian Center for Theological Studies, 187 Choong Chongno, 3-ka Seodaemoon-ku, Seoul Korea	Dr. Samuel H. Moffett	1974	Interdeno- minational	15	3	8	2	5,000	Jan. - Dec.	Education Dept. of Government
Chung Ang (Central) Theological Seminary, 214 Daechi-dong Cangnam-ku, Seoul, Korea	Rector H. N. Sunwood	1948	Interdeno- minational	360	-	15	20	9,000	March- Feb.	Education Dept. of Government
East-West Center for Missions Research & Development C. P. O. Box 2732 Seoul Korea	Dr. David J. Cho	1973	Asia Missions Association	12	10	3	4	3,500	Sept. - Aug.	

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Full Gospel Theological Inst. San 24, Taejo Dong Sodaemoon-ku, Seoul Korea 120	Rev. Harold Kohl	1953	Assemblies of God	496	10	Diploma in Bib. & Theology	Middle school minimum High school graduate	8,000	March Dec.	Seeking Ed. Dept. of Govt. & ATA's
Gideon Theological Seminary Mt. Young moon, Kimcheon, Korea 640-71	Dr. Oon- Mong Na	1956	Interdeno- minational	276	19	Diploma	High school graduate	50,000	March Feb.	
Korea Baptist Theological College, Mok-dong 111-7, Taejon, Korea 300	Rev. Jin Whang Chung	1954	Southern Baptist	324 Taejon	9	B. D.	University graduate	16,210	March Dec.	Ed. Dept. of Govt. & Seeking ATA's
Korea Nazarene Theological College, 400-3 Deung Chon Dong, Kang Su Ku, Seoul 150-02, Korea	Rev. Kenneth C. Subert	1954	Nazarene	83	6	B. Th.	High school graduate	5,400	March Dec.	
Lutheran Church in Korea C. P. O. Box 1239 Seoul Korea	Rev. Maynard Dorow	1966	Lutheran	5	1	None (house of study)	B. Th.	6,000	March Dec.	
Mokwon Methodist College & School of Theology 24 Mokdong, Taejon 300 Korea	Dr. Kee Chul Nam	1954	Methodist	180	19	B. D. B. Th.	High school graduate	25,706	March Dec.	Education Dept. of Government
Presbyterian Theological Seminary, 353 Kwangjang-Dong Sungdong-ku, Seoul, Korea	Dr. Jong Sung Rhee	1901	Presby- terian	473	11	B. A. M. Div. M. A. Th. M., Diploma	High school graduate College graduate	21,000	Mar. Feb.	Education Dept. of Government
Seoul Theological Seminary P. O. Box 12 Bucheon City Korea 150-71	Dr. Chongnam Cho	1911	Korea Evangelical Church OMS	650	45	B. A. (R), B. A. (M.), B. A. (E.) M. Div., M. A., Th. M.	High school graduate University graduate	15,000	March Dec.	Education Dept. of Government

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				F/TP/TF/TP/T	FAC					
St. Michael's Seminary P.O. Box 7 Oryu Dong, Seoul 150-04, Korea	Rev. Paul C. Lee	1914	Anglican	10	2	7	University graduate	30,000	March Dec.	KAATS
Young Nak Women's Seminary 69, 2-ka Judong, Chong-ku, Seoul, Korea	Rev. He-ra Kim	1969	Presby- terian	85	3	9	Diploma		March Dec.	
Baptist Theological Seminary 40 A-D, Mukim 17 Batu Ferringhi, Penang, Malaysia	Dr. Wayne, Wei-Yuan Siao	1954	Baptist	33	1	2	Cert. Th. Dip. Th. B. Min. B. Th., M. Div.	8,000	Jan. - Nov.	
Budok Aru Bible School Budok Aru, Sarawak, East Malaysia	Encik Pengiran Gugkang		Evangelical Church of Borneo	98		7	Primary 6		Jan. - Nov.	
Lawas Bible Institute Lawas, Sarawak East Malaysia	Encik Semali Ating	1950	Evangelical Church of Borneo	50	6	1	Primary 6		Jan. - Nov.	
Long Lama Bible School Long Lama, Sarawak, East Malaysia	Encik Labo Balang	1975	Evangelical Church of Borneo	32	6	-	Primary 6		Jan. - Nov.	
Malaysia Tamil Bible Institute P.O. Box 689 Penang, Malaysia	Dr. Chris D. Thomas	1972	Assemblies of God	14	7	4	Dip. Cert. of Theology	1,000	Sept. - Nov.	
Namaus Bible School Namaus, Sarawak, E. Malaysia	Enick Dani Buli	1960	Evangelical Church of Sabah	60	5	-	Primary 6		Jan. - Nov.	

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Christian Leaders' Training College, P.O. Box 382 Mt. Hagen W.H.D., Papua New Guinea		1964	Evangelical Alliance of the South Pacific	70	Certificate Diploma B. Th.	University entrance	6,500	Feb.- Nov.	MATS
Banmatmat Bible College Banmatmat, South Dentecost, New Hebrides, S.W. Pacific	Mr. J. Liv	1965	Church of Christ	20 80 3 2	Diploma	Senior Primary with secondary experience		Feb.- Nov.	
Pacific Theological College 78 Vuya Road, Veinto, Suva Fiji Island	Rev. Sione Amanaki Havea	1966	Ecumenical and Regional	31 11 6 4	B. D. Dip. Th.	High school graduate	20,000	March- Nov.	SPATS
Bible College of New Zealand 221 Lindlon Road, Henderson, Auckland 8 New Zealand	Rev. David G. Stewart	1922	Interdenominational	15 736 14 2	M. Th., B. Th. B. D., Dip. Th. Dip. Min. Dip. R. E., Th. L.		15,000	Feb.- Nov.	
Christian Life Bible College 22 Marsden Street Lower Hutt, Wellington New Zealand	Rev. N. J. Hetrick	1967	Assemblies of God	35 - 5 2		High School graduate		Feb.- Dec.	
Faculty of Theology, University of Otago, Box 56 Dunedin, New Zealand		1946	Interdenominational	80	B. Th. B. D. M. Th. Ph. D.	Matriculation degree B. D. B. D. or M. Th.	600,000	Feb.- Nov.	ATSSEA
St. John College 202 St. John Road Meadowbank, Auckland 5 New Zealand	Dr. Raymond Pelly Wardew	1843	Anglican, Methodist, Church or N.Z.	70	B. D.		25,000	Feb.- Nov.	University of Otago
Theological Hall, Knox College Dunedin, New Zealand	Rev. F. W. R. Nichol	1876	Presbyterian	77 - 8	L. Th. S. Th. Diploma in Ministry	Matriculation L. Th./Degree 5 years ministry	45,000	Feb.- Nov.	

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The Bible Training Institute D. I. Khan, Pakistan	Rev. Saleem Akhtar	1963	F. M. S., W. M. P. L. A. R., Presbyterian	30		B. T. I. Diploma	High school graduate or 9th grade	300	Sept.- June	B. T. I. Board
Anchor Bay Bible Institute Kabacan, N. Cotabato 9321 Philippines	Rev. M. G. Bagni	1954	Anchor Bay 27 Evangelistic Association	14 6	4	Dip. Min. License & Christian Workers course	High school graduate	1, 102	June- March	
Asian Theological Seminary P. O. Box 461 Manila Philippines	Dr. Cary M. Perdue	1970	Interdeno- minational 43	107 7	7	M. Div. M. T. S. M. C. S.	University entrance	6, 000	June- March	
Assemblies of God Bible Inst. in Mindanao, P. O. Box 51, Gen. Santos City 9701, Philippines	Rev. Carponio J. Barroga	1963	Philippines 71 Gen. Council Assemblies of God	1 10	1	Diploma	Aural Tests from Universiyt of Michigan & Tirman Modified IQ tests	2, 137	June- March	
Associated Bible Institute Isio, Cauayan, Negros Occidental, Philippines 6005	Rev. Leo B. del-Carmen	1958	Baptist	21 12 6 8		Certificate of Completion	High school graduate	450	June- March	
Baptist Theological College San Remigio, Cebu 6446 Philippines	Rev. Eliseo Sareas	1958	Bapt. Gen. 49 Conf. of America Bapt. Conf. of the Philip.	1 8	2	BB. S., B. Th., B. S. CED, Dip. in Ministry	High school graduate	8,700	June- March	PABATS
Bethel Bible Institute P. O. Box 2483 Manila Philippines 2800	Rev. Eleazer E. Javier	1941	Assemblies of God 11 3 15 7			Diploma in pastoral, Min., CE. Sacred music	High school graduate	3,203	June- March	PABATS
Biblical Seminary of the Philippines, Karuhatan Valenzuela, Metro Manila Philippines	Rev. Denny Ma	1957	Independent 30 6 6 6			Th. B. M. B. S.	High School or college	7, 000	June- March	Seeking ATA's

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Cebu Foursquare Bible College 115 San Jose Street, P.O. Box 796, Cebu City, Philippines 6401	Rev. Ralph M. Elmore	1957	Foursquare Gospel	45	5	10	2	3,000	June- March	PABATS
Central Baptist Bible College P.O. Box 345 Davao City Philippines	Rev. Ruben E. Angelo	1965	General Baptist	21	1	14	3	4,276	June- March	Education Dept. & Cul- ture, Seeking ATA's
Central Bible Training Inst. P.O. Box 564 Cebu City Philippines	Rev. Maximo M. Bayno	1966	Interdeno- minational	43	7			2,000	May- April	
Christian Reformed Seminary and Bible College P.O. Box 653 Bacolod City Philippines	Rev. David Stravers	1972	Christian Reformed	6	3	4	3	3,000	June- March	PABATS
Church of God Bible Academy 135 Kanlaon Street Quezon City, Philippines	Rev. Gerald L. Holloway	1973	Church of God	15	2	6	2	2,000	June- March	
Convention Baptist Bible Col. P.O. Box 428 Bacolod City, Philippines	Mrs. Angelina B. Buensuceso	1948	Covention of Phil. Baptist Churches	123	6	14		2,309	June- March	PABATS
Davao Bible College P.O. Box 352 Sasa Davao City, Philippines	Rev. Marcus M. Ligerero	1957	New Testa- ment Church of God	37	12	5	8	1,600	June- March	PABATS
Emmanuel Bible Methodist College, Villasis, Pangasinan, Philippines	Rev. Luis E. Oronoz	1958	Bible Methodist	24	4	5	3	2,000	June- March	Seeking PABATS & ATA's

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD F/TP/TF/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
Febias College of Bible P.O.Box 1831 Manila Philippines	Rev. Mike T. Lacanilap	1957	Interdenominational	26	15	B.R.E., B.T.L. A.B.in Bible C.E., Music,	High school graduate	17,000	June-April	Education Dept. & Culture
Gospel Lightbearers Bible Institute Calamba, Cabadbaran, Agusan 8003, Philippines	Mrs. N. Agacid	1964	Anchor Bay Evangelistic Assoc.	36	4	Dip. Min. License & Chris. workers courses	High school graduate	1,000	June-April	
Harris Memorial College Development Center for Women Inc., P.O.Box 174 Manila, Philippines 2800	Dr. Prudencia L. Fabro	1903	The United Methodist	120	5	A.B.-CE A.B.- Kindlen	High school graduate or Certificate entrance exam. NCEE	12,878	June-March	Education Dept. & Culture
Light and Life Bible College Butuan City, Afresan, Philippines	Rev. Robert J. Cranston	1955	Free Methodist	64	10	B.R.E. B.Th.	High school graduate	10,000	June-March	PABATS
Luzon Baptist Bible School 15 Don Jose Calimlim, Sr. St. Dagupan City 0701 Philippines	Rev. Feliciano P. Montenegro	1973	Southern Baptist	16	2	Bible Sch. Cert. with plans for Dip. Th.	High school graduate	13,173	June-March	Seeking PABATS & ATA's
Messengers of the Cross Bible Institute, Caba La Union 0517, Philippines	Rev. Rebecca Rioja	1949	Fil. Assemblies of the first Born, Inc.	85	8	Dip. in Pastoral ministry	High school graduate or certificate	1,000	June-March	
Mount Apo Alliance Bible Institute, P.O. Box 37 Kidapawan, North Cotabato 9323, Philippines	Rev. Daniel Pagsugiron	1959	Christian & Mission. Alliance	150	2	Dip. Th. & Christian Education	At least first year high school	3,772	June-March	PABATS
Mountain Baptist Bible School P.O.Box 12 Kabankalan Negros, Occ. Philippines	Rev. Magno S. Manuel	1965	V.F.F.B.C. Fundamental Baptist	70	4	Christian Workers Course	Elementary & high school graduate	150	June-March	

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD F/TP/TF/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY		
National Bible Institute P. O. Box 123 Cauayan, Isabela, Philippines 1313	Rev. Agapito S. Agngarayngay	1954	New Testament Church of God	23	15	5	7	Bible Diploma	High school graduate	1,337	June- March	Seeking ATA's
Nazarene Bible College P. O. Box 14 Baguio City, Philippines	Rev. Roy E. Copelin	1952	Nazarene	40	3	4	1	B. R. E. B. Th.	high school graduate Not required for 2 yrs certificate	6,000	June- March	PABATS
Philippines Missionary Institute Silang Cavite 2720	Arsenio Dominguez	1961	Interdeno- minational	42	1	9	2	B. Th.	High school graduate	4,000	June- March	PABATS
The Divinity School Silliman University Dumaguete City 6501 Philippines	Dr. T. Valentino Sitoy, Jr.	1921	UCCP- related	104	1	9	1	B. Min. M. Min. M. Th.	High school graduate B. A.	18,000	June- March	ATSEA
The Salvation Army School for Officers' Training, 339 Robinson Road, Pasing, Metro-Manila 3130, Philippines	Lt-Colonel Ingrid Lindbert	1938	The Salvation Army	13	4	2		Training for Salvation Army work only	High school graduate	5,000	July- April	
Wesleyan Bible College Rosales, Pangasinan B-731 Philippines	Miss Aurea Briones	1942	The Wesleyan Church	32	5	3		B. Th. B. R. E.	High school graduate	2,000	July- March	PABATS
Wesleyan Bible College Kabacan, So. Cotabato, Philippines	Rev. Artemio Rodin	1955	The Wesleyan Church	105	12			B. Th. B. R. E.	High school graduate	4,000	July- March	PABATS
Wesleyan Bible College Simpsip, Buguias, Benguet, Philippines	Rev. Gideon Luquigan	1969	The Wesleyan Church	13	7			B. R. E. Diploma	High school graduate	1,000	July- March	PABATS

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD		DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
				F/TP/TF/TP/T	FAC					
Discipleship Training Centre 33A Chancery Lane Singapore 11	Rev. Howard Paskett	1968	Interdeno- minational	20	- 4 2	Dip. Th.	University graduate or equivalent	3,000	Aug. - June	
Far Eastern Bible College 9A, Gilstead Road Singapore 11	Rev. Timothy Tow, D.D.	1962	Bible Presby- terian	27	3 4 6	B. Th. Dip. Th. Cert. R.K.	High school graduate	4,000	July- April	
Singapore Bible College 9-11 Adam Road Singapore 11	Rev. Yap Un Han	1952	Interdeno- minational	120	20 14 28 Evening Class 450	B. Th. Dip. Th.	High school graeuate or equivalent SC or equivalent	9,107	July- June	ATA
Southeast Asia Adventist Sem. 273 Upper Serangoon Road Singapore 13	Dr. Donald H. Halenz	1924	Seventhday Adventist	57	92 6 8	B. Th.	High school graduate	20,000	Jan. - Nov.	
Trinity Theological College 7 Mount Sophia Singapore 9	Rev. Stephen C.K. Tan	1948	Methodist Anglican Presbyterian Lutheran,	109	35 14 12	M. Th. M.Div. B.D., B.Th (M. Min.)	Graduate G.C.E. "A", G.C.E. "O", M.C.E.	25,000	Sept. - July	ATSSEA
C.B.C. Bible School P.O.Box 4 Touliau Taiwan, ROC	Rev. C.C. Wang	1960	Conser- vative Baptist	16	12 2 2		High school graduate			
Central Taiwan Theological College, P.O.Box 74 Taichung, Taiwan, ROC 400	Rev. W.M. Helsby	1951	OMS International	49	3 7 8	B. Th. M.A.R.	Senior high school B.A. for M.A.R. Studies	8,500	Sept. - June	Seeking ATA's
China Evangelical Scminary 15 Lane 5 Hsin Fu Street Shihlin, Taipei, ROC 111	Rev. James Taylor	1970	Interdeno- minational	31	15 8 13	M.Div. M.A.R.	University or College graduate	12,000	Sept. - June	

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD F/T/P/T/F/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCREDITED BY
China Lutheran Seminary 166-1 Puting Hsinchu Taiwan, R.O.C. 300	Rev. Taimo Kaariainen	1966	Lutheran	23	8	B.Th. B.R.E.	High school graduate	3,500	Sept.- June	TATE, & Seeking ATA's
Emmaus Bible Correspondence School, 39 Nanhai Road P.O.Box 212, Taipei Taiwan	Mr. Timothy H.C. Wu	1951	Christian Assembly Hall				High school graduate			
Faith Theological Seminary 30 Alley 2 Lane 617 2nd Sec. Chung Shan Rd. Panciniao Taipei Hsien, Taiwan ROC	Rev. Simon S.M. Lin	1974	Faith Presby- terian	12	7	B.Th. & Certifi- cate	High school graduate or junior high graduate	4,000	Sept.- June	
Holy Light Theological Col. Box 00270, Kaohsiung Taiwan 800	Rev. John L. Tien	1955	Free Methodist	26	14	B.Th.	High school graduate	8,323	Sept.- June	Seeking ATA's
Hong Kong Truth Bible Inst. Taipei Branch, 158 Roosevelt Road, 4/F Taipei, Taiwan	Rev. Johnny K.C. Chan	1972	Taipei Truth Church	13	2	Diploma	High school graduate	In Pre- peration	Sept.- Aug.	
Immanuel Bible Theology Seminary P.O.Box 443 Tainan Taiwan	Rev. Timothy C.Y. Wang	1971	Interdeno- minational	3	1	B.Th.	High School graduate	5,000	Sept.- June	
Nazarene Theological College P.O.Box 936 Taipei Taiwan	Rev. Jirair Tashjian	1958	Nazarene	12	4	B.Th. B.R.E. Diploma	High school graduate	4,635	Sept.- May	TATE
Orient Theological Seminary 5, Alley 45, Lane 311 Ho-ping E. Road, Sec.2 Taipei	Rev. Hu Hung-Wen	1966	Christian Holy Word Mission	40	10	B.D. B.Th. M.Th.	High school graduate University graduate	2,000	Sept.- June	

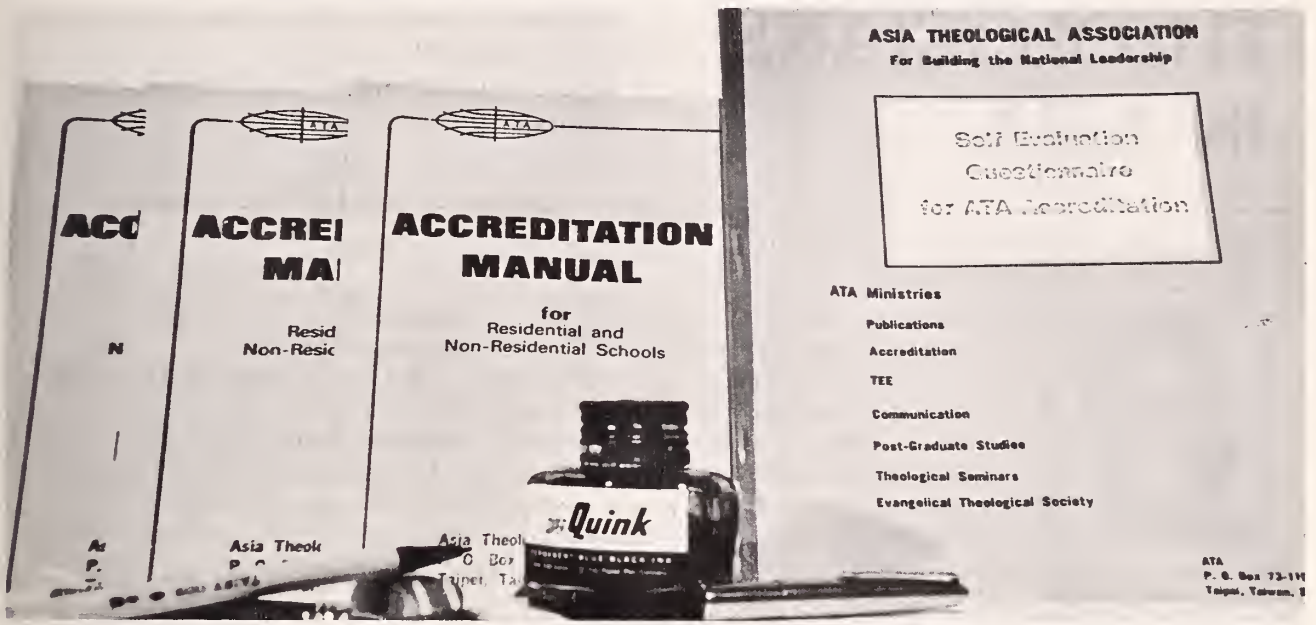
SCHOOL & ADDRESS	ADMINIS- TRATOR	DATE FND	CHURCH AFFIL	STUD F/TP/TF/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
Sheng-te Christian College 22-1 Hsing S. Road Chung Li, Taiwan ROC 320	Dr. John T. Chappell	1954	Chung Li Bible Church	145	2	14	B.A. B. Th.	2,400	Sept.- June	
Taiwan Adventist College of Seventh-day Adventists P.O. Box 3 Yu Chih, Nantou County, Taiwan 555	Dr. John C. M. Lu	1951	Seventh-day Adventists	45	3	12	B. Th.	8,500	Sept.- June	Far Eastern Assoc. of SDA Col. & Second. Schools
Taiwan Baptist Theological Seminary, No. 1, Lane 394 Wu Hsing Street, Taipei Taiwan	Dr. W. Carl Hunker	1952	China Bapt Convention & Southern Bapt. Con.	50	5	10	M. Div. B. B. S. B. C. M. B. C. E.	13,666	Sept.- June	TATE
Taiwan Conservative Baptist Theological College, Box 3, Hsilo, Yunlin Hsien Taiwan, ROC 648	Rev. James E. Cummings	1958	Conserva- tive Baptist	16	1	3	B. Th.	8,000	Sept.- June	TATE
Taiwan Girl's Theological Institute, No. 38 Kan-chow Street, Taipei, Taiwan	Rev. I-ching Wu	1884	Presby- terian	16	2	18	Diploma Bachelor of Evangel	2,500	Sept.- June	
Tinan Theological College 115 East Gate Road Tainan Taiwan, ROC	Rev. Dr. Ching-fen Hsiao	1876	Presby- terian Methodist Episcopal	248	28	38	M. Div. B. Th.	34,000	Oct.- June	ATSSEA
World Missionary Institute P.O. Box 12 Taichung 400, Taiwan, ROC	Rev. Jacob Ren	1977	Multi-lateral affiliation and chiefly with Gospe	18	11	4	M. Div. post-graduate	1,700	Jan.- Dec.	
Yu-Shan Theological Institute Chih-nan, Chou-feng, Hualien Taiwan, ROC 954	Rev. C. S. Yang	1946	Presby- terian in Taiwan	109	2	13	Dip. for CE B. Th.	8,000	Sept.- June	ATSSEA, TATE

SCHOOL & ADDRESS	ADMINISTRATOR	DATE FND	CHURCH AFFIL	STUD FAC			DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
				F/T	IP/T	IP/T					
Bangkok Bible College 68 Susarn, North Sathorn Rd. Bangkok, Thailand	Dr. Henry Breidenthal	1971	Interdenominational	37	20	4	B. Th., Dip. Th., 3 yrs Masters Program	University entrance 10th grade	3,300	June-March	
Bangkok Theological Center 196 Soi yasoo bi, Sukumui f 63 Bangkok 11, Thailand	Rev. Nigorn Maneechote	1975	Thailand Assembly of God	10	5	4	Dip. Bible Dip. Th.	High School graduate	600	Jan.-Dec.	
Gospel Training Center P. O. Box 1-121 Bangkok 11 Thailand	Dr. Wichean Watakecharoer	1976	Church of God	19	-	2	Diploma Pastoral Ministry	High school graduate	2,500	June-Nov.	
Thailand Full Gospel Bible Institute, 353 Rathbarmung Road, Phunphin, Surathani, South Thailand	Rev. Jorgen Algesund	1969	Swedish Free Mission	34	6	3	Diploma in Bible	High school graduate	1,100	May-March	Education Dept. of Government
The Full Gospel Center G. P. O. Box 247 Bangkok Thailand	Rev. A. A. Salmenkivi	1959	Full Gospel Churches	2	20			Ability to read & write Thai			
Bible Training Center Phayas, Chiang Rai Thailand	John Davis	1965	OMF & National Board	86	-	4	Diploma	4th grade	1,000	June-March	
Bangkok Institute of Theology G. P. O. Box 1736 Bangkok, Thailand	Rev. David W. Luo	1941	Church of Christ in Thailand	9	-	3	L. Th.	High School graduate	1,500	May-March	
Bible Institute of Malaya 99A, Jalan Gasing, Petaling Jaya, Selangor, Malaysia	Rev. Stephen Cheah Swee Fook	1960	Assemblies of God	69	-	7	Dip. Th.	S. C./M. C. E.	4,000	Jan.-Nov.	

SCHOOL & ADDRESS	ADMINIS- TRATOR	DATE FND	CHURCH AFFIL	STUD F/T/P/TF/TP/T	FAC	DEGREE OFFERED	ENTRANCE REQUIREMENTS	LIB VOL	ACAD YEAR	ACCRED BY
Kansai Bible College 87 Shiya machi Taumi-ku, Kobe Japan	Rev. Paul Ariga	1926	Japan Evangelical Band	85	5 6 15	Dip.	High school graduate	3,000	April- March	
Kobe Lutheran Bible Institute 8Nakajimadori, 2-chome Fukiai-ku, Kobe 651 Japan	Rev. Taizo Taniguchi	1950	Nowegian Lutheran, Mission, NMS LFCN, JELC, KELC	7	1 5 10	Dip.	High school graduate	1,600	April- March	
Kobe Reformed Seminary 1-33, Kusaoka-cho, 4-chome, Nadaku, Kobe Japan	Rev. Ryuzo Hashimoto	1907	Reformed Church of Japan	13	2 8	Dip.	University graduate	12,000	April- March	
Osaka Christian College & Seminary, 3-61, 1-chome Maruyama-dori, Abeno-ku Osaka 545, Japan	Dr. Yoshiaki Hattori	1904	Free Methodist Church	15	30 10 3	Dip. B.D.	High school graduate College graduate		April- March	Education Dept. of Government
Tokyo Bible Seminary 1-30-1, Megurita, Higashimu- rayama, Tokyo 189, Japan	Rev. Noborv Obana	1901	OMSI	41	3 6 13	Dip. Pastoral Ministry, C.E., Music	High school graduate	20,000	April- March	
General Assembly Presby- terian Seminary 31 Sabangdong-ku, Seoul Korea	Dr. Hi-Bo Kim	1901	Presby- terian Church of Korea (Hapkong)	1200	20 40	B.A. M.A. Th.M.	High school graduate College graduate	26,000	March- Dec.	Education Dept. of Government
Madras Bible Seminary 5 Waddell Road, Kilpauk Madras 600010, India	Rev. Graham Houghton	1953	Evangelical Church of India	43	3 5	Dip. Th.	High school graduate or S. S. L. C.	3,000	July- April	
United Theological College 17 Miller's Road Bangalore 560 046 Mysore State, India	Dr. Joshua Chandrau	1910	Lutheran	121	72 21 3	D. Th. M. Th. B. D.	M. Th. B. D. B. A. B. Th.	39,000	Jan. - Dec.	Serampore

ACCREDITATION

- * ATA Accreditation for Dip. Th., B.Th., B.D. (M.Div.), and Th.M. degrees
- * Some 60 theological schools are interested in ATA accreditation



COMMUNICATIONS

- * ATA has produced three videocassette programmes (available in English and Chinese): Amos; Jacob, the Cheating Servant of God; Korean Church History.
- * A TEE filmstrip: TEE Could Be the Answer
- * Promotion of communications to theological schools



1978 DIRECTORY OF THEOLOGIANS IN ASIA

- * Who is Who in Evangelical Theological Education in Asia
- * 300 theologians' personal data with their photo included
- * Both Asian and missionary theologians included

EVANGELICAL THEOLOGICAL COLLEGE
59 Cumberland Road, Kowloon, Hong Kong



JOHN D. L. HSU

Age: 33

Education: Grace College of the Bible (Sacred Music, 1967)

Wheaton College Graduate School of Theology, USA (M. Div. 1970)

Aquinas Institute of Theology (Ph. D. 1974)

Ph. D. thesis: Peter Taylor Forsyth's Concept of Spirituality

Experience: Prof. of Systematic Theology, Apologetics, NT Introduction,
Christian Ethics, Philosophy Contemporary Theology (1975 -)

Minister of Music, Assistant Pastor on the faculty of Evangel Theol. College

Publications: "Christian Ethics in a Changing World", Christian Medical Fellowship of Hong Kong

Vol. I, No. 3, 1977

1978 DIRECTORY OF CHRISTIAN EDUCATION IN ASIA



- * Over 100 C. E. workers in Asia included
- * Descriptions of 50 C. E. workers on the condition of C. E. in their own countries
- * For the First Pan-Asia Christian Education Seminar (PACES) in Singapore, November 10-15, 1978.

ASIA

4:1
JAN. 1978

THEOLOGICAL NEWS

Christian Education
Asia CE Survey
India: CEEFI
Philippines: PACE



**FOR BUILDING
ASIAN LEADERS**

Wanted: Christian Education

by Dr. Bong Rin Ro,
ATA Executive Secretary

"What are the three greatest current needs in Christian Education in your area?"

Recently ATA surveyed some 50 Christian Education and church leaders in Asia of the conditions of C.E. in their own countries. Their answers repeatedly stressed the need for teacher training (32 out of 50), Sunday school literature (25) and promulgation of C.E. to pastors and seminarians (13). The words of a Taiwan church leader summarizes the feelings of many other leaders today:

Few understand the full extent of Christian Education in the local church; Sunday school is generally only for children; mostly girls teach in Sunday school, few adults with gifts are recruited. Sunday school curriculum is still written to a large extent by missionaries in English and then translated.

C.E. in most Asian countries desperately needs to be strengthened. Interestingly enough, even theologians who answered the questionnaire were not clear about the meaning of "C.E.," equating it with theological education.

How can we remedy this deplorable situation? It is my conviction that if we want to make any basic change in the church, the best place to start is with the

leadership of the church on the pastoral level. First, C.E. leaders must work with the present pastors, elders and deacons, and train them how to teach and lead. Secondly, C.E. must be brought into the curriculum of theological schools which train the future leaders of the church. Unfortunately, C.E., along with missions, has been left out of the major theological curricula.

C.E. requires pinpointing the needs of the church, formulating concrete aims based on these needs, and planning a program that will hit these aims. To be able to meet all the varied needs of the different age levels through the channels of instruction, fellowship and service requires specific practical training. Knowing Biblical content does not automatically mean that a pastor can communicate these facts in a meaningful way that will change lives. C.E.'s goal is to change lives to conform to the Lord's image.

Recognizing the need of an effective C.E. program at local churches and theological schools, ATA is coordinating a Pan Asia C.E. Seminar (PACES) in Singapore, November 10-15, 1978, to provide an opportunity for C.E. workers in Asia to share experiences and build closer cooperation. In order to integrate CE within theological education, the 5th ATA Theological Consultation will be held simultaneously. For some sessions both CE workers and theological leaders will meet together in order to discuss closer cooperation.

The PACE Planning Committee in Taiwan met at the beginning of January 1978 to set the stage for the seminar and organized the Program and Steering Committees (see page 18). A budget of US\$25,000 was set, mainly to subsidize travel expenses of needy national CE workers.

Go and make disciples... teaching them to observe all that I commanded you. (Matthew 28:19) ■



ASIA THEOLOGICAL ASSOCIATION

Asian Perspective

1

Bong Ro

BUILDING THE NATIONAL LEADERSHIP

US: 20 cents

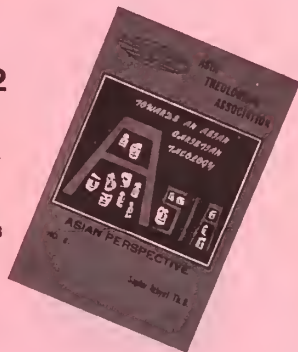


2

Saphir Athyal

TOWARDS AN ASIAN CHRISTIAN THEOLOGY

20 cents



3

Bong Ro

CONTEXTUALISATION: ASIAN THEOLOGY

20 cents



4

Bruce Nicholls

NAIROBI 1975: A CRISIS OF FAITH FOR WCC

40 cents



5

Bong Ro

ROLE OF THE MISSIONARY IN ASIA

20 cents



Feb. 12, 1978

Dear Dr. & Mrs. Moffatt

Thank you for your kind letter of Feb 4.

Bong



ASIA THEOLOGICAL ASSOCIATION

Asian Perspective



1

Bong Ro

BUILDING THE NATIONAL LEADERSHIP

US: 20 cents

2

Saphir Athyal

TOWARDS AN ASIAN CHRISTIAN THEOLOGY

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CONTEXTUALISATION: ASIAN THEOLOGY

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4

Bruce Nicholls

NAIROBI 1975: A CRISIS OF FAITH FOR WCC

40 cents



5

Bong Ro

ROLE OF THE MISSIONARY IN ASIA

20 cents



Feb. 12, 1978

Dear Dr. & Mrs. Moffatt
Thank you for your kind letter of Feb 4
Bong

C.E. Survey of Asia

Four vital questions answered by leading Christian educators in six major Asian countries.

INDIA (also see following articles)

Rev. M. M. Das, CEEFI Administrator
Secretary, New Delhi

Rev. Francis Sunderaraj, CEEFI Associate Secretary, Hyderabad

Ruth Warner, CEEFI Training Secretary, Bangalore

SINGAPORE

Eileen Kuhn, Singapore Bible College

PHILIPPINES (see following articles)

Betty Javalera, Philippine Association of Christian Education(PACE), Manila

TAIWAN

Dr. Chang Chih-hsin, Taiwan Baptist Theological Seminary, Taipei

Grace Kao, China Evangelical Seminary, Taipei

HONG KONG

Lydia Chen, Overseas Bible Seminary

KOREA

Chou Un-Hae, Presbyterian Theological Seminary in Korea (Tonghap), Seoul

Question:

How widely known are the concepts of Christian education in the churches in your country?

INDIA:

(Warner:) Practically nil. CE is generally considered as Sunday school for children, run mainly by women.

(Sunderaraj:) The church has not yet seriously recognized the fact that CE is for the whole church. Here the theological schools must impress upon their students that CE is a must for the edification and effectiveness of the church. Our lack of stress on CE is a clear indication that we are ignorant of its importance.

SINGAPORE: The ideas are fairly widely disseminated in this city of book-gobblers. And a number of them are working at implementation, but without proper guidance they wither and die on the vine. Or people get carried away planning programs and losing touch with people. So...the ideas are here, but the implementation needs much bolstering. Experiential knowledge is lacking even though much of the "mechanics" of C.E. are here.

PHILIPPINES:

Through the eight ministries of the Philippine Association of Christian Education, Inc. (PACE - see feature article on pages 9-10), the ideas of Christian education are now widely spread in our country.

TAIWAN:

(Chang:) Most people think CE is only Sunday school for children, and don't care about training work. This is shown in the way that most pastors and elders don't care about CE, and so don't work hard on it. Church budgets for CE are very small; most churches have no one in charge of CE.

HONG KONG:

This varies greatly with the denominations churches are with. Otherwise, it is greatly influenced by the leaders of individual churches. A lot of times, CE work is left in the hands of young seminary graduates who can only influence the younger generation in the church.

KOREA: The Korean church emphasizes evangelism and bringing others to church, but does not always plan well for the growth of those who are brought in. A mature Christian is generally thought to be someone who attends church regularly, gives an offering, reads the Bible, and prays. Little attention is given to what Christian love really is.

Question:

How much CE material is available in your country? How much is translated; how are they adopted to your culture?

INDIA:

(Das:) The CEEFI Sunday school courses are in 29 languages. Youth and adult Bible courses are now in a few languages. We have adapted these from Gospel Light lessons and have tried to put them to suit our situation.

(Warner:) This is the only evangelical material I know of. We also have teaching pictures and teacher training materials.

TAIWAN:

(Kao:) Most materials are translated, but in the last year or two, maybe one-third of new materials have been written by Chinese.

(Chang:) The cultural difference between the authors of translated materials and Taiwan make these materials hard to teach.

SINGAPORE:

English - a wide range, with teacher helps; most imported.

Chinese - mostly from mainline denominations. Some teacher helps, but would like more. Seem to be acceptable in the culture here.

Malay - one missionary is adapting Gospel Light material. Mostly it is imported from Indonesia.

HONG KONG:

CE materials in national languages are limited, mostly translated in the 60's, and mostly from a Baptist point of view. They seem to be meant for big churches, and are not very well suited for the crowded situation in Hong Kong.

PHILIPPINES:

Mostly in English, the common second language. Philippine Sunday School Publications has translated some materials into Filipino, doing a great job of adapting them to Philippine culture. A few pieces have been written by Philipinos and produced locally.

KOREA:

The Presbyterian church and other churches within the Korea Council of Christian Education are writing their own curriculums. But the curricula in Korea are generally content and lecture centered. Suggested activities for pupils are not well coordinated with the purpose and are often impractical.

Question:

Please list ways to improve CE in your country.

- INDIA:
1. Teacher training.
 2. More use of traditional cultural media.
 3. Simpler, up-date material with more application activities.
 4. Start more Sunday schools everywhere.
 5. Materials for youth and adults.
 6. Impressing the importance of CE on church leaders and seminarians.
 7. Make parents see the home as the center of CE.

TAIWAN:

1. Train good Bible teachers.
2. Give a sound concept of CE to church leaders - what it can do, how it works.
3. Write own materials.
4. Rearrange church program to meet the educational needs of its own people.
5. Learn from more advanced Asian countries.

- SINGAPORE:
1. Teacher training, maybe with a mobile van, area-wide workshops, follow-up.
 2. CE organizational fellowship similar to PACE in Philippines.
 3. Get away from simplistic and stereotyped methods.
 4. Get away from the blurring of church programs in which all meetings are similar to each other, with little demarcation of functions.

HONG KONG:

1. In-service training for CE workers.
2. Do statistical research on actual situations, rather than planning by subjective viewpoints.
3. Management courses for leaders would help them to avoid the tendency for some people to be overworking, while others are not giving a hand at all.
4. Educate local churches about CE through media.

PHILIPPINES:

1. Teacher Training Camps and Advanced Program for Trainers all over the country.
2. An all-Philippine CE Congress.
3. A learning center such as the PACE center in every major city.
4. Publish a CE magazine.

KOREA:

1. Seminars to give church leaders concepts of learner-participation education methods.
2. Search on actual situations, with strategies for improvements.
3. Encourage small-group Bible study-movements.
4. Writers' conferences for preparing more adequate curriculum.

Question:

What questions would you ask Christian educators from other countries.?

INDIA:

1. What curriculum do you have?
2. What kind of teaching training program do you have?
3. What indigenously prepared materials do you have?
4. What kinds of youth and adult programs do you have?
5. How do you promote CE as being for the whole church?

TAIWAN:

1. How do you promote CE in your churches?
2. How do you help church leaders rearrange their church programs to reflect a concern for CE?
3. How do you make Christians want to read the Bible?

SINGAPORE:

1. What are the biblical principles you feel motivate CE?
2. What are the approaches you take to various economic and cultural population groups?
3. How do you handle children's parents who are hostile to CE?
4. How do you motivate highly qualified men to enter CE work?
5. How much cultural overlap is there in Asia, and thereby in approach?

HONG KONG:

1. How are you adapting Western ideas to your local situation? Is it based on subjective judgements?
2. Are there any new insights that have been successful in your area?
3. What do you find to be the most difficult aspect of CE in your area?

PHILIPPINES:

1. How can men be encouraged to take a more active role in CE?
2. How can the need for writers of CE books and teaching materials be met?
3. How can we organize and finance National CE Associations in various Asian countries?

KOREA:

1. How have you been able to increase the recognition of CE in the churches of your country?
2. What methods, teachings, attitudes, or programs have contributed to noticeable changes and growth in the everyday lives of the members of your churches?
3. What teacher training programs have you used successfully, to create a high motivation and skill in your teachers?

C.E. in India

Christian Education Evangelical Fellowship of India

by M. M. Das
and Francis Sunderaraj

HISTORY

The Church in India is yet to realize the importance and necessity of Christian education. This results in lack of spiritual growth, stewardship, missionary concern, cultural hang-ups, infiltration of false doctrines, divisions, and breakdowns in home and society. The lack of proper training for church workers results in a lack of vision, use of irrelevant methods, and abnormalities.

In the northeastern tribal areas, the Gospel only came a century ago. Although there are big, thriving churches in most of the tribes, the whole Bible is only available in a few of their languages, and no mission work has been allowed among them for several decades.

It was in response to the lack of suitable Bible-centered, graded Sunday



A CEEFI-sponsored Christian education seminar session.

SERVICES

School lessons and the lack of teacher training programs, that Dr. Anna Nixon and Rev. Russell Self initiated the Christian Education arm of the Evangelical Fellowship of India - CEEFI. It took three years to adapt the Gospel Light lessons for age 4 to 19. After putting them in English, CEEFI started translating them in India languages. There are in 14 major languages, and are now being printed in 15 of the tribal languages. The tribal project is a major step of faith, as they are very poor. CEEFI is donating the costs for the first set of materials, 3/4 of the costs for the second, and half for the third. CEEFI needs US\$67,500 to complete this strategic project.

In 1968, CEEFI began adapting Scripture Press youth materials. This series is now available in several languages, and plans for writing the lessons for a third year of materials are now under way.

Four years ago, CEEFI launched a new program for the adults in the church. Bible and topical study books have been prepared, again using Scripture Press materials as a basis. Each book has 13 lessons, for use in one quarter. Currently, books are available on Thessalonians and Philippines, on Genesis, and on the Christian Family. Two more will be going to press soon.

These Sunday school materials are all written according to three guiding principles: based on the Bible, centered on the Church, and geared for their intended age group.

In 1969, M. M. Das took over the leadership from Miss Nixon. The work has so much expanded now that Rev. Sunderaraj began helping, and will be taking the leadership this year as M. M. Das takes other responsibilities in EFI.

After 15 years of use, the original materials are now being revised by CEEFI. The most prominent change will be to have the basic courses cover 39 weeks, with supplementary lessons to cover the other 13 weeks of a year. Teachers' helps and student application activities are being added in response to the overwhelming demand for these (see Survey article). There will be other new ideas incorporated, especially in the Beginner student books.

The revision work must take into consideration the vast variety of church, social, and educational situations in India, making this a major task.

Along with materials, CEEFI has worked very creatively in training teachers. Three to four day workshops have been held all over India at the request of local churches. Then in the summers and major holiday times, ten-day Christian Education Training Institutes are held. The subjects covered include both methods and content:

Children's Vacation Bible School program in Jaipur, coordinated by CEEFI.





work, through the work of their VBS coordinator.

What is Christian Education?

- Age Characteristics
- Counselling Young People
- Adult Christian Education
- Bible Study Methods
- New Testament Survey
- Bible Geography
- Teaching Methods
- Demonstration Lesson
- Training for Service
- Leading a Student to Christ

To keep teachers in contact with CE thinking, a quarterly Christian Education Bulletin is published by CEEFI. For both teachers and Christian parents, this is the only magazine of its kind produced in India.

CEEFI also operates a supply center, which stocks books and CE materials, including the CEEFI teaching-picture sets (50 pictures per set), maps, filmstrips, worship guide, World Sunday School Day programs, etc.

CEEFI also helps the various VBS agencies in India in carrying out their

STRUCTURE

CEEFI is one of the stronger departments in the EFI. There is a regional secretary and committees now for 36 areas of India. The local committees serve as CE resource centers for their regions, and can channel local needs to the national CEEFI staff.

The staff consists of those in charge of the teacher training, CEEFI supply center, VBS coordinating, the CEEFI chairman, the EFI Executive Secretary, and administrative workers.

Because the regional committees are largely voluntary, some of the regions are weaker than others. But the structure is well enough organized to have the potential for growing strength.

CEEFI holds a Triennial Conference, with the next one scheduled for April 1978.

For a CEEFI literature folder, write:
CEEFI Supply Centre
Civil Lines
Jhansi, U.P. 284001
INDIA

C.E. in Philippines

Philippine Association of Christian Education



PACE, the Philippine Association of Christian Education, began in 1966 through discussions of CE students at the Febias College of Bible. A National Sunday School Convention was an early ministry of PACE. Since that time, PACE has begun numerous ministries contributing to church life throughout the Philippines.

1. The Sunday school conventions are held in various places in the islands. In 1976, there were four such conventions, with a total attendance of close to 2,000 Christian leaders and workers. The conventions are strongly interdenominational, with 14 and 13 denominations represented at two of the 1976 conventions.

TEACHER TRAINING

There are several ministries centering on teacher training. 2. One of these is the Internship in Christian Education. This program gives practical training for Bible college or seminary seniors who expect to be going into Christian education work.

This program has its own part-time supervisor. In 1977, there were two interns, both being given credit by the Asian Theological Seminary (see ATN 3:2 "School Report"). Although ATS generally gives 2 credit hours for internship, they have recognized PACE's intensive program with 3 and 6 hours for these interns.

3. Three certificate courses are designed to train teachers and leaders of Christian education. The three levels are Preliminary, Advanced, and Trainer. Each course covers six units of study. The materials for the courses are being expanded now, starting with the Preliminary level.

4. In connection with the third level, PACE holds Teacher Trainers Camps and training seminars. These give qualified Christian leaders skills for training others to be effective Christian educators. PACE has been requested to hold these seminars by Bible schools and seminaries throughout the Philippines. 125 trainers have been graduated, representing 31 different denominations at 12 Bible schools and seminaries.

LOCAL CHURCH SERVICES

Three ministries are direct services to local churches. 5. The PACE Learning Center serves churches year round with a CE library, CE notes for sale on various topics, audio-visual aids, and special workshops and seminars. 280 members have joined PACE and can borrow books. Several CE leaders have taken hundreds of the notes on consignment to neighboring provinces. CE instructors at several local Bible schools use the notes as required materials for their courses. The average attendance at the learning center workshops is 20, with a very healthy dialogue developing between pastors and church workers.

6. Two and a half day "Total Involvement Program Seminars" are held in

individual churches. The objective is to help churches grow through the involvement of the total church body. In one case a church grew by ten percent after a TIP Seminar, as a result of Bible studies conducted by laymen who participated in the seminar.

7. The PACE staff is finding their services more and more in demand. Speaking and workshop engagements at schools and churches are multiplying. Several staff members have been special instructors or guest lecturers at schools. More extended seminars have also been held at local churches, for as long as two months in one case.

STRUCTURE

PACE is funded by sales of literature, memberships, personal and mass appeals, and is now in the budgets of several churches. A measure of how much their work is valued can be seen from the 26% increase of income in 1976 over 1975.

The Board at Trustees meets annually to set PACE policies. Carrying the policies out are 5 staff workers, four of them in Manila and the other in Mindanao, plus part-time workers.

For more information about PACE, write to the Philippine Association of Christian Education, Inc., P. O. Box 1417 Manila, Philippines. ■



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ASIA THEOLOGICAL ASSOCIATION

Pan Asia CE Seminar
Nov. 10-15, 1978
Singapore

SCHOOL REPORT



union biblical seminary

India: a rapid - increasing population of over 600 million - more than Africa and South America put together - of which only 2.5% is Christian. Union Biblical Seminary in central India is training dedicated men and women to lead the church in meeting that challenge.

HISTORY

Union Biblical Seminary was founded in 1953, when eleven missions and churches pooled their resources and efforts to create a graduate level theological college. The Free Methodist Mission invited these organizations to establish their union institution in Yeotmal, central India, where they had already had a Biblical Training School since 1938. From the very inception of the Seminary, the Evangelical Fellowship of India (EFI) played an important role. At present there are some twenty churches and missions in the Union sponsoring the Seminary.

The first Indian principal, Dr. Saphir P. Athyal, was appointed in 1972. He is aided by an international and interdenominational teaching faculty of over twenty people, some of whom are graduates of UBS. Six graduates are at present doing doctoral studies with a view to returning to teach at the seminary.

STUDENTS

This year there are 180 students at UBS. They come from nearly every state in India, as well as from several other Asian countries, notably Malaysia. They come from a wide variety of backgrounds and denominations. Many are sent by their churches, organizations, or missions.

Graduates return home to be pastors, youth workers, Bible translators, theologians, teachers. Others have graduated to do pioneer missionary outreach - high in the Himalayas, in Muslim Kashmir, in the backward Andaman Islands, in neglected

tribal regions - or to plant new churches in India's growing cities. Many students have come from various countries of Asia and Africa, the medium of instruction being English. Graduates of UBS work in many parts of these continents.

PROGRAMS

Union Biblical Seminary seeks to maintain a distinctively evangelical emphasis in its theology. It aims to foster holiness of life and thought, and to encourage the church's mission and witness, under the authority of the Scriptures.

Union Biblical Seminary has established a reputation for high academic standards as well as for sound spiritual teaching. It offers three courses for those already with a university degree: Bachelor of Religious Education (two-



by
Saphir P. Athyal
President UBS

year residence), Bachelor of Divinity (three-year residence) and Master of Theology (a post-B.D. degree and two additional years of residence). There is also a Bachelor of Theology degree for non-graduates. At B.D. and M.Th. levels, UBS is affiliated to Serampore College, which has university status. Also all its degree programmes are accredited by the Accrediting Commission of the Board of Theological Education of NCC.

Sports, music, cultural, and social activities all play a vital part in the curriculum. Every student also belongs

to a team which goes out for practical work on week-ends, especially for evangelism in nearby villages and towns. In addition everyone spends a whole year away from the seminary engaged in approved practical work.

UBS also offers external courses, and theological education by extension through centers now being opened in various parts of India, for those who cannot leave their home areas for extended periods of study.

FUTURE

Because of the various limitations of Yeotmal (Yavatmal) as a location for the seminary, it has been decided to move the seminary to Poona, a city with one million population, a variety of language groups, good educational, library and cultural facilities, and unlimited opportunities for evangelistic efforts and church related ministries, being very near the large city of Bombay.

UBS goes forward in faith, believing that God will provide the means for this expansion, as it will mean a wider ministry for His work in Asia today. ■

5TH ATA THEOLOGICAL CONSULTATION

THEME:
GOSPEL AND
CULTURE

November 10-15, 1978, Singapore

Chinese Schools 華人神學院

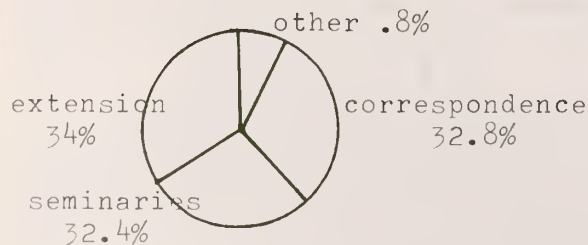
adapted from CCCOWE Bi-monthly, August, 1976

The Chinese Coordination Center of World Evangelism has made a poll and analysed the results of 18 Chinese theological schools in Asia. Five in Hong Kong, 9 in Taiwan, and 1 each from Indonesia, Malaysia, Singapore, and the Philippines. Of these, 11 are denominational schools, while 7 are interdenominational.

SCHOOLS

Although there are more seminaries than extension or correspondence schools, the number of students taking extension courses and those taking correspondence courses are both more than those in residence schools.

Eight of the schools have extension programs, 2 of them have correspondence programs, and 3 have other forms of non-residential education. But by student enrollment, there are over twice as many students in extension and correspondence programs:



Percentage of students enrolled in types of programs.

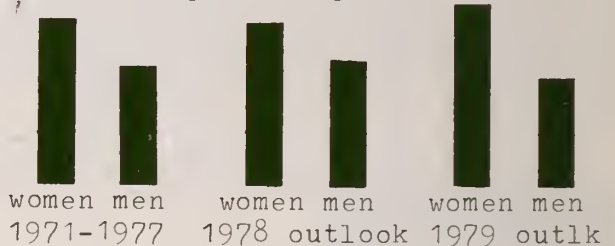
FACULTY

The ratio of teachers to students in residential schools is 1 : 2.85, while that of teachers to students in all types of theological schools is 1 : 8.8. Thus, the point that more teachers should be in extension forms of education to train a

greater number of students is justified.

Although adding part-time teachers to fill gaps cannot be criticized, the situation of having more part-time teachers than full-time is not good. Over 52% of the staff at these schools is part-time.

Because of the lack of qualified Chinese teachers, foreign faculty members still hold a sizable 28% of teaching positions; of all the faculty, only 55% hold a master's degree or higher.



Ratio of women to men students.

STUDENTS

Although the number of women church members is much greater than men, most church officers and leaders are men. Therefore, one would expect most of the seminarians to be men, but the results show that women students are greater, and increasing in percentage.

It is encouraging to find that of the graduates, 83% are in full-time Christian work, and 10% are in other church work.



Ratio of languages in library holdings.

Christian Development Discussion



A symposium on "The Ministry of Development in the Life of the Church" met in Colorado, USA, Nov. 2-4, 1977, sponsored by Development Assistant Services, Inc., (DAS). Forty evangelical Christian leaders discussed the meaning of development and its role in the work of missions and churches.

Dr. Bong Rin Ro called on development agencies to provide "strategic assistance," especially financial support and consultative training for national Christian development work.

Dr. R. J. Sider, author of Rich Christians in an Age of Hunger viewed development as foreshadowing the just community that will be fully realized in the Kingdom of God.

Dr. George Peters, missions professor of Dallas Theological Seminary, stressed the biblical bases of the imago Dei, cultural mandate, and Jesus' example for Christians having a holistic ministry to people as being both spiritual and physical beings. He gave national governments a high importance, rejecting the use of violence to overcome injustice.

The symposium papers are to be published as a book. ■

Continued from Chinese Schools LIBRARIES

The greatest need felt by the schools was for Chinese libraries. Of the 181,000 books held by the 16 schools responding to this question, the ratio of languages was as shown in the chart.

The largest library has 33,000 volumes, the smallest 4,665 volumes, with the average being 11,325 volumes. The average number of library staff workers is

2.75. But only half have had training for library work.

SUPPORT

Eight of the 12 schools responding to this question receive more than 50% of their budgets from foreign missions and organizations. Only two schools are entirely supported by Chinese churches and individual offerings. Three of the schools charge no fees. ■

REPORT: CCCOWE Cooperation Seminar

The Chinese and Western Leadership Cooperation Seminar was held in Singapore, September 26-30, 1977. From more than two dozen Chinese and Western groups, the 91 delegates met to discuss Chinese-Western cooperation. The conference was sponsored by the Chinese Coordination Center of World Evangelism.

Two position papers set the pattern of discussion. One by OMF Overseas Director Denis Lane criticised past Chinese and Western cooperation. The other by Philip Teng suggested the future shape of cooperation.

The model for cooperation that emerged was for "older" churches to pass the ongoing responsibility for mission work on to the "younger" churches, which would free them to move on to other horizons of pioneer evangelism and church planting.

Topical discussion groups on church growth, missions, theological training, and communications considered the implications of the papers in more detail.

The main points that came out in the theological training discussion were:

1. Initiate faculty exchanges with Western and Third World schools.
2. Western Christian agencies strengthen libraries by purchase subsidies.



Theological discussion, led by Rev. James Taylor of China Evangelical Seminary.

3. The Chinese Church should aim to make their schools self-supporting.
4. Curriculum should be directed toward real needs of the Chinese Church, rather than copy Western patterns and content.
5. Theological training should have a balance of spirituality, knowledge, and practical work.
6. TEE should be de-Westernized and expanded.
7. The ratio of Chinese top administrators and faculty should be improved. ■

Delegates at the CCCOWE Cooperation Seminar.

中西合作研討會



PACES

PAN-ASIA

CHRISTIAN EDUCATION

SEMINAR

November 10-15 1978

Singapore

The Planning Committee for PACES has proposed these names for the PACES Program Committee:

- Dr. Roland Chang, CE Dept. Chairman,
Taiwan Baptist Theological Seminary
Mr. Ajith Fierando, YFC Dir., Sri Lanka
Miss Betty Javalera, PACE, Philippines
Dr. Daniel Kim, Korean CE Center, Seoul
Mrs. Eileen Kuhn, CE Prof., Singapore B. C.
Rev. Iqbal Nisar, Principal, Gujranwala
Theological Seminary, Pakistan
Dr. Piet Sahertian, Vice Rector, Teachers
Training Institute (IKIP), Malang, Indon.
Mrs. Ryoko Saito, CE Prof., Tokyo Chris-
tian College.
Rev. Francis Sunderaraj, Secretary, CEEFI
Rev. Calvin Wong, Christian Communication
Ltd., Hong Kong

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ATA Directories

ATA has collected forms for three directories, which will be published this year.

This first is an updated Directory of Theological Schools in Asia. The first edition is now six years old, and many changes have occurred. The new schools directory will include major improvements over the previous edition. Forms describing the programs of over 120 schools have been received. The directory will include indices and an appendix of new and closed schools. It will also be offset-printed.

The second is a Directory of Theologians affiliated to ATA either individually or through belonging to ATA member institutions. This will be a photo-directory, and will contain listings of faculty members of ATA member schools. Well over 100 individual forms have been received already for this directory. The program tables and general school photos will also be included in this directory. Again, there will be indices.

Both of these directories will be reissued periodically, so we will seek corrections to their entries.

The third is the Directory of Christian Education Workers in Asia. These are people involved in Christian Education work - Sunday schools, lay leader training, church education. Although this is being compiled for the ATA PACE Seminar, it will give complete information about each entrant and his/her brief analysis of the situation and needs of Christian education in his country.

ATA

■ In January both Chris Morris and Anne Atkinson returned to their home countries after working at ATA. Chris Morris has been here 7 months, organizing ATA's publications work. Anne Atkinson was here on her summer vacation from the Bible College of New Zealand, through the OMF short-termer SPOT program.



■ In May, Phil Bickel, pictured with his wife Jackie, will begin long-term work in visual communications with ATA.

Currently, they are both in full-time Mandarin study.

■ This year will be the most active in ATA's history, and there is a big need for more personnel. ATA is currently looking for an English secretary, an administrator to manage the office during Dr. Ro's trips on accreditation visits, a librarian to advise the many small evangelical theological schools on how to best improve their libraries, and a theologically trained editor to work on an evangelical journal and textbooks.

■ Accreditation is moving ahead rapidly. Some 20 schools are working on their Self-Evaluation Questionnaires, in preparation for personal visits. Some 40 others have requested the Preliminary Questionnaire and are working on them. Other schools are encouraged to write to ATA for our Accreditation Manual and the Preliminary Questionnaire.

Conferences

■ The Korea National Evangelical Crusade '77 took place at the Yoido Arena outside Seoul, August 15-18, 1977. Attendance on the last evening reached almost 2 million.

The four-day evangelistic campaign was followed by a two Missions Conference at the World Mission Center at Yoido, attended by several hundred Korean and overseas ministers. At the conclusion, a Declaration and Resolution were made expressing the value of national evangelistic crusades and encouraging the churches of other nations to evangelize their own people by having similar crusades.

■ Thirty representatives of schools from Norway, Sweden, Germany, France, Switzerland and England met for the planning of an evangelical accrediting council for Europe. The WEF is hoping to create an international fellowship of evangelical accrediting agencies in 1980.

■ The Lutheran Asian Program for Advanced Studies (APAS) had an expanded consultation Dec. in Taipei. A 3-year work plan was made for training church leaders and subsidizing theological work. An all-Asian Lutheran Missions Seminar was held in Hong Kong in January.

■ The Second Asian Mission Day was held on September 30, 1977 in Seoul, Korea. Dr. W. Stanley Mooneyham, president of World Vision Int., was the featured speaker. The event, designed to stimulate interest in the evangelization of Asia, was sponsored by the Asian Center for Theological Studies and Missions (ACTS).

During the meeting ACTS students from 7 nations testified of their vision for evangelism which prompted their matriculating at the Seoul-based graduate school.

TEE

■ TEE figures: over 400 students are studying on the college level in 34 TAFTEE centers in India. Over 400 students are studying by extension with the China Graduate School of Theology in Hong Kong.

■ Pakistan Committee for Theological Education by Extension held a workshop for Christian writers from August 29 to September 1. 14 missionaries attended. The next workshop will be held at Urdu, to develop Pakistani writers of PIM.

PACTEE has been expanding with 11 TEE centers already operating and 2 more that opened in 1977.

Continued from Conferences

■ A new, evangelical missionary service organization has begun leadership training programs in the third world. Called Christian Dynamics, their work consists mainly of Pastors' conferences, supporting national evangelists, and seminars on Christian living. Pastors' Conferences are scheduled for Korea, Sri Lanka, and several places in India for 1978.

■ Graduate Christian Fellowship in Hong Kong had a special meeting in late 1977 on the full-time ministry. This fellowship provides mutual encouragement and practical guidance among 40 graduates who are seriously considering full-time Christian work.

ASIA THEOLOGICAL NEWS is published quarterly by the Asia Theological Association. Editor-in-chief: Bong Rin Ro. Subscription rates are US\$4 per year by air mail; US\$2 by surface mail. Please address correspondence to ATA, P.O.Box 73-119, Shihlin, Taipei, Taiwan, R.O.C.

New Publications

■ Gospel in Context began publication in January, focussing on "Contextualization," and committed to a dialogue form. Contextualization acknowledges the multicultural world and relationships that the idea of "indigenization" often misses. Each issue contains one major article,



with a number of responses from specialists around the world. It is being edited by Dr. Charles R. Taber, an anthropologist with long experience in missions, teaching, and

magazine editing (Missiology). The first issue featured 20 respondents. The April issue will be based on a paper by Harvie Conn, "Theological Reflections on Contextualizing Christianity: How Far Do We Go?" More information and subscriptions may be ordered from the publisher, Partnership in Mission, 1564 Edge Hill Road, Abington, PA. 19001, U.S.A.

■ Avery Willis has published his study of the much publicized 6-year revival in Indonesia, Indonesian Revival: Why Two Million Came to Christ. Willis' book is "the first adequate report of the event and is both deeply spiritual and completely scientific," Donald McGavran. His base is a computer study of 500 questionnaire responses. With this information, he examines why people turned to Christ and the factors behind the growth of churches in Indonesia, which has been going on for almost 50 years. Also published by William Carey Library.

Personnel

■ Rev. Ashish Chrispal, in Delhi, India, who is assisting Rev. Bruce Nicholls, with the editing of the Evangelical Review of Theology, has accepted the position of Associate Secretary of TRACI. He was the secretary of Evangelical Theological Society of India (ETS), and had conducted 8 workshops from October to November 1977, relating the theological findings of the All India Congress on World Evangelism (Devlali, January 1977) to the local church. The seminars were for theologically concerned lay leaders. ETS is planning to have four workshops in January, 1978.



■ The Asian Center for Theological Studies and Mission (ACTS) in Seoul conferred its first Th.M. degree on Afereti Samuelu from West Samoa, November 13, 1977. His thesis is "The Biblical Concept of the Kingdom of God and its Significance for the Samoan Church." Samuelu returns immediately to the Piula Theological College as an instructor of systematic theology

Continued from New Publications

■ I Will Build My Church is a study of the key factors in the growth of ten Taiwan churches. The study is particularly exciting because of the static nature of many denominations in Taiwan during the 70's. Edited by Allen J. Swanson for the Taiwan Church Growth Society, the English version is published by the William Carey Library, 1705 N. Sierra Bonita Ave., Pasadena, Calif. 91104, U.S.A.

Schools

■ The Biblical Seminary of the Philippines has added a Master of Biblical Education to its curriculum. Dr. Y. C. Ma has had his "Old and New Testament Survey on Flash Cards" published. A spacious new library building has been completed. BSOP has an urgent need for a Chinese professor of Biblical studies.

■ The Korea Theological College and Seminary enrolled 407 students this year. A new Christian Education Department has been approved by the government. Now a department of Christian Music is also being planned. The General Assembly of the Korean Presbyterian Church has given the seminary the responsibility of examining ordination candidates.

■ ACTS had a ground-breaking ceremony November 10, 1977 for a four floor dormitory building. The dormitory will have 46 rooms for international students and guests, plus a library, auditorium and dining room facilities. The building will cost \$730,000 with one-third contributed by Korean Christians and two-thirds from Christians in the West. The building is scheduled to be completed by September, 1978.



Schools

■ The Pusat Latihan Kristian Melaka in Malaysia (Malaysia Christian Training Center) has agreed to merge with the proposed Chinese-language Theological College. Both Boards have met for discussion and negotiation. The name for the combined college will be Malaysia Biblical Seminary.

■ The TRACI (Theological Research and Communication Institute) Community in New Delhi, India, is going to conduct 4 seminars in 1978:

Jan. 23-25: A Simpler Christian Lifestyle
Apr. 20-22: Principles of Biblical Interpretation

Aug. : Christianity and Marxism

Oct. : Christian Apologetics

14 manuscripts are in preparation.

Besides these issues of the TRACI-ETS Journal, booklets have been published on Christian birth ethics and on a Christian view of drama. The TRACI work in New Delhi is planning to expand its building.

■ Dr. Andrew Chiu has been installed at the President of Concordia Theological Seminary in Hong Kong. He is the first Chinese president in the school's 21 year history. Of 65 graduates, 55 are in Christian work. Currently, 77 students are enrolled, with 8 full-time and 12 part-time teachers. Fifteen of the teachers are Chinese. The College is making special efforts to have a closer relation with other Lutheran schools, especially in Hong Kong and Taiwan. In a related development, the Lutheran mission work in Hong Kong has been recognized by the Lutheran Church-Missouri Synod as a sister church, and so is no longer a mission work.

NEWS BRIEFS

Schools

■ Government statistics on theological schools in Korea have been released for 1976. There are 169 theological schools with 1,600 students, and 39 Bible schools with 6,500 students in Korea. Of the theological school graduates, 90% go into full-time Christian service. Sixteen of these schools have graduate-level programs. On churches, the government figures show that the number of Christians in Korea increased by 640,000 in 1976, with over 2,000 new churches established.

■ Taiwan Baptist Seminary in Taipei had its 25th anniversary in March 1977. They have 208 graduates and 55 registered students. In 1978 they are planning to raise an education fund of U\$10,500.

■ In Australia, the Melbourne Bible Institute changed its name to Bible College of Victoria in November, 1977. In the new academic year, the campus will be moving to : 71-81 Albert hill Road, Lilydale 3140. Mr. Ron Cornes will take over the administrative load of Bible College of Victoria.

■ The International Correspondence Institute headquartered in Brussels, Europe, has an administrative staff of 34 in south and east Asia, with 429 students enrolled in their courses.

■ The Korea Baptist Theological Seminary in Taejon installed Dr. Chin Hwang Chung as its new president in December, 1977.

■ Dr. John Olley has been newly appointed to the Baptist Theological College of Western Australia. His book, 'Righteousness' in the Isaiah Septuagint is due to be published next year.

Schools

■ Southeast Asia Bible College had over 1,000 people attending two 25th anniversary celebrations. Altogether, the school has graduated 290 students, of whom 40 are overseas, and 250 are in Indonesia doing Christian work. Three have died, and only ten have left Christian service. Their current student body is 79, with 30 staff-members. A bookstand was run by the school at the Indonesian Independence day celebrations. A translated Greek textbook and two Indonesian hymnbooks have been published by the College. A fall alumni retreat was attended by 76 graduates.

■ Southern Asia Bible College in Bangalore, India, held a three-week seminar for students. Rev. Wesley W. Weekley was the speaker, the founder of the Asian School of Evangelism and Missions, which has graduated 350 in five years. His lecture topics included Evangelistic ministry in the Scriptures, The New Testament Evangelistic, Evangelistic Preaching, and Evangelistic Campaigns. Students profitted greatly from the contents of the seminar as well as from the inspiration provided through Rev. Weekley's example and exhortation.



신학교육기관자료

1978

전국신학대학협의회

(KAATS)





신학교육기관자료

1978

전국신학대학협의회

(KAATS)

신 학교 명 단 (가 나 다 순)

※ 회 원 교

정 회 원 교

<u>순번</u>	<u>학 교 명</u>	<u>주 소</u>	<u>우편번호</u>	<u>페이지</u>
1	감리교신학대학	서울시서대문구 냉천동 31 번지	120	1
2	강남사회복지학교	서울시강남구대치동 214	134-03	3
3	그리스도신학대학	서울시영등포구 등촌동산 61-1	150-02	5
4	목원대학	충남대전시목동 24	300	7
5	삼육대학	서울시도봉구공릉동 223	130-02	9
6	서울신학대학	경기도부천시소사동 101	150-71	11
7	성미가엘신학원	서울시영등포구항동 1의 1	150-04	13
8	연세대학교신과대학	서울시서대문구신촌동 134	120	15
9	연세대학교연합신학 대학원	서울시서대문구신촌동 134	120	17
10	이화여자대학교문리대 학 기독교학과	서울시서대문구대천동 11-1	120	19
11	장로회신학대학	서울시성동구광장동 353	133-01	21
12	한국신학대학	서울시도봉구수유동산 129	132-01	23
13	한국침례교신학대학	충남대전시목동 111-7	300	25

준회원교 :

순번	학 교 명	주 소	우편번호	페이지
14	대한기독교신학교	서울시 용산구 효창동 5-198	140	27
15	부산신학교	부산시 남구 대연동 316-3	601-01	29
16	영남신학교	대구시 남구 남산동 5	630-10	31
17	영남신학교 부산신학사	부산시 동구 좌천동 768	600	33
18	장로회 호남신학교	광주시 동구 양림동 108	500-02	35
19	전주한일여자 신학교	전주시 중화산동 1가 155	520	37

※ 비회원교

20	카톨릭대학	서울시 종로구 혜화동 90-2	110	39
21	기독교복지신학교	서울시 마포구 마포동 35-1	121	41
22	고려신학대학	부산시 서구 암남동 34	600	43
23	대한예수교장로회신학교	서울시 관악구 봉천동 400-2	151	45
24	대한예수교장로회신학교	서울시 도봉구 번제 1동 464-19	132	47
25	대한신학교	서울시 용산구 서계동 33-2	140	49
26	로고스신학교	서울시 관악구 상도 2동 산 13-7	151	51
27	서울야간신학교	서울시 서대문구 충정로 3가 35	120	
28	성결교신학교	서울시 서대문구 연희동 220-3	120	55
29	웨슬레신학교	서울시 관악구 상도동 131	151	57
30	장로회대전신학교	대전시 동구 오정동 산 11	300	59
31	중도성서신학교	대전시 동구 가양동 28	300	61
32	침례교서울신학교	서울시 중구 충무로 5가 55	100	63
33	충남신학교	충남 서천군 서천읍 군사리 760	354	65
34	칼빈신학교	서울시 용산구 청파동 3가 134	140	67
35	피어선기념성서신학교	서울시 종로구 신문로 2가 89	110	69
36	한국나사렛신학교	서울시 강서구 등촌동 400-3	150-02	71
37	한국장로회신학교	서울시 영등포구 신길동 159-50	150	73

METHODIST SEMINARY

감 리 교 신 학 대 학

1978 년 제 1 학기 현재

- 소재지 : 서울시서대문구 냉천동 31 전화 : 75-4742, 73-4310
- 소속교파 : 기독교대한감리회
- 설립년월일 : 1905년 10월 14일
- 설립자이름 : 양 주 삼 국적 : 한국 최종출신학교 : 미국 밴더빌트대학
- 기관장이름 : 윤 성 범 국적 : 한국 제 2대 1977년 3월 1일 취임
- 교직원수 : 교수 6명, 부교수 3명, 조교수 2명, 전임강사 3명
사무직원 6명.
- 학생수 : 재학생 총 200명 (남 170명, 여 30명)
졸업생 총 명 (남 명, 여 명)
- 학 계 : 4년제 학위종류 : 신학사, 신학석사
- 입학자격 : 고등학교졸업, 문교부시행 대학입학예비고사 합격자
- 도서관현황 : 장서수 13,450권
- 학교연혁 : 1905년 협성신학교설립
1931년 교명을 감리교신학교로 개칭 남, 여공학을 합
1934년 대학령에 준하여 5년제로 개편함(예과2년, 본과3년)
1950년 학제를 대학령에 준하여 4년제로 개편함
1959년 감리교신학대학으로 인가를 받음
1969년 교역자 재교육기관으로 2년제 선교대학원 설립
1971년 감리교신학대학 대학원 인가를 받음

감 리 교 신 학 대 학
교 수 명 단

1978년 제 1 학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
윤성범	교 수	학 장	조직신학 종교철학	스위스 바젤대학신학부 (Dr. theol)
김용옥	교 수	대학원장	신약신학	미국 트류대학교대학원 (Ph. D.)
김철손	교 수		신약신학	미국 보스톤대학대학원 (Th. M.)
박대인	교 수	도서관장	역사신학	미국 트류대학원 (Ph.D.)
박봉배	교 수	D.Min. 원 장	사회윤리	미국 밴드빌트대학원 (Ph.D.)
차몽로	교 수	학생처장	기독교 교 육	미국 개벳신학교 (M.R.E)
변선환	부 교 수	교무처장	종교철학	스위스 바젤대학 (Dr.theol)
송길섭	부 교 수	신문주간	교 회 사	미국 보스톤대학대학원 (Th.D.)
민영진	조 교 수		구약신학	이스라엘 희브리대학 (Ph.D.)
이기춘	전임강사	사 감	목 회 학	미국 S.M.U.(Th.M.)
방순자	전임강사	"	교 육 학	연세대학교 교육대학원 (교육학석사)

강 남 사 회 복 지 학 교

1978년 제 1학기현재

소재지 : 서울시 강남구대치동 214 전화 : 57-1980, 57-3140

소속교파 : 초 교 파

설립년월일 : 1947년 8월

설립자이름 : 이 호 빈 국적 : 한국 최종출신학교 : 일본성화신학교

기관장이름 : 김 덕 준 국적 : 한국 제 11대 1978년 3월 1일취임

교직원수 : 교수 2명, 부교수 1명, 조교수 8명, 전임강사 8명
사무직원 10명

학생수 : 재학생 총 명 (남 명, 여 명)

졸업생 총 1,254명 (남 934명, 여 320명)

학 제 : 4년제 정규대학 학력인정

학위종류 :

입학자격 : 대학입학 예비고사 일반제열합격자

도서관현황 : 장서수 : 10,979 권

학교연혁 :

1947 : 이호빈목사가 교파를 초월 평신도 신학교육을 목적으로 중앙 신학원을 설립.

1948 : 학교법인중앙재단인가를 받고 초대이사장에 정일형 박사 현재 윤도한씨가 이사장직을 맡고 있다.

1948 : 대학령에 의한 4년제 중앙신학교 인가를 받아 초대교장 변성욱목사 현재는 김덕준교수가 11대 학장에 취임.

1974 : 서울강남구대치동 214에 건평 862평 교사를 완공함.

1975 : 4년제 대학 동등학력인정학교로 지정받다.

1976 : 강남사회복지학교로 교명을 변경하다.

강 남 사 회 복 지 학 교

교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
김 덕준	교 수	학 장	사회복지 정 책	미국프로리 다주립대학원 (문학박사)
선우남	"		논 리 학	전국대학원, 한신대학원 (명예신박)
정용섭	부교수	신학과장	설 교 학	미 에모리 대학원 (신학박사)
김 일	조 교수		자연과학	단국대학원 (공석)
김순세	"		교회음악	중앙신학교, 경희음대작곡과 3년수로
윤길병	"		사회사업학	영국 웨일즈대스완시대학원(석사)
한용식	"		노 동 법	일본명치대학원 (석사)
노길명	"	출판부장	사 회 학	고려대학원 (석사)
김만두	"	교무과장겸 도서관장	사회보장	일본동지사대학사회복지대학원 (석사)
박영수	"		음악교육학	연대교육대학원 (석사)
노상학	"	사회사업과장	사회사업학	미, 케이스 웨스 턴서부대사회사업대학원 (석사)
김임규	전임강사	학생과장	국 사	단국대학원(석사)
전희준	"		교회음악	연세교육대학원 (석사)
함세남	"		사회사업학	연세대 행정대학원 연구과정
김영일	"		기독교개론	한국신학대학원 (석사)
박화목	"		기독교문학 현 대 학	"
장영곤	"		아동복지	중앙대학교사회개발대학원 (석사)
서갑원	"		영 어	경희대학교대학원 (석사)
김제욱	"		교 육 학	고려대학원, 경희대학원 (석사)

그 리 스 도 신 학 대 학

1978년 제 1 학기 현재

소재지 : 서울시강서구 등촌동산 61-1 전화 : 63-1939, 0477, 64-0234

소속교파 : 그리스도의 교회

설립년월일 : 1958년 4월 19일

설립자이름 : 최 수 열 국적 : 미국 최종출신학교 : Searritt College

기관장이름 : 이 지 호 국적 : 미국 제 4 대 1975년 6월 4일 취임

교직원수 : 교수 4명, 부교수 명, 조교수 3명, 전임강사 4명

사무직원 15명

학생수 : 재학생 총 183명 (남 118명, 여 65명)

졸업생 총 183명 (남 115명, 여 68명)

학 계 : 4년제

학위종류 : 신 학 사

입학자격 : 고등학교졸업이상자 및 예비고사합격자

도서관현황 : 장서수 15,000권

- 학교연혁 :
1. 1958년 4월 19일 최수열선교사에 의하여 비교파적으로 서울용산구효자동 6번지에서 4년제 대학과정의 한국기독학원을 설립.
 2. 1965년 2월 5일 한국그리스도의교회 신학교로 개명하고 대학령에 의한 각종학교로 인가.
 3. 1973년 12월 11일 그리스도신학대학으로 개명하고 동시에 정규 4년제대학으로 승격.

그 리 스 도 신 학 대 학

교 수 명 단

1978년 1학기현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
이지호	교수	학장	교육학	(Ed.D)The University of Georgia
파수리	교수		신학	(M.A)Harding Christian College
최수열	교수		사회사업	(M.A)Scarritt College
시드니엔 알렌	교수		신학	(D.V.M)Texas.A.M.University
이현남	조교수		교육학	(M.A)Oklahoma State University
김진진	조교수		교회사	(M.A)Abilene Christian University
김정호	조교수	도서관장	언어학	(M.A)서울대학원
나우길	전임강사	학생과장	신학	(M.A)Abilene Christian University
이태환	전임강사	교무과장	"	(M.A)Eastern New Mexico University
장은식	전임강사	새마을연구소장	"	(M.A)Abilene Christian University
전환	전임강사	번역실장	언어학	할빈대학

목 원 대 학

1978년 제 1학기 현재

소재지 : 충남대전시목동 24

전화 : 6-1501 ~ 4

소속교파 : 감 리 교

설립년월일 : 1954년 5월 4일

설립자이름 : 도익서 국적 : 미국 최종출신학교 : 예일대학

기관장이름 : 남기철 국적 : 한국 제 3대 69년 3월 3일 취임

교직원수 : 교수 9명, 부교수 3명, 조교수 6명,
전임강사 12명, 사무직원 10명.

학생수 : 재학생 총 168명 (남 138명, 여 30명)

졸업생 총 802명 (남 681명, 여 121명)

학 계 : 4년제

학위종류 : 신학사, 문학사, 음악학사, 미술학사

입학자격 : 고등학교 졸업자 또는 교육법에 의하여 이와 동등한
학력이 있다고 인정된자로서 대학입학 예비고사에 합격한자.

도서관현황 : 장서수 22,540 권

학교연혁 :

1954. 5. 4. 감리교신학전수학원 설립

1957. 5. 1. 감리교 대전신학교 인가

1965. 1. 13. 감리교 대전신학대학 인가

1969. 12. 27. 목원대학으로 명칭 변경

1974 ~ 1978. 8과 증설인가

목 원 대 학
교 수 명 단

1978년 1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
남기철	교수	학장	조직신학 철학	에모리 대학원 졸업·철학박사
도익서	"		신학 및 교회사	예일대학교대학원졸업·철학박사
정행덕	"		실천신학	깨릿신학대학원졸업·신학박사
서광도	"		신약신학	독대학교 신학대학원졸업·신학석사
하은영	"		성인교육	일리노이 주립대학 교육대학원. 신학석사. 교육학석사.
김광식	부교수	교무처장	조직신학	스위스 바젤대학교 대학원졸업. 신학박사.
이군호	조교수		구약학	서던메도디스트대학교 대학원졸업. 신학박사.

삼 육 대 학

1978년 제 1 학기 현재

소재지 : 서울특별시도봉구공릉동 223 전화 : 43-2003-9

소속교파 : 제칠일 안식일 예수 재림교

설립년월일 : 1906년 10월 10일

설립자이름 : 유형환 국적 : 한국 최종출신학교 : 비올빈 유니온대학원

기관장이름 : 김종화 국적 : 한국 제 6대 1977년 1월 6일 취임

교직원수 : 교수 6명, 부교수 3명, 조교수 21명,

전임강사 3명, 사무직원 7명

학생수 : 재학생 총 239명 (남 177명, 여 62명)

졸업생 총 771명 (남 명, 여 명)

학 계 : 4년제

학 위 종류 : 신학사, 문학사, 농학사, 가정학사, 간호학사, 경영학사.

입 학 자격 : 고등학교 졸업자, 동등 이상자, 예비고사 합격자

도서관현황 : 장서수 26,563 권

학 교 연혁 :

1906.10.10 평남 순안에 제칠일 안식일 예수재림교회의 교육이념에 따라 의명학교를 창설하고 스미드목사가 초대교장으로 취임.

1950. 6.25 사변으로 임시 휴교하다.

1951.11. 수복하여 삼육신학원이라 개칭하고, 이제명 목사가 학원장으로 취임.

1962. 정규 4년제 대학으로 문교부의 인가를 받고, 2월 2일부터 지고석 목사가 학장으로 취임.

1973. 12월 11일 간호학과가 증설되다.

1977. 1. 5 제 13대 김종화 학장 취임하다.

삼 욱 대 학

교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
김종화	교수	학 장	행정학	University of Nebraska (Ed.D)
김홍량	"	총무처장	교육학	연대대학원 (석사)
최이권	"	학생처장	법학	경희대학교 대학원 (석사)
송 권	"	교 목	성서원어	Andrews 대학원 (석사)
신현철	부교수		실천신학	Andrews 대학원 (박사과정)
박해중	"		신학	Philippine Union 대학원 (석사)
남대극	조교수		"	서울대학교 대학원 (석사)
신제훈	"		계시문학	Philippine Union 대학원 (석사)
오재윤	"		신학	Andrews 대학원 (석사)
안도선	"		"	"
안금영	"	교무과장	"	경희대학원 (석사)
김명호	"		"	삼육대학 (학사)
조대연	"		"	Philippine Union 대학원 (석사)
김편안	전임강사		"	"

SEOUL THEOLOGICAL SEMINARY (OMS; Korean Evangelical Church).
서울 신학 대학

1978년 제 1 학기 현재

- 소재지 : 경기도부천시소사동 101번지 전화 : 인천 6-0071-74
- 소속교파 : 기독교 대한 성결교회
- 설립년월일 : 1911년 3월 13일
- 설립자이름 : O.M.S 선교회와 기독교 대한성결교회
- 기관장이름 : 조 중 남 국적 : 한국 제 3대 1968년 3월 1일 취임
- 교직원수 : 교수 3명, 부교수 1명, 조교수 6명, 전임강사 9명,
조교 3명, 강사 20명, 사무직원 34명.
- 학생수 : 재학생 총 674명 (남 541명, 여 133명) 졸업생 총 1,840명
- 학 제 : 4년제 대학 및 대학원
- 학 위 : 학사과정 - 문학사 신학사, 음악학사, 문학사, 교육학사.
석사과정 - 신학석사(M.Div., Th.M., M.A.)
- 입학자격 : 1) 학사과정 - 세례 받고 예비고사에 합격한 자
2) 석사과정 - 학사학위를 소지한 자
- 도서관현황 : 약 15,500 권
- 학교연혁 : 1911. 3.13. 성서신학원 개교
1940. 5.31. 경성신학교로 개칭 (수업년한 4년)
1943.12. 일정의 압력으로 교단의 해체와 함께 휴교
1945. 8. 해방으로 개교
1959. 2.26. 서울신학대학으로 인가
1971. 1.25. 서울신학대학 대학원 인가
1974. 9.25. 부천시로 교사 이전
1976.12. 종교음악과 인가
1977.12. 기독교교육학과 인가

서 울 신 학 대 학

교 수 명 단

1978년 제 1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
조종남	교수	학장	조직신학	미국 에모리대학교대학원 (Ph.D.)
한도성	"		웨슬레신학	
이상훈	"	교무처장	신교신학	미국 시카고대학교대학원 (Ph.D.)
허경삼	부교수		현대신학	
박승은	조교수	학생처장	성서신학	미국 애즈베리신학교 (M.Div.) 미국 웨스턴 복음신학교 (D.D.)
강근환	"	대학원학감	실천신학	미국 애즈베리신학교 (M.Div.)
이용원	"	평신도훈련원 학감	예배학	
이원희	"	도서관장	종교철학	서울신학대학, 영남대학교대학원 (M.A.)
이정근	"		목회학	
민지은	"		교회사	캐나다 토론토 대학교 대학원 (Th.D.Cand.)
배가례	전임강사	여생활관장	아시아선교	
최종진	"	학생차장	실천신학	서울신학대학 (B.D.)
이정기	"	학보사주관	전도학	성균관대학교 대학원 수료
최희범	"	교무차장	기독교교육	미국 시카고 신학교 (D.Min.)
배성연	"		시청각교육	
나균용	"		기독교교육	미국 애즈베리신학교 (M.R.Ed.)
이대섭	"		종교음악	미국 버틀러대학교대학원 (M.Mus.)
안부애	"		여교역자론	서울신학대학 대학원 (M.A.)
라사라	"		구약학	연세대 연합신학 대학원 (Th.M.)
			기독교교육	서울신학대학 대학원 (M.A.)
			성서신학	연세대 연합신학대학원 (Th.M.)
			개론	
			종교음악	미국 사우드 웨스턴 침례교 신학교 (M.C.M.)
			오르간	
			조직신학	서울신학대학 대학원 (M.A.)
			교회사	미국 웨스턴 복음신학교 (M.Div.)
			영어회화	미국 주립 웨인대학교 대학원 (M.Ed.)
			영어회화	애즈베리대학 (B.A.Ed.)

성 미 가 엘 신 학 원

1978년 제 1학기 현재

소재지 : 서울시영등포구향동 1 - 1 전화 : 612-6334,6144

소속교파 : 대 한 성 공 회

설립년월일 : 1914년 4월 30일

설립자이름 : 조 마가주교 (Bishop Toollop)

국적 : 영국 최종출신학교 : 옥스포드 대학

기관장이름 : 이천환 국적 : 한국 제 12대 1977년 2월 1일 취임

교직원수 : 교수 3명, 부교수 명, 조교수 명,
전임강사 2명, 사무직원 2명.

학생수 : 재학생 총 19명 (남 16명, 여 3명)

졸업생 총 70명 (남 70명, 여 명)

학 : 5년제 학위종류 :

입학자격 : 학 부 : 세례 신자로서 고졸이상, 4년과정

연구과 : 성공회신자로서 본 학원 학부 졸업자 또는 학사
학위 소유자 1 - 3년 과정

도서관현황 : 장서수 20,000권

학교연혁 : 1914. 4.30. 강화읍에서 설립하여 개교하고 1916년
1차대전으로 휴교.

1921.10.1. 인천에서 다시 개교. 1924년 본 사정에
의하여 휴교.

1925.10.1. 서울 정동에서 다시 개교하였다가 원장의
신병으로 휴교.

1928.12.1. 장소를 인천으로 이전하여 개교하였다가
1940년 2차대전으로 휴교.

1948. 4.20. 같은 장소인 인천에서 다시 개교하였다가
1950년 6.25사변으로 휴교.

1952. 4.19. 청주로 장소를 옮기어 개교. 2년후인
1954년 원장 신병으로 휴교.

1957.12. 6. 현 장소에서 개교하여 현재에 이름.

성 미 가 엘 신 학 원
교 수 명 단

1978년 제 1학기 현역

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
구두인	교 수	성무과장	신 약	Yale Univ. (Ph.D.)
황익찬	"		예 전 학	Kelham College (B.D.)
윤 환	"	서무과장	종교미술	성 미가엘 신학원
김성수	"		사 목	"

연세대학교신과대학
교수명단

1978년 1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
구두인	교수		성서원전	Yale Univ.(Ph.D.)
한태동	"	도서관장	교회사	Princeton Theol.Sem.(Th.D.)
문상희	"	연신원장	신약학종교학	연세대학교 대학원(신학박사)
이상호	"	학장	신약학	Boston Univ.(Th.D.)
유동식	"		종교학	일본국학원 대학원(문학박사)
민경배	"	교목실장	교회사	영국Aberdeen Univ.(B.D.)
박준서	조교수		구약학	Princeton Theol.Sem.(Ph.D)
김균진	"		조직신학	독일 Tübingen (Dr.theol.)

연세대학교연합신학대학원

1978년 제 1학기 현재

- 소재지 : 서울특별시서대문구신촌동 134 전화 : 32-4264
- 소속교과 : 초 교 과
- 설립년월일 : 1964년 3월 11일
- 설립자이름 : T.E.F.(Theological Education Fund)
- 기관장이름 : 문 상 희 국적 : 대한민국 제 4대 1975년 9월 17일 취임
- 교직원수 : 교수 1명, 부교수 명, 조교수 명, 강사 14명, 사무직원 3명.
- 학생수 : 재학생 총 39명 (남 34명, 여 5명)
졸업생 총 204명 (남 196명, 여 18명)
- 학 계 : 2년제
- 학위종류 : 신학석사 및 문학석사
- 입학자격 : 문교부에서 인가해준 4년제 대학졸업자
- 도서관현황 : 장서수 5,741권
- 학교연혁 : 본 대학원은 1958년 아프리카 가나에서 열린 국제선교협의회(I.M.C.) 방침에 의하여 구성된 신학교육재단의 후원으로 한국안에 있는 우수한 신학대학이 연합하여 세운기관이다. 1958년 1월 T.E.F의 결의에 따라 국내 각 교과 지도자 각신학교 책임자로 구성된 한국 T.E.F 위원회가 한국 연세대학교안에 설치하기로 가결하고 연세대학교 이사회가 이를 수락하여 1964년 2월 문교부에서 학칙승인을 얻어 1964년 3월 11일 첫 강의를 개시하게 되었다.

연세대학교연합신학대학원
교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
문상희	교 수	연합신학 대학원장	신약학	연세대학교대학원, 신학박사

이화여자대학교문리대학기독교학과

1978년 제 1학기 현재

- 소재지 : 서울서대문구대현동 11-1 전화 : 33-0151~9 (교) 116
- 소속교파 : 기독교대한감리회, 한국기독교장로회
- 설립년월일 : 1958년 2월 20일
- 설립자이름 : 김활란 국적 : 한국 최종출신학교 : 미국 콜롬비아대학교 Ph.D
- 기관장이름 : 손승희 국적 : 한국 제 9대 1977년 8월 25일 취임
- 교직원수 : 교수 8명, 부교수 1명, 조교수 2명,
전임강사 명, 사무직원 1명.
- 학생수 : 재학생 총 8명 (남 명, 여 8명)
졸업생 총 684명 (남 명, 여 684명)
- 학 제 : 4년제 학위종류 : 문 학 사
- 입학자격 : 고등학교 졸업자
- 도서관현황 : 장서수 1,550 권 (기독교학과 비치 권수)
- 학교연혁 :
- 1958년 2월 20일 기독교학과 설립인가
- 1958년 2월 20일 기독교학과 석사과정 실시인가
- 1971년 1월 23일 기독교학과 박사과정 실시인가

이화여자대학교문리대학기독교학과

교 수 명 단

1978년 1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
손승희	부교수	기독교학과장	기독교교육	이화여자대학교 대학원 (Ph.D.)
한준석	교수		신약 신학	일본 동경대학교 대학원
현영학	"	문리대학장	기독교윤리	Union Theol.Sem.(S.T.M)
이병섭	"		조직 신학	Union Theol.Sem.(S.T.M)
김홍호	"	교 목	종교철학	Buttler Univ. (M.A.)
박순경	"		조직 신학	Drew Univ. (Ph.D.)
허혁	"		신약 신학	Munster Univ.(D.theol.)
정의숙	"	대학원장	기독교교육	North Western Univ.(Ph.D)
서광선	"	한국문화 연구원장	철학적신학	Vanderbilt Univ.(Ph.D.)
장상	조교수		성서 신학	Union Theol.Sem.(Ph.D.)
전재욱	"	해외학생 지도교수	선교학	Fuller Theol.Sem.(D.Mis.)

장 로 회 신 학 대 학

1978년 제 1학기 현재

- 소재지 : 서울시성동구광장동 353 전화 : 45-3101 ~ 3
- 소속교파 : 대한예수교장로회
- 설립년월일 : 1901년 5월 15일
- 설립자이름 : 마포삼열 (馬布三悅) 국적 : 미국 최종출신학교 : 미상
- 기관장이름 : 이 종 성 국적 : 한국 제 10대 1971년 5월 19일 취임
- 교직원수 : 교수 4명, 부교수 2명, 조교수 6명,
전임강사 1명, 사무직원 23명.
- 학생수 : 재학생 총 650명 (남 590명, 여 60명)
졸업생 총 3,300명 (남 2,770명, 여 530명)
- 학제 : 4년제 학위종류 : 신학사, 신학석사, 문학사, 문학석사
- 입학자격 : 고졸 예비고사합격자 및 일반대학 졸업자
- 도서관현황 : 장서수 23,000권
- 학교연혁 : 1901년에 대한예수교장로회 공의회가 목사양성의 필요성을
느껴 설립을 결의 초대교장에 마포삼열박사가 취임 현재
에 처함.
역대이사장 현재 5대
역대학장 현재 10대

장 로 회 신 학 대 학

교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신 학교 및 학위
이종성	교 수	학 장	조직 신 학	동경신학대학 신학박사.(Th.D)
마삼탁	"	학 장	교 회 사	프린스톤신학교 철학박사.(Ph.D)
이영천	"	목회연수원주임 신학원주임	"	프린스톤신학교 신학박사.(D.D)
박창환	"	교무처장	신 약 학	프린스톤신학교 문학박사.(Litt.D)
주선애	부 교 수	여학생주임	기독교교육학	뉴욕비빌니칼대학 (M.R.E)
문희석	"	대학원장	구 약 학	에모리신학대학 철학박사.(Ph.D)
나채운	조 교 수	(유학중)	신 약 학	프린스톤신학교.(Th.M)
김이태	"	(유학중)	조직 신 학	아오스딘신학교.(Th.M)
조숙자	"		기독교교육학	프린스톤신학교.(M.R.E)
서정운	"	학생처장 실천처장	실천 신 학	칼빈신학교.(Th.M)
고용수	"	(유학중)	기독교교육학	연세대연합신학원.(M.A)
오린학	"	도서관장	교육철학	튀빙겐대학교.(Dr.rer.Soc)
김지철	전임강사		성서 신 학	장로회신학대학.(Th.M)

한 국 신 학 대 학

교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
조향록	교 수	학 장	실천신학	캐나다. 토론토 대학교
김정준	"		구 약 학	영국. 에딘바라 대학 (Ph.D.)
박봉량	"	대 학 원 장	조 직 신 학	미국 하버드신학대학 (Th.D.)
이장식	"	출 판 부 장	교 회 사 학	미국, 아퀴나스대학교 (Ph.D.)
전경연	"		신 약 학	미국, 보스턴신학원 (Ph.D.)
주재용	부 교 수	도 서 관 장	교 회 사 학	캐나다, 맥길대학교대학원 (Ph.D.)
정웅섭	"		기독교교육	영국, 버밍엄대학교 (M.A.)
박근원	"	교 무 과 장	실천신학	미국, 아퀴나스대학교 (Ph.D.)
장일조	"	신 문 주 간	종교철학	서독, Bochum 대학교 (M.A. 철학부)
어 원	"		목 회 학	미국, 패스픽대학 (S.T.M.)
황성규	"	교 역 연 구 지 도 실 장	신 약 학	미국, 프린스턴 (Th.M.)
김경재	"	학 생 과 장	조 직 신 학	미국, 듀북대학교 (Th.M.)
김이곤	"	생 활 관 장	구 약 학	연세연합신학대학원 (Th.M.)

한 국 침 례 교 신 학 대 학

1978년 제 1학기 현재

소재지 : 충남대전시목동 111-7 전화 : 2-4042, 2-1426,

소속교과 : 침 례 교 3-2905.

설립년월일 : 1954년 7월 7일

설립자이름 : 나요한 박사 국적 : 미국 최종출신학교 :

기관장이름 : 정진황 국적 : 한국 제 4대 1977년 12월 29일 취임

교직원수 : 교수 2명, 부교수 2명, 조교수 4명,
전임강사 4명, 사무직원 10명.

학생수 : 재학생 총 547명 (남 473명, 여 74명)

졸업생 총 461명 (남 412명, 여 49명)

학 계 : 4년제

학위종류 : 신학사, 문학사

입학자격 : 일반 예비고사 합격자

도서관현황 : 장서수 16,000권

학교연혁 : 1954. 7. 7. 대학에 준한 각종 학교 인가

1954. 7. 9. 나요한 초대교장 채용 승인

1957. 5. 20. 도월태 2대교장 채용 승인

1965. 11. 18. 지대명 3대학장 채용 승인

1973. 12. 12. 한국침례교 신학대학 인가

1977. 12. 29. 정진황 4대학장 취임

한 국 침 례 교 신 학 대 학

교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
정진황	교수	학장	구약신학	미국골든케이프, 신학대학원 (Th.M.)
최희준	"		종교교육	미국서남침례신학대학원 (M.R.E.)
고재봉	부교수	교무과장	신약신학	미국미드웨스턴신학대학원 (Th.M.)
허긴	"	도서관장	교회사	미국사우스이스턴 (문학석사)
노윤백	조교수		종교교육	미국서남침례신학대학원 (M.R.E.)
이정희	"		실천신학	침례교신학대학 (신학사)
단제이 맥민	"		신약신학	미국골든케이프 (Th.M.)
권혁봉	전임강사	기숙사사감	조직신학	침례교신학대학 (신학사)
제임스 엘우튼	"		종교교육	미국서남침례신학대학원 (교육석사)
조젠 어트리	"		"	"
엄원식	"		비교종교	연대연합신학원 (문학석사)
이재순	조교수	학생과장	실천신학	침례회신학대학 (신학사)

대한기독교신학교

1978년 제 1 학기 현재

- 소재지 : 서울시 용산구 효창동 5-198 전화 : 713-2231 ~ 2
- 소속교파 : 그리스도의 교회
- 설립년월일 : 1965년 3월 18일
- 설립자이름 : 최윤권 국적 : 한국 최종출신학교 : 린컨기독교신학교
- 기관장이름 : 최윤권 국적 : 한국 제 1~3대 1965년 3월 18일 취임
- 교직원수 : 교수 6명, 부교수 4명, 조교수 2명,
전임강사 3명, 사무직원 5명.
- 학생수 : 재학생 총 150명 (남 명, 여 명)
졸업생 총 명 (남 명, 여 명)
- 학 계 : 4년제 학위종류 :
- 입학자격 : 고졸
- 도서관현황 : 장서수 8,250 권
- 학교연혁 : 1965년 설 립
1968년 교사건축
1969년 통신교육 및 점자교육개시
1971년 학교법인 인가
1972년 문교부 인가
1975년 신교사건축

대한기독교신학교
교수명단

1978년 제 1 학기 학제

이름	직위	보직	전공과목	최종출신학교 및 학위
최윤권	교수	교장대리	교회사	(B.D. D.D.)링컨기독교신학교
김진문	"		교리학	(M.Div.)임마누엘신학교
이신	"		신학	(D.Min.)밴더빌트신학교
구광서	"	부교장	목회학	(신학석사)그리스도의교회신학교
강변천	"	학생과장	신약	(신학석사) "
이부의	부교수	교무과장	어학	(M.A.)선교연구원
권인원	"		종교철학	(M.Div.)신시나티신학교
김정인	"		교리사	(M.A.) "
조충연	"		구약	(신학석사)그리스도의교회신학교
최순국	교수		심리학	(D.Min)밴더빌트신학교
박연웅	조교수		히브리어	(M.A.)예루살렘대학교
손소빈	조교수		교육학	(M.A.)대이튼대학교
유봉현	전임강사		교육학	(문학사)충전대학교
박시래	"		음악	(M.M.)매사추세츠신학교

부 산 신 학 교

1978년 제 1 학기 현재

소재지 : 부산시 남구 대연동 316-3

전화 : 66-7805

소속교과 : 초 교 과

설립년월일 : 1962년 4월 9일

설립자이름 : 김 길 창 국적 : 한국 최종출신학교 : 평양신학교

기관장이름 : 백 경 숙 국적 : 한국 제 2대 1978년 3월 2일 취임

교직원 수 : 교수 4명, 부교수 명, 조교수 명,
전임강사 3명, 사무직원 3명.

학생 수 : 재학생 총 55명 (남 37명, 여 18명)

졸업생 총 135명 (남 114명, 여 21명)

학 계 : 4년제

학 위 종류 :

입학 자격 : 고등학교졸업자 및 교육법에 의한 동등학력자(수세후1년)

도서관현황 : 장서수 3,950권

학교연혁 :

1962 : 부산에 산재한 7개교과 대표자 회의에서 단일신학교 추진을 결의하고 초교과 신학교로 발족하기로함.

1962 : 부산시중구대청동 1가 9번지에 개교함.

1967 : 문교부장관의 대학령에 의한 각종학교 인가를 받음. < 1041 ~ 1호 >

1977 : 부산시 남구 대연동 316-3번지에 교사 이전함.

1978 : 제 2대 교장 백경숙 취임.

부 산 신 학 교
교 수 명 단

1978년 제 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
백 경 숙	교 수	교 장	일 반 역 사 교 회 사	장노회 신학대학졸업, 부산 동아대학 대학원졸업 문학석사(M.A)
오 태 환	"	학 감	조 직 신 학	미국 프린스턴 신학대학원졸업 (B.D. Th.M. D.D.)
강 영 창	"		신약성서신학	연세대학교 연합신학대학원 (B.D., M.A.)
최 성 목	"		구 약 신 학	연세대학교 연합신학대학원 졸업. (Th. M.)
박 개 의	전임강사		영 문 학	장로회신학대학졸업 경희대학교 대학원졸업(M.A)
신 명 석	"		현 대 문 학	연세대학교 국어국문학과졸업 부산 동아대학교대학원졸업 (M.A)

영 남 신 학 교

1978년 제 1학기 현재

소재지 : 대구시남구남산동 5 전화 : 22-8065, 2501

소속교파 : 대한예수교장로회

설립년월일 : 1953년 12월 18일

설립자이름 : 경북노회 국적 : 최종출신교 :

기관장이름 : 이 상 근 국적 : 한국 제 7대 1959년 9월 1일 취임

교직원수 : 교수 8명, 부교수 명, 조교수 명,
전임강사 4명, 사무직원 2명.

학생수 : 재학생 총 명 (남 명, 여 명)

졸업생 총 명 (남 명, 여 명)

학 제 : 4년제

학 위 종류 : Diploma (졸업후 장로회 신학대학에 편입학)

입 학 자 격 : 고등학교 졸업

도서관현황 : 장서수 2,786 권

학 교 연 령 :

1953.12.18 : 설 립

1954. 4.12 : 대구장로회 신학교라 교명하여 개교

1970. 9 : 대한 예수교 장로회 총회의 인준을 얻어
부산 장로회 신학교와 합동하여 교명을
영남신학교라 변경하여 현재 발전 운영중
에 있음. 문교부의 대학령에 의한 각종
학교인가 얻음.

영 남 신 학 교
교 수 명 단

1978년 제 1 학 기 현 재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
이상근	교 수	학 교 장	신약신학	미국 달라스신학교 (신학박사)
구의령	"	협동교장	평신도신학	
김상백	"	학 감		계명대학 교육대학원교육학과졸업
김기달	부 교 수	교무과장	역사신학	미국 칼빈신학교 (신학사)
백성흙	전임강사		종교교육	계명대학교
김홍규	"		구약신학	계명대학원 음악과 졸업

영 남 신 학 교 부 산 신 학 사

1978년 제 1 학기 현재

소재지: 부산시동구좌천동 768 전화: 66-1408,67-0130

소속교파: 장로교 (통합)

설립년월일: 1953년 10월 19일

설립자이름: 부산노회 국적: 최종출신학교:

기관장이름: 김 상 백 국적: 한국 제 7대 1977년 3월 2일 취임

교직원수: 교수 3명, 부교수 2명, 조교수 1명,
전임강사 3명, 사무직원 3명.

학생수: 재학생 총 186명 (남 150명, 여 36명)

졸업생 총 346명 (남 281명, 여 65명)

학 계: 4년제 학위종류: Diploma(졸업후 장신대에 편입)

입학자격: 고등학교 졸업 이상.

도서관현황: 장서 총수 3,678권

학교연혁:

1953.10.19. 부산노회에 의해 창립되어 지방교회 교역
자 및 산업전도자 양성.

1970. 5.18. 대구 장로회 신학교와 합동, 영남신학교로
개명.

1970. 9.25. 총회의 인준받아 영남신학교 부산신학사로
현재에 이름.

영 남 신 학 교 부 산 신 학 사
교 수 명 단

1978년 제 1 학 기 현 재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
김 상 백	부 교 수	교장대리	기독교교육	제명대학, 교육대학원 (M.A.)
윤 인 구	명예교수		조 직 신 학	Edinburgh 신학대학원 (D.D.)
구 영 기	"		로 마 서	Wesley College (D.D.)
고 현 봉	교 수		역 사 신 학	Dallas 신학대학원 (Th.D.)
강 영 창	부 교 수	교무과장	신 약 신 학	Tokyo Union 신학대학원 (M.A.)
장 명 수	조 교 수	학생과장	구 약 신 학	동아대학교 대학원 (M.A.)
우 익 현	전임강사		신 약	Pittsburgh 신학 (B.D.)
강 성 두	"		기독교윤리	연세연합신학대학원 (Th.M.)
김 두 봉	"		실 천 신 학	부산대학교 (B.A.)

장 로 회 호 남 신 학 교

1978년 제 1 학기 현재

소재지 : 광주시 동구 양림동 108 전화 : 3-1552

소속교파 : 대한예수교장로회

설립년월일 : 1961년 4월 11일

설립자이름 : 조지탐슨부라운 국적 : 미국 최종출신학교 : 미국, 프린스턴대학교

기관장이름 : 토마스 두와이린돈 국적 : 미국 제 3대 1973년 7월 5일 취임

교직원수 : 교수 1명, 부교수 1명, 조교수 3명,
전임강사 1명, 사무직원 7명.

학생수 : 재학생 총 160명 (남 160명, 여 명)

졸업생 총 288명 (남 288명, 여 명)

학 계 : 4년제 학위종류 :

입학자격 : 고등학교 졸업자

도서관현황 : 장서수 7,213권

학교연혁 : 1960. 9. 제 45회 총회에서 호남신학교 설립 인준
1961. 4. 11 개 교
1966. 9. 제 51회 총회에서 4년제 신학교로 인준
 받음
1971. 1. 18 학교법인 장로회 호남신학 설립인가
1972. 3. 1 장로회 호남신학교 설립인가
1975. 9. 25 교사 신축 이전

장 로 회 호 남 신 학 교
교 수 명 단

1978년 제 1 학 기 현 재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
토마스 두와 린	교 장		조직신학	컬럼비아신학교 (대학원) (B.A., B.D., Th.M.)
원요한	교 수	도서관장	성서신학 (구약)	프린스턴신학교 (대학원) (B.A., M.Div)
박형규	부 교 수	목회연수 원 장	성서신학 (언어학)	컬럼비아신학교 (대학원) (B.A., B.D., Th.M.)
이정식	조 교 수	학생과장	교 회 사	승전대학교, 장로회 신학대학 (B.A.)
황 양	"	교무과장	구약신학	고려대학교 장로회신학대학 대학원 (B.A., Th.B., Th.M.)
원진희	"		종교교육 음 악	뉴욕신학 대학원 (B.A., M.R.E.)
황승룡	전임강사	실천과장	성서신학 (신약)	조선대학교, 장로회신학대학 (B.A., B.D.)

전주한일여자신학교

1978년 제 1학기 현재

소재지 : 전주시중화산동 1가 155 전화 : 2-4494

소속교파 : 예장 통합

설립년월일 : 1974년 4월 25일

설립자이름 : 고인애 국적 : 미국 최종출신학교 :

기관장이름 : 강택현 국적 : 한국 제 1대 1974년 5월 13일 취임

교직원수 : 교수 1명, 부교수 명, 조교수 3명,
전임강사 명, 사무직원 2명.

학생수 : 재학생 총 122명 (남 명, 여 122명)

졸업생 총 20명 (남 명, 여 20명)

학 계 : 3년제 학위종류 :

입학자격 : 고등학교 졸업자, 세례를 받은자.

도서관현황 : 장서수 7,500권

학교연혁 : 미국 남장로교 선교부가 1923년 9월 4일에 광주에
이일 성경학교를, 전주에 한예정 성경학교를 세우고,
1961년 11월 24일에 이 양교를 합병 한일여자신학교
를 발족함.

1974년 4월 25일 학교법인 한일신학교 재단설립.

1973년 11월 24일 대학령에 준한 각종학교 인가를받음.

1977년 6월 24일 신축교사 준공.

전 주 한 일 여 자 신 학 교
교 수 명 단

1978년 제 1 학 기 현 재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
강택현	교 수	교 장	경 영 학	전북 대학원경영학 (석사)
김장환	조교수	교무과장	신 약 학	연세대학교 연합신학대학원 (신학석사)
이영호	조교수	학생과장	기독교교육	연세대학교 연합신학대학원 (문학석사)
권애순	조교수		기독교교육	메리빌대학 (문학사)

비 회 원 교

가 톨 리 대 학

1978년 제 1 학기 현재

소재지 : 서울시종로구혜화동 90-2 전화 : 762-2501 - 8

소속교과 : 신학과

설립년월일 : 1955년 월 일

설립자이름 : 천주교불국파리의외 방전교회

기관장이름 : 유 봉 준 국적 : 한국 제 10대 1976년 9월 1일취임

교직원수 : 교수 9명, 부교수 5명, 조교수 2명, 전임강사 15명
사무직원 9명

학생수 : 재학생 총 360명 (남 344명, 여 16명)

졸업생 총 974명 (남 959명, 여 15명)

학제 : 6년제 학위종류 : 신학사, 신학석사, 신학박사

입학자격 : 영세후 만 3년이상이 경과한 자로서 대학입학예비고사에
합격한자

도서관현황 : 장서수 30,822 권

학교연혁 : 1855년 충북제천 배론에 성요셉신학교설립

1866년 3월 병인교난으로 자연폐쇄

1885.10.28 강원도 원주범골에 신학교재흥

1887.3 서울용산구원효로 4가 1로 신학교이전

1947.4.30. 성신대학으로 승격설립

1959.2. 가톨릭대학으로 교명변경

1960.4. 대학원설립 인가받음

1969.8. 교직과정설치 인가받음

1972.9. 교사신축준공

가 톨 리 대 학

교 수 명 단

1978 년 제 1 학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
유 봉준	교 수	학 장	윤리신학	로마아카데미아알폰시어나대학원 (윤리신학박사)
최 윤환	"	신학부장겸 교학처장	신 학	서독트리엘대학 (신학박사)
박 고안	"		"	성심대신학교 (신학사)
허 창덕	"		"	덕원신학교 (신학사)
정의채	"		철 학	로마올바노대학원 (철학박사)
백 민관	"		"	루뱅대학교철학대학 (철학박사)
변갑선	"		신 학	로마안젤리콤포신학대학 (신학박사)
김병학	"		"	로마성토마스대학신학대학 (신학박사)
최 창무	"	신 학 원 장	"	서독프라이프크대학교신학대학
이 봉우	부교수	대학원교학감	교 육 학	미국존스홉킨 (신학박사)
오경환	"	학생과장	사 회 학	스대학 (교육석사) 미국휘담대학교 (사회학박사)
이준복	"		신 학	가톨릭대학 (신학사)
박상래	"		"	로마교황청립성서대학 (신학석사)
이상훈	"	교리신학원장	"	불국리유가톨릭대학 (신학박사)
심상태	조교수	도서관장	"	서독튀방겐대학신학대학
윤주병	"		교 육 학	로마교황청안토니아철학대학원) (교육학박사)

기독교복지선교신학교

1978년 제1학기 현재

소재지 : 서울시마포구마포동 35-1 전화 : 34 - 0580

소속교파 : 초교파 (기독교 복지협의회)

설립년월일 : 1964년 4월 10일

설립자이름 : 장 성 호 국적 : 한국, 최종출신학교 : 연세대학교
연합신학대학원

기관장이름 : 장 성 호 국적 : 한국 제 3대 1973년 4월 10일 취임

교직원수 : 교수 3명, 부교수 5명, 조교수 5명, 전임강사 10명
조교 5명, 사무직원 18명

학생수 : 재학생 총 251명 (남 109명, 여 142명)
졸업생 총 1,765명 (남 951명, 여 814명)

학 계 : 신학부 4년, 신학연구원 2년, 목회연수원 2년

입학자격 : 신학부 (초대졸 이상), 신학연구원, 목회연수원
(신학교 졸업자)

도서관현황 : 1,543 권

학교연혁 :

- 1) 1964년 4월 10일 복음적신앙운동과 하나님의 나라건설을 위한 사회정의구현을 위해 임마누엘중앙총회를 조직하고 임마누엘실력원을 설립
- 2) 1971년 2월 13일 한국복지중앙교회학교(중고과정) 및 신학원으로 교명변경
- 3) 1971년 3월 7일 임마누엘중앙총회를 예수교복지교회협의회로 명칭 및 조직변경하고 병설 종합학교로 한국복지신학목회신학연수원 및 병설 한국복지고등성경학교로 교명변경
- 4) 1976년 11월 1일 봉천신학교 및 대한예수교장로회(협동측 총회장 오경신)총회 신학교를 협의내에 병존운영함
단, 대한예수교장로회(총신측 총회장 오경신)총회로 합
- 5) 1977년 10월 30일 예수교복지교회협의회를 기독교복지협의회로 한국복지신학교를 기독교복지선교신학교로 명칭변경함

기독교복지선교신학

교수명단

1978년 제1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
장성호	교수	학장서리	사회교육학 목회상담	연세대학교 교육대학원 연세대학교 연합신학대학원
오경신	교수	총신교장	신학	목회신학 대학원
박영창	명예교수	도미중	문학 신학	동경대학원 (문학박사) 미주립기독교대학 (신학박사)
이상기	연구교수	행정문제 연구소	정치학	경기대학 대학원
오윤식	"	경제정책 연구소	경제학	경기대학 대학원
고범선	"	교육문제 연구소	교육학 경영학	연세대학교 교육대학원 성균관대학교 경영대학원
서금하	부교수	장학문제 연구소	행정학	명지대학 대학원
최금지	"	생활관	가정학	수도여사대 대학원
김홍윤	조교수	교무과장	국어국문학	명지대학교 대학원
박명환	"	학생과장	지역사회개발	진국대학교 행정대학원
김영승	전임강사	도시산업 선교회장	신학 역사학	총신대학 단국대학교
송정명	"	도미중	상담심리	고려대학교 대학원

고 려 신 학 대 학

교 수 명 단

1978년 제 1 학기 현 개

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
오 병 세	교 수	학 장	성경신학	미국컨콜디아대학원 (신학박사) Th. D.
홍 반 식	"		생족문학	미국드랩시대학원 (철학박사) Ph. D.
이 근 삼	"	대학원장	조직신학	화란자유대학원 (신학박사) Th. D.
한 부 신 (Bruce F. Ent)	"		신 학	미국프리스톤대학원 (신학사) B. A, Th. B.
하 도 레 (Theodore Hard)	"	도서관장	이론신학	미국웨스트민스대학원 (신학석사) Th. M.
김 용 섭	부 교수	학생과장	교 육 학	미국트리니티대학원 (교육학석사) Ed. M.
신 내 리 (Alvin R. Sneller)	"		신 학	미국갈빈신학교대학원 (신학석사) Th. M.
현 요 한 (John K. Hunt)	"		신 학	미국카바난트신학대학원 (B. S. B. D)
김 성 린	조 교수	교무과장	철 학	동아대학원 (문학석사)
박 성 복	"		신 학	화란개혁교회신학대학원 (신학박사) Dr. S.
안 영 복	"		신 학	고려신학대학
김 선 근	전임강사		의 학	미국존스홉킨스대학원 (의학박사)
김 형 규	"		신 학	전국대학교 (문학사)
김 성 수	"		교 육 학	경북대학원 (교육학석사)
김 권 호	"		국 문 학	서울대학원 (문학사, 행정학석사)
김 정 일	"		음 악	연세대학원 (음악, 교육학석사)

대한예수교장로회신학교

1978년 제 1학기 현재

소재지 : 서울시관악구 봉천동 400-2 전화 : 87 - 3246

소속교파 : 대한예수교장로회 (장신측)

설립년월일 : 1969년 3월 일

설립자이름 : 라 보 도 (Robert S. Rapp) 국적 : 미국

최종출신학교 : 미국그레이스신학대학대학원 (Th.D)

기관장이름 : 라 보 도 국적 : 제대 년 월 일취임

교직원수 : 교수 4명, 부교수 명, 조교수 명, 전임강사 7명
사무직원 3명,

학생수 : 재학생 총 150명 (남 110명, 여 40명)

졸업생 총 200명 (남 160명, 여 40명)

학제 : 4년 학위종류 :

입학자격 : 고등학교 이상의 학력소지자

도서관현황 : 장서수 1,000권

학교연혁 :

개혁주의적 정통신학교육을 이상하고 칼빈주의적 보수신앙에 입각한 교역자양성을 목표로 함.

대한예수교장로회신학교
교수명단

1978년 제1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
라보도	교수		조직신학	미국그레이스신학교 (Th.D)
강귀봉	"		"	중앙대학교 대학원 (M.A)
김진택	"		신약신학	총신대 대학원
최의원	"		구약신학	미국드람시대학교 (Ph.D)
손두환	"		역사신학	미국홀리신학교
김영규	"		교육학	연세대학교 대학원 (Ed.M)
양승달	"		실천신학	화란캠펠신학교
정승백	"		성서원어	부산고려신학대학 본과졸업
고영민	"		"	총신대 신학원졸업
윤종하	"		영문학	서울대학교
석태운	"		실천신학	미국립다베스트신학교재학중도미연구중
전호진	"		선교학	미국홀리신학교 (Ph.D)
박중구	"		문학	총신대

대한예수교장로회신학교

1978년 제 1학기 현재

- 소재지: 서울시도봉구번제 1동 464-19 전화:
- 소속교파: 초교파
- 설립년월일: 1978년 3월 6일
- 설립자이름: 전해룡 국적: 한국 최종출신학교: 총회신학교
- 기관장이름: 박지석 국적: 한국 제1대 1978년 3월 6일취임
- 교직원수: 교수 6명, 부교수 1명, 조교수 명, 전임강사 2명
사무직원 1명
- 학생수: 재학생 총 56명 (남 47명, 여 9명)
졸업생 총 명 (남 명, 여 명)
- 학 계: 4년 학위종류: 없음
- 입학자격: 고등학교 졸업 또는 동등이상자
- 도서관현황: 장서수 권
- 학교연혁:

대한예수교장로회신학교

교 수 명 단

1978년 제1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
전해룡	교수	이사장	조직신학	총회신학교
박지석	"	교장	성서신학	장로회신학교
정일연	"		"	"
이경우	"		역사신학	동아신학교
박금호	"	교무처장	기독교신학	총회신학교
이운복	"		윤리학	연세대학교
김병로	전임강사		교회행정	공군대학 장로회신학교
이세명	"		실천신학	육군사관학교 장로회신학교

대 한 신 학 교

1978년 제 1 학기 현재

소재지 : 서울시 용산구 서계동 33-2

전화 : 22-1301

소속교파 : 대한예수교장로회 (대신)

23-5975

23-5976

설립년월일 : 1948년 9월 17일

설립자이름 : 김 치 선 국적 : 한국 최종출신학교 : 미국 웨스터민스

터신학대학

기관장이름 : 김 세 창 국적 : 한국 제 대 1966년 9월 일취임

교직원수 : 교수 2명, 부교수 명, 조교수 2명, 전임강사 5명

사무직원 12명

학생수 : 재학생 총 240명 (남 197명, 여 43명)

졸업생 총 1,145명 (남 914명, 여 231명)

학 계 : 4 년 학위종류 :

입학자격 : 고등학교졸업자

도서관현황 : 장서수 5,279권

학교연혁 :

1978. 5. 고. 고봉김치선박사를 설립자로 하여 김선두, 윤필성, 김연준 박사의 몇몇 유지목사님들이 남대문교회당에 야간신학원 설립
1950. 1. 대한예수교장로회 대한신학교로 교명변경
1952. 9. 문교부인가 (4년제)
1964. 4. 문교부로부터 학교법인인가 (학교법인대한기독교학원)
1966. 9. 김세창박사 교장취임 현재이름
1969. 7. 국방부로부터. 군종장교 후보생 지정학교인가
1972. 2. 대학원 전신으로 연구원설립 (2년제)
1977. 11. 안양에 교지매입
1978. 2. 15. 문교부로부터 목회학과인가받음

대 한 신 학 교

교 수 명 단

1978 년 제 1 학 기 현 재

이 름	직 위	보 직	전공과목	최종출신 학교 및 학위
김세창	교수	학장	구약신학	미콜로라도신학대학원 (Ph.D, Th.D.)
이순환	"	교무과장	성서신학	장로회총회신학대학원 (신학석사)
박영관	조교수		역사신학	미임마누엘신학대학원 (Th.D.)
정학봉	"		신약신학	한양대학교대학원, 미인터내셔널 대학원 명예 인문학박사
이의환	전임강사		윤리학	한양대, 대한신학교 (D.D.)
김장환	"		현대신학	밥존스신학대학원 (D.D.)
김준삼	"	학생과장	조직신학	일본신호개척파신학교
박기풍	"		주경신학	경희대 대학원 (교육학석사)
이효숙	"		교육학	감리교신학대대학원 (교육학석사)

로 고 스 신 학 교

1978년 제 1 학기 현재

소재지 : 서울시관악구상도 2 동산 13-7 전화 : 69 - 8724

소속교파 : 예수교장로회

설립년월일 : 1971년 5월 10일

설립자이름 : 안 길 응 국적 : 한국 최종출신학교 : 연세대 신과대학

기관장이름 : 안 길 응 국적 : 한국 제 1대 1971년 5월 10일취임

교직원수 : 교수 2명, 부교수 6명, 조교수 1명, 전임강사 5명,
사무직원 1명.

학생수 : 재학생 총 26명 (남 12명, 여 14명)

졸업생 총 39명 (남 28명, 여 11명)

학 제 : 4년(본과), 전수과 3년

학위종류 : 졸업증서 수여 (목사안수함)

입학자격 : 본과 - 고졸 이상, 전수과 - 중졸 이상

도서관현황 : 장서수 약 900권

학교연혁 : 초대교회 때 (사도행전 계시한 대로) 예루살렘공의회로
함같이 독립교회를 하는 교회성직자들이 용무가 있을 때
마다 회합하여 사무처리를 하여 협조하는 협의기관임.

로 고 스 신 학 교

교 수 명 단

1978 년 제 1 학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
안길응	교장및교수	일신교회시무	구약담당	연세대신학대학 (신학사)
엄두섭	교수	은성 "	조직신학	장로회신학및 조선대학 (문학사)
이경성	부교수	동부 "	신약담당	대한신학교 및 대학원
최만구	"	송학 "	"	" "
이태환	"	산원 "	교육학	" 및 명지대학 (행정학사)
김창용	"	개봉 "	바울서신	대한신학교
배영철	"	수정 "	교회사	제약신학교 및 부산대학
김현수	"	신성 "	시 가	로고스신학교및 한양공대 (아세아연합신학원수업중)

서울야간신학교

1978년 제 1 학기 현재

- 소재지 : 서울신학부설 서울야간신학교 전화 : 73 - 8536
- 소속교파 : 기독교대한성결교회
- 설립년월일 : 1973년 6월 1일
- 설립자이름 : 조 종 남 국적 : 한국 최종출신학교 : 미국 에모리대학교 대학원
- 기관장이름 : 조 종 남 국적 : 한국 제 1대 1973년 6월 1일 취임
- 교직원수 : 교수 3명, 부교수 0명, 조교수 4명, 전임강사 6명,
사무직원 2명, 강사 20명
- 학생수 : 재학생 총 196명 (남 99명, 여 97명)
졸업생 총 186명 (남 명, 여 명)
- 학 제 : 4 년 학위종류 :
- 입학자격 : 고등학교 졸업자 이상
- 학교연혁 : 1956년 2월에 수도성서학원으로 발족되어오다가 1973년 6월에 서울신학대학이 인수하여 서울신학부설 서울야간신학교로 발전하여 오늘에 이르렀고 1977학년도까지 제 14회 졸업생을 배출함.

서울야간신학교

교수명단

1978년 제 1 학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
조종남	교수	학장	이론신학	에모리대학교대학원 (Ph. D)
이용원	조교수	학감	실천신학	서울신학대학대학원 (M.Div)
이상훈	교수		성서신학	애즈배리신학교 (D. D)
한도성	"		선교신학	시카고대학교대학원 (Ph. D)
강근훤	조교수		역사신학	캐나다토론토대학대학원 (Th.D. Cand)
박승은	"		실천신학	영남대학교대학원 (M.A.)
이원희	"		기독교교육	시카고대학대학원 (D.Min)
최종진	전임강사		구약학	연세대연합신학대학원 (Th. M)
최희범	"		성서신학	" " (")
이정기	"		기독교교육	서울신학대학대학원 (M.A)
배성연	"		종교음악	미국 South Western 신학교 (M.Mus)
나균용	"		영어	서울신학대학대학원 (M.A)
이대섭	"		역사신학	웨스턴복음신학교 (M.Div)

성 결 교 신 학 교

1978년 제 1 학기 현재

소재지 : 서울시서대문구연희동 220-3 전화 : 33 - 7950

소속교파 : 예수교대한성결교회

설립년월일 : 1973년 9월 24일

설립자이름 : 손택구 국적 : 한국 최종출신학교 : 애즈베리신학교

기관장이름 : 손택구 국적 : 한국 제 3대 1978년 3월 14일 재취임

교직원수 : 교수 2명, 부교수 1명, 조교수 3명, 전임강사 4명,
사무직원 2명.

학생수 : 재학생 총 88명 (남 70명, 여 18명)

졸업생 총 89명 (남 72명, 여 17명)

학 계 : 4 년 학위종류 :

입학자격 : 고등학교졸업자 및 동등학력의 소유자

도서관현황 : 장서수 3,500 권

학교연혁 : 웨슬레안 알미니안신학에 입각하여, 四重복음 (중생, 성결, 신유, 재림)의 전도자 양성을 위하여 1973년 9월 24일 개교함.

성 결 교 신 학 교

교 수 명 단

1978년 제 1 학 기 현 개

이 름	직 위	보 직	전공과목	최종출신 학교 및 학위
손택구	교 수	교 장	조직신학 웨슬레신학	애즈베리신학교 (신학석사)
황성택	"		신약성서	서울성서학원 (서울신대전신) (명예신학박사)
오희동	부 교 수	교무주임	조직신학 교 회 사	단국대학대학원 (명예신학박사)
이영훈	조 교 수	학생과장	실천신학	성결교신학교
이윤구	"	도서주임	선교신학	감신대선교대학원 (신학석사)
노태철	"		실천신학	베리안신학원 (명예신학박사)
이명렬	전임강사		구약신학	서울신학교 (서울신대전신)
김봉업	"		구약성서	서울신학교 (서울신대전신)
김철욱	"		성서원어	성결교신학교
장관수	"		신약성서	"

웨슬레신 학교

1978년 제 1 학기 현재

- 소재지 : 서울시관악구상도동 131 전화 : 67 - 8930
- 소속교파 : 예수교대한감리교회
- 설립년월일 : 1963년 4월 7일
- 설립자이름 : 예수교 대한감리회 국적 : 최종출신학교 :
- 기관장이름 : 한 동훈 국적 : 한국 제 9 대
- 교직원수 : 교수 3명, 부교수 1명, 조교수 1명, 전임강사 5명,
사무직원 3명.
- 학생수 : 재학생 총 80명 (남 45명, 여 35명)
졸업생 총 450명 (남 320명, 여 130명)
- 학 제 : 4 년 학위종류 :
- 입학자격 : 고졸이상
- 도서관현황 : 장서수 5,000 권
- 학교연혁 :

- 1963.4. 7. 서울중구을지로 2가 91번지개교 초대교장 전덕성 목사
취임함
- 1966.1. 7 제 2대교장 고병억목사 취임
- 1969.2. 7 제 3대교장 강성주목사 취임
- 1970.9. 7 부설통신신학설립
- 1972.3. 7 제 4대교장 차광석박사 취임
- 1972.4.10 목회연구원 신설
- 1973.1. 1 제 5대교장 조문경목사 취임
- 1973.9.16 제 6대교장 오회동목사 취임
- 1976.5.17 제 8대교장 배창선목사 취임
- 1978.4. 1 제 9대교장 한동훈목사 취임

웨슬레신학교

교수명단

1978년 제1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
배창선	교수	감독	종교철학	동경의대 웨슬레신학
한동훈	"	교장	교회사	웨슬레신학
최락선	"	목회연구원장	웨슬레신학	웨슬레신학,
이훈	부교수	도서관장	기독교교육학	서울산업대 한양신학
유영수	조교수		목회학	웨슬레신학
서상면	전임강사		헬라이어	서울농대, 감신대연구과
정동화	"		구약신학	중앙신학교
허광재	"		조직신학	대한신학대학원
전은식	"		기독교교육학	감신대 선교신학원

장로회 대전신학교

1978년 제 1 학기 현재

소재지 : 대전시 동구 오정동 산 11

전화 : 2-8620

소속교파 : 대한예수교장로회 통합측

설립년월일 : 1954년 8월 20일

설립자이름 : 김 만 제 국적 - 한국 최종출신학교 : 일본고노베 신학교

기관장이름 : 이 디모데 국적 - 미국 제 6대 1968년 10월 28일 취임

교직원수 : 교수 3명, 부교수 명, 조교수 명, 전임강사 7명,
사무직원 2명.

학생수 : 재학생총 82명 (남 69명, 여 13명)

졸업생총 239명 (남 194명, 여 45명)

학 제 : 4년

학위종류 :

입학자격 : 고등학교 졸업자

도서관현황 : 장서수 1,952권

학교연혁 :

1954. 8.20 대전 야간 신학교개교 (설립자 김 만제 목사)

1967.11. 6 대전 신학교에 대전 성서학원을 병합하고 주간 4년제로 개편됨.

1968. 3.27 대전 신학교 후원회 조직 (회장 김 달섭 장로회원 229명)

1969.10. 8 대전 신학교 및 대전노회센타 기성회 조직 (35회 대전 노회에서)

1969.12. 9 대전 신학교 및 대전노회센타 신축 기공식.

1971.12. 7 대전 신학교 및 대전노회센타 봉헌식.

1974.10. 1 장로회 신학대학 부설로 인준.

장 로 회 대 전 신 학 교
교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학 위
이디모데	선교사	교 장	기독교교육	Princeton Seminary(M.Div) Presbyterian School of Xn Ed. (M.A.)
장영태	목 사	교무과장	"	Phillipe University(D.D.) 단국대학교 (B . A .) 장로회 신학대학
김경훈	목 사	학생과장	신 학	Presbyterian School of Xn Ed. (M.A.) 중앙대학교 (B . A .) 장로회 신학대학 연세 대학원

충 도 성 서 신 학 교

1978년 제 1 학기 현재

- 소재지 : 대전시동구가양동 28 전화 : 3-3009
- 소속교파 : 대한예수교 오순절 총회
- 설립년월일 : 1958년 5월 10일
- 설립자이름 : Leonard W. Coote 국적: 영국 최종출신학교: - Colorad Bible College
- 기관장이름 : David Merwin 국적: 미국 제 4대 1977년 9월 1일 취임
- 교직원수 : 교수 3명, 부교수 3명, 전임강사 4명, 사무직원 2명
- 학생수 : 재학생 총 36명 (남 25명, 여 11명)
졸업생 총 72명 (남 65명, 여 17명)
- 학 계 : 4년
- 학위종류 :
- 입학자격 : 고졸 또는 동등 자격자
- 도서관현황 : 1011권
- 학교연혁 :

일본 이코마신학교를 설립한바 있는 Leonard W. Coote 선
교사님께서 세계 제 2차 대전직후 내한, 사도적 개척정신이
철저한 복음의 사역자들을 양성할 목적으로 주후 1958년
5월 10일 개교하여 신학생 15명을 모집하고 초대 교장에
신학박사 광봉조 목사님을 추대, 그후 교장 4대를 거쳐
현재에 이르고 있다.

중 도 성 서 신 학 교
교수명단

1978 년 1 학기 현재

이 름	직 위	보 직	전공과목	최종출신 학교 및 학위
David Merwin	선교사	교장	바울서신	(B. Th) International Bible College
Raymond Lee Wilkins	선교사	이사장	목회학	(B. Th) International Bible College
곽봉준	교수		조직신학	(D. Th) Ikoma Bible College

침례교서울신학교

1978년 제 1 학기 현재

소재지 : 서울시중구충무로 5 가 55 전화 : 269-4526

소속교파 : 기독교 한국 침례회 총회

설립년월일 : 1976년 2월 10일

설립자이름 : 지 덕 국적 : 한국 최종출신학교 : 침례회 신학교

기관장이름 : 정 진 황 국적 : 한국 제 3 대 1978년 2월 1일 취임

교직원수 : 교수 3명, 부교수 2명, 조교수 2명, 전임강사 5명,
사무직원 2명.

학생수 : 재학생 총 186명 (남 139명, 여 47명)

졸업생 총 9명 (남 9명, 여 명)

학 계 : 4 년

학위종류 :

입학자격 : 대졸 또는 고등학교 졸업자

도서관현황 : 준비중

학교연혁 :

침례교서울신학교

교수명단

1978년 1학기 현재

이름	직위	보직	전공과목	취종출신학교 및 학위
정진황	교수	학장	구약신학	(신학석사) 미국골든 케이트 대학원
고재봉	부교수		신약신학	(석사) 아세아 침례신학 대학원
허진	부교수	교무과장	교회사	(석사) 미국 동남 침례신학대학원
노윤백	조교수		종교교육	(석사) 서남침례교 신학대학원
이재순			실천신학	침례회 신학교
이정희	조교수		실천신학	(학사) 침례회 신학교
권혁봉	전임강사		조직신학	(학사) 침례회 신학교
엄원식	전임강사		구약신학	(석사) 연세대 연합신학대학원
제임스 엘우튼	전임강사		교육학	(석사) 미국서남 침례신학 대학원
조젠 어트리	전임강사		교육학	(석사) 미국서남 침례신학 대학원
단제이 맥먼	전임강사		신약신학	(학사) 미국서남 침례신학 대학원 신학 대학원

충 남 신 학 교

1978년 제1학기 현재

소재지 : 충남서천군서천읍군사리 760

전화 : 130

소속교파 : 대한예수교장로회

설립년월일 : 1973년 3월 6일

설립자이름 : 장 출 용 국적 - 한국 최종출신학교

기관장이름 : 장 출 용 국적 - 한국 제 2대 1977년 3월 8일 취임

교직원수 : 교수 5명, 부교수 명, 조교수 명, 강사 14명. 사무직원 2명.

학생수 : 재학생 총 38명 (남 26명, 여 12명)

졸업생 총 41명 (남 29명, 여 12명)

학 제 : 3 년

학 위 종 류 :

입 학 자 격 : 고등학교 졸업자

도서관현황 : 장서수 권

학 교 연 혁 :

1972.12.11. 장출용목사 충남성서전문학교로 설립발기

1973. 1.22. 충남성서전문학교 이사회 조직 (이사장 서리 노영복장로)

1973. 2.27. 1973학년 제1학기 학생 전형

1973. 3. 6. 충남성서전문학교 개교 및 장출용목사 교장취임

1974. 4.11. 충남노회에서 인준

1974. 2.11. 충남노회에서 인수지역

1974.12.20. 제1회 졸업식

1975. 3. 4. 신헌철목사 제2대 이사장 취임

1975.12.19. 제2회 졸업식

1975.12.19. 충남신학교로 개칭

1976.12.21. 제3회 졸업식

1977. 2.25. 신헌철목사 제3대 이사장 취임

1977. 3. 8. 장출용목사 제2대 교장취임

충 남 신 학 교
교 수 명 단

1978 년 1 학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
장출용	교 수	교 장	실천신학 행정학	총신대학, 경희대경행대학원 (행정학석사)
김후근	"	교무처장	교의신학	총신대학
박종선	"	총무처장	성경신학	"
최종옥	"	학생처장	역사신학	"
김홍기	"	실천처장	성경원어 영 어	"

칼 빈 신 학교

1978년 제 1 학기 현재

- 소재지 : 용산구청과동 3가 134 전화 : 713-1059, 713-2660
- 소속교파 : 예장(합)
- 설립년월일 : 1954년 7월 28일
- 설립자이름 : 예장 제 39 총회
- 기관장이름 : 김윤한 국적 - 한국 제 대 년 월 일 취임
- 교직원수 : 교수 5명, 부교수 1명, 조교수 명, 전임강사 22명,
사무직원 5명
- 학생수 : 재학생 총 550명 (남 명, 여 명)
졸업생 총 980명 (남 명, 여 명)
- 학 계 : 2년 대학부 및 3년제 신학부 기독교교육과 2년제 성서
과 2년제 교회음악과 2년제
- 학위종류 :
- 입학자격 : 고등학교 졸업이상
- 도서관현황 : 장서수 5,000 권
- 학교연혁 :

1954. 7.28. 예장 39 총회의 결의에 의하여 설립.

1962. 6.29. 칼빈신학교로 개칭

1976.12. 7. 신축교사 준공 이전

칼 빈 신 학교

교수명단

1978년 1학기 현재

이름	직 위	보 직	전공과목	최종출신학교 및 학위
김윤찬	교수	교장	실천신학	웨이트신학대학원 (D.D.)
이주영	"	교학처장	실천신학	선교대학원 (신학석사)
신복윤	"		조직신학	캘리포니아 신학대학원(Ph.D.)
김득용	"		기독교교육	임마누엘 대학원 (Th.D.) 단국대학교 대학원 (Ph.D.)
김영규	"	기독교교육 과장	"	연세대학교 교육대학원 (교육학석사)
하문호	"	대학부장	외국어 (헬라이어)	총신대학 대학원

피어선기념성서신학교

교수명단

1978년 1학기 현재

이름	직위	보직	전공과목	최종출신학교 및 학위
류순하	교수	교장	실천신학	장로회 신학대학원
임순삼	"	학생과장	구약신학	"
하해룡	"	교무위원	조직신학	연대 연합신학대학원
최병룡	"	"	법률학	성균관 대학교 대학원
손인웅	"	"	신학과	장신대
배신민	"	"	철학	미, 디펜더즈 신학대학

한 국 나 사 렫 신 학 교

1978 년 제 1 학기 현재

소재지 : 서울시강서구등촌동 400-3

전화 : 63-1954

소속교파 : 대한기독교 나사렛성결교회

설립년월일 : 1954 년 9 월 14 일

설립자이름 : Donald D.Owen 국적 - U.S.A 최종출신학교 - Oklahoma University

기관장이름 : 백위열 William H. Patch 국적 : U.S.A 제10대 1975년6월 1일 취임

교직원수 : 교수 7명, 부교수 명, 조교수 명, 전임강사 8명,
사무직원 6명.

학생수 : 재학생 총 80명 (남 68명, 여 12명)
졸업생 총 155명 (남 135명, 여 20명)

학 제 : 4 년

학위종류 : TH.B. (캐나다 나사렛대학교와 자매결연을 맺어 캐나다나사렛
대학의 TH.B. 학위를 수여함.)

입학자격 : 고졸 이상

도서관현황 : 장서수 5,200 권

학교연혁 :

1954. 9.14. 선교사 오은수 (Donald.D.Owens)가 서울시종로구사직
동 311-13 에서 본교를 창설하였다.

1959. 1.10. 서울시강서구등촌동 400-3 에 2 만 5 천평을 구입하고 신
교사를 신축하고 이전하였다. 1976 년부터는 캐나다 나사
렛대학교와 자매결연을 맺어 본교졸업생에게 캐나다 나사렛
대학에서 TH.B 학위를 수여하게 된다.

한 국 나 사 렫 신 학 교
교 수 명 단

1978 년 1 학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
백 위 열	교 장	교 수	상담심리	미국로체스터대학교 박사과정 수료
공 창 술	학 감	"	교 회 사	연세대 연신원졸 (신학석사)
김 승 진	사 감	"	서 양 사	단국대학교 대학원졸 (문학석사)
김 건 치	교무과장	"	신 학	한국나사렛 신학교
강 수 명	도서관장	"	"	성결교 신학교
갑 부 련		"	"	미국나사렛신학대학원졸 (TH.M)
서 대 선		"	"	" (TH.M)
갑 미 란		전임강사	역 사 학	미국애즈버리대학졸업 (A.B)
백 경 희		"	영 문 학	미국동부나사렛대학 (B.A)

한 국 장 로 회 신 학 교

1978년 제 1 학기 현재

소재지 : 서울영등포구신길동 159 - 50 전화 : 68-0092

소속교파 : 대한예수교장로회총회 (한장측)

설립년월일 : 1964년 5월 6일

설립자이름 : 라학성 국적 - 대한민국 최종출신학교 - 대한신학교

기관장이름 : 정태래 국적 - 대한민국 제 5대 1978년 5월 2일 취임

교직원수 : 교수 9명 , 부교수 5명 , 조교수 3명 , 전임강사 명,
사무직원 3명 .

학생수 : 재학생 총 32명 (남 10명 , 여 22명)
졸업생 총 92명 (남 40명 , 여 52명)

학 제 : 4 년

학위종류 : 신 학

입학자격 : 고 졸

도서관현황 : 장서수 권

학교연혁 :

1964년 5월 6일 설립

한 국 장 로 회 신 학 교

교 수 명 단

1978년 1학기 현재

이 름	직 위	보 직	전공과목	최종출신학교 및 학위
정태래	교 수	교 장	성서신학	(구)연합장로회 신학교
전해룡	"		조직신학	장로회 신학교
이계형	"	학 감	성서신학	예감 신학교
박덕생	"		기독교신학	장로회 신학교
김홍천	"		목 회 학	"
박금호	"		조직신학	동아 신학교
김창복	"	총무처장	성서신학	경희대학교
손중상	"	교 목	성서신학	장로회 신학교
임경호	"	학생과장	"	"



You are welcome at
The Young Nak Presbyterian Church
69, 2nd-ka, Judong, Seoul, Korea
Phone: (266) 6470~6

The Rev. Kyung Chik Han, D. D. Pastor Emeritus

The Rev. Cho Choon Park, LL. D. Pastor

1978

대한예수교 영락교회
장로회

서울특별시 중구 저동 2가 69

OFFICERS

Ruling Elders	40	Parish Visitors	281
Former Elders	23	Deacons	473
Ordained Deacons	49	Deaconesses	524

MEMBERSHIP (June 1978)

Communicant members	12,321
Catechumens	1,824
Beginners	10,621
Children and students	2,765
Total constituency	27,531
Families	7,821

SUNDAY ATTENDANCE

Adults	12,000
Students	2,150
Children	1,200
Deaf	340

EVANGELISM

1. Radio Broadcasting Ministry: HLKY 840 KHz on Sunday at 7:00 a.m., HLKX 1190 KHz on Sunday at 8:30 a.m., HLDA 1570 KHz on Wednesday at 8:45 p.m.
2. Literature Evangelism.
3. Overseas Missions.
4. Home Missions.
Tenty-two New Congregations have been started and supported by Men's and Women's Missionary Societies.
5. Hospital Evangelism.
Evangelist at Kyung Hee Medical Center, Seodaemun City Hospital, Paik Foundation Hospital.
6. Industrial Evangelism.
Rev. Jee Song Jo in Young-Dong-Po Area, Seoul.
7. Military Evangelism.
Counselor in Non San Military Training Center
8. Open-Air Evangelism.
Every Sunday by Open-Air Evangelistic Society.
Since 1947 to today one hundred and sixty-four new churches have been established and are now self-supporting. Fourteen other new churches have been supported.

COMMITTEES

General affairs, Evangelism, Christian Education, Fellowship, Visitation, Social Welfare, Funeral, Music, Property, Finance, and Laity.

CHURCH SCHOOL (CHRISTIAN EDUCATION DEPT.)

Nursery, Kindergarten, Lower Primary, Upper Primary, Junior, Middle School, High School, Teacher's Training Class, Mother's Class, High School English Bible Class, Week-day Bible School.

BIBLE CLASSES (LAITY DEPT.)

Adult Class I, II, Women's Class I, II, III, IV, College Bible Class I, II, College English Bible Class, Young Adults Bible Class I, II, III, IV, Young Adults English Bible Class, Adults English Bible Class, Men's Class I, II, III, IV, Catechism Class, New Member's Class, Hebrew & Greek Bible Class, Ecumenical Christian Fellowship, Bethel Bible Class. Sacred Music Class I, II.

PARISH ORGANIZATION

The church is divided in ten parishes and subdivided into four hundred and fifty-eight districts (approximately in each district is composed of about sixteen families).
Five church officers are assigned to every district and are responsible for monthly calls and care.

CHOIRS

Zion ; Young people
Hosanna ; College students
Immanuel ; Students and youth
Bethany ; Adults
Calvary ; Youth and adults

Sunday School choirs in each department (Lower Primary, Upper Primary, Junior, Middle and High School).

ASSOCIATIONS

Men's Missionary Society	Women's Missionary Society
Laymen's Group	Young Adult's Society
College Student Association	Middle School Society
High School Society	Open-Air Evangelistic Society

INSTITUTIONS



The Aged Home



Kindergarten



Young Nak Women's
Theological School



Bo-Rin Orphanage



Young-Nak Middle &
Commercial High School



Young Nak Retreat Center



Young Nak Widow's Home



Young Nak Bible Institution



Cemetery
(The garden of Young Nak)

STAFF

The Rev. Kyung Chik Han, D. D. Pastor Emeritus

The Rev. Cho Choon Park, LL. D. Pastor



Rev. K. C. Han



Rev. C. C. Park

Assistant Pastors :

Rev. Jong Sup Kim

Rev. Yong Pyung Kwon

Rev. Samuel Choi

Rev. Chang Sik Kim

Rev. Jung Do Park

Rev. Jung Ill Lee

Rev. Hak Soo Han

Rev. Doo Hyok Yun

Rev. Jung Won Han

BRIEF HISTORY

1945—First service attended by Christian refugees from North Korea (27 members).

1947—Two morning services held on Sunday.

1949—Cornerstone of the Sanctuary laid.

1954—The Sanctuary dedicated.

1956—First missionary sent to Thailand.

1957—Education Building dedicated.

1963—Three morning services held on Sunday.

1965—Missions Building dedicated.

1973—Installation of the Rev. Kyung Chik Han, D. D. as Pastor Emeritus, the Rev. Cho Choon Park, LL. D. as Pastor.

1973—Four services held on Sunday.

1973—Christian Service Building dedicated.

1974—Church Staff's Apartment dedicated.

1975—Dr. Han's Memorial Building dedicated.

1978—The New Sanctuary dedicated.

Our Invitation

We welcome you to worship with us in Young Nak Presbyterian Church. In order that you may be able to participate in worship, we have a system of earphones through which you can hear the service in English.

To take advantage of this convenience, please use the front pews in the far left section of the sanctuary. (The English translation is available only to the 10:00 and 11:30 services and covers just the Scripture reading and the sermon.)

WORSHIP SERVICES

Dawn Prayer Meeting	5:00 a. m. daily
Sunday Morning Services	Children and students worship 8:30 Adults 7:00, 10:00, 11:30 a. m. and 2:30 p. m.
Sunday Evening Services	Children and students worship 5:00 Adults 7:30 p. m.
Wednesday Prayer Meeting	7:30 p. m.
Friday-Noon Prayer Meeting	12:15~12:45 p. m.

대한예수교장로회 제63회총회

회의록 찰요



한국을 위한 교회

1. 사회개발과 선교권 강화
2. 교회개혁과 평신도훈련
3. 교회성장과 신학교육 강화

일 시 : 1978. 9. 21-25

장 소 : 서울 영락교회당

대한 예수교 장로회 총회

전국 교회가 간곡한 기도를 드리는 중에 제63회 총회가 개최되어 가장 뜻있고 거대한 문제들을 결의하는 총회로 마치게 된 것은

첫째는 하나님의 은혜이고, 다음으로는 전 총대들의 교단을 사랑하는 뜨거운 열정의 열매이며, 마지막으로 전 교우들의 기도의 협조로운 결과로 알고 감사하여 마지 않습니다.

이번 결의한 중요안건을 출어 활요로 우선 전국 교회에 전하여 드리오니 우리 모두 힘써서 행하도록 무망합니다.

금년 우리 교단에 더욱 놀라운 역사가 일어나기를 기도드립니다.

1978. 10. 12

총회장 김 두 봉
서 기 립 인 식

대한예수교장로회 제63회 총회회의록 개요

1. 시 일 : 1978년 9월 21일 오후 6.30~25일 오후 8.10

1. 장 소 : 서울영락교회당

1. 총 대 : 목사 244명 장로 244명 계 488명

임원선정

회 장 : 김 두봉목사

부 회 장 : 조 원근목사

서 기 : 림 인식목사

부 서 기 : 유 은옥목사

회록서기 : 김 광훈목사

부회록서기 : 이 규호목사

회 계 : 최 창근장로

부 회 계 : 윤 영철장로

결 의 사 항

헌 법

1. 헌법개정위원회를 임원회에 맡겨 조직하여 개정초안을 작성하게 하다.
2. 헌법해석서는 헌법개정위원이 조직되었으므로 잠정적으로 받다.

통 계

1. 교세통계 (4) 목포노회 4,022를 6,300으로 평북노회 4,476을 5,251로 고치다.

총 회

1. 인 준

- ① 장로회 신학대학장 이 중성박사 재인준
- ② 총회각부 총무 임기를 4년으로
- ③ 전도부총무 이 의호목사 재인준
- ④ 농촌부총무 곽 재기목사 재인준
- ⑤ 사회부총무 정 봉덕장로 인준

2. 위원회

- ① 총회 선교정책 위원회를 임원회와 전도부에 맡겨 설치하도록 하다.
- ② 교회연합사업 및 사회문제대책위원회를 임원회에 맡겨 조직하도록 하다.
- ③ 통계위원을 5명으로 증원하다.

3. 부 원

① 총회규칙 제 3장10조 「부원은 공천위원회 공천보고에 의하여 본회가 선정하여 임기는 3년으로 하고 매년 3분의 1씩 개선하되 연임하지 못하고 1인 1부 1위원회 1이사에 한하여 선정한다」로 수정하다.

② 규칙 제 3장 9 조 각 부원을 「총회 총대증가 비율로 증원하기로」하다

4. 재 단

① 각노회 관리하에 있는 대학교 및 종합병원을 총회 관할에 두도록하다

② 피어선성서학원 재단수습 전권 7인위원을 임원회에 맡겨 선정 조직케하다.

③ 노회 총회 재단을 본 교단에서 이탈케하는 일과 재단정관을 변경토록 협조하여, 본 총회 방향에 배치되는 일을 행하는 회원들을 규제하는 방책을 임원회에 맡겨 작성 지시하게하다.

5. 회 기

① 총회회기를 1일 더 늘리도록하다.

② 공천위원회는 하루전에 모이도록하다.

6. 유 대

① 호주연합교회와 종전대로 선교관계를 계속하도록하다.

7. 이 사

① 지방신학교 이사도 총회신학교육부를 통하여 선정하도록하다.

② 총회폐회 후 대학 및 병원 기타 기관이사 파송은 임원회와 공천위원장 및 서기에 맡겨 선정하도록하다.

8. 주 일

① 3월 1차주일을 재해구제와 은급사업을 위한 봉사주일로 정하다.

② 1979년 5월 첫주일을 국제어린이 주일로 지키도록하다.

③ 5월 마지막 주일을 농촌주일로 정하다.

9. 선교 100주년 준비위원회

(1) 조직 : 고문 : 백낙준, 한경직

위원장 : 김두봉 부위원장 : 조원곤 서 기 : 립인식

부서기 : 김광훈 회 계 : 최창근 부회계 : 윤영철

총 무 : 성갑식 협동총무 : 마삼락, 모요한, 이태선

분과위원

① 기획분과위원 : 립인식, 성갑식, 김형태, 이종성, 한기원, 노정현

곽선희, 강신명

② 대회분과위원 : 이의호, 김태규, 박조준, 이창로, 정봉덕, 김광현
한완석, 박종렬

③ 사업분과위원 : 김광훈, 김윤식, 곽재기, 김종대, 이상근, 고범서
이연옥, 임택진

④ 사료분과위원 : 김소영, 이영현, 김광수, 민경배, 유호준, 조선출
전성천, 방지일

⑤ 재정분과위원 : 서석호, 차봉오, 김성섭, 이봉수, 정세빈, 서정한
김치복, 김영만

위원 : 임원 각분과위원 30노회장 총회산하기관장

(2) 사업계획

① 선교 100주년 기념관 건립

② 장로교 100년사 발행

③ 선교 100주년 기념논문집 총서 발행

④ 선교 100주년 기념대회 및 전시회

⑤ 선교 100주년 기념관 건립을 위하여 총회산하 교회와 기관에서 현금
하기로하다.

⑥ 본 위원회 사업을 실행하기 위하여 실무자 채용하기로하다.

노 회

1. 경북노회수습 7인 위원을 임원회에 맡겨 선정수습하게하다.

수습위원 : 방지일, 김종대, 유호준, 박종렬, 최창근, 김진수, 윤영철

2. 경안노회소속 청송군의 북부지방을 경안노회로 남부지방을 경북노회
로 속하게하여 달라는 것은 종전(옛날 경중노회와 경안노회와 병합할 때)
대로 하기로하다.

교 회

1. 교회당 건축용지에 대한 법적 제한조치를 해제할 수 있도록 관계당국
에 건의교섭전은 임원회에 맡겨 하게하다.

2. 교회당간의 거리 500m는 종전대로 힘쓸 것

3. 1,000세대 이상 건립되는 아파트 지역에는 의무적으로 종교부지를 설
정하여 주기를 관계당국에 건의하도록 임원회에 맡기다.

목 사

1. 목사안수과정에 교회개척 및 단독 목회를 필수조건으로 결정하다.

취 지

① 교단발전에 크게 유익한 정책이 되므로 적극시행함이 현명한 일임

② 새로 목회에 나서는 일꾼들에게 개척정신과 실제고난으로 출발하게 하는 것은 자신의 일생목회와 교회를 위하여 유익한 결과를 가져옴

③ 현재 교단이 매년 300교회개척을 추진시행하는데는 불가피한 필연적 방안임
법적용

① 정치 제 5장 제23조 목사의 자격중……“노회지도하에서 2년 이상의 교역경험을 가진자라야 한다.”의 교역경험을 교회개척에 집중하자는 것임.

② 단, 군목지원자와 농촌교회 및 기타 단독목회 시무는 예외로 함(교육, 형목, 산업전도)

시행세칙

① 목사안수서류중 당회장의 교회개척 및 단독목회 증명서를 첨부하였을 때 노회가 심의하여 안수하도록함

② 500만원이상 교회가 책임량 교회개척을 할 때 신학졸업자를 우선으로 할것.

③ 대교회는 교육전도사를 기한부로 파송하여 개척하고 돌아오도록 하는 것도 이상적임

④ 교회개척기준은

(1) 교회가 전혀없든 곳에 새로 모인 것

(2) 1년 이상 한 곳에서 시무한 것

(3) 반드시 당회관할하에 목회하였을 경우

(4) 개척한 교회가 없어졌을 경우에는 인정되지 않음.

⑤ 단독목회는 부교역자가 아닌 목회 및 군목, 교육, 형목, 산업전도를 하되 반드시 당회결의에 의하여 파송감독되어야 한다.

⑥ 제63회 총회결의로 곧 시행하나 '78학년도 신학졸업자부터 해당됨.

2. 헌법 제25장 1항의 위임목사와 제 2항의 임시 목사를 삭제하고 담임 목사로 개정하자는 것은 중전대로 하기로하다.

3. 목사징빙서 내용에 총회사회부가 정하는 은급금을 매월 지불하도록 삽입하기로하다.

4. 교역자 의료보험제도 신설건은 농촌교역자 의료공제회와 협의하여 조속한 기한내에 시안을 마련하도록하다.

5. 합동측 목사가 본교단에 가입코자 할 때 직영신학교를 졸업한자는 심사하고 받도록하다.

6. 본교단의 구속된(고영근, 인명진) 목사를 위하여 총회가 기도하고 헌금하여 가족에게 전하다(455,700원)

장 로

1. 여장로제도 신설허락을 투표로 표결하니, 가 197표 부 208표로 부결

되다.

전 도

1. 교회개혁과 신설(매년 300교회 목표)

취지

선교 100주년을 앞둔 우리 총회가 미군 철수론과 함께 극히 위기에 처한 우리민족의 살길인 전국복음화의 일환으로 제59회 총회가 5,000 교회를 목표로 매년 300교회 개혁을 결의하고 작년까지 623교회를 개혁하였고 금년에도 157개 교회를 개혁하여 도합 780개교회가 개혁되었으나 이번 총회에서도 교회개혁의 해를 설정하고 목표달성에 크게 힘쓸 것을 강력히 제안한다.

목 표

전 교단적으로 목표를 설정한 선교 100주년(1984년)까지의 교세가 5,000교회 150만교인이 되도록 적극 힘쓴다.

방 법

(1) 각노회 단위로 7개교회 이상 개혁토록 한다. 이제부터 노회는 평균 10개월에 1개처 이상 교회개혁 및 신설에 주력함이 효과적이다.

(2) 각 교회는 교회 경상비를 초월한 별도 개혁 전도회원을 모집하여 실시 함이 좋을 것이다.

(3) 1년경상비 500만원이상 1,000만원 미만의 교회는 선교 100주년까지 1 교회 이상을 개혁하여야 한다.

(4) 1년경상비 1,000만원 이상되는 교회는 이후 선교 100주년까지 다음 페이지 “도표”와 같이 개혁할 책임을 갖는다. (9 페이지)

(5) 병원, 대학, 전문학교, 중고교등 각 기관은 이후 2개교회 이상 개혁하여야 한다.

(6) 각노회 여전도회 연합회, 평신도회연합회는 각각 전국연합회를 중심으로 개혁교회운동에 참여한다.

(7) 500만원 이하교회는 노회 자체가 실시하는 개혁 및 신설교회에 공동으로 힘쓴다.

(8) 개인·유지 및 신앙인의 사업제도 총회개혁운동에 발마추어 개혁과 신설하는 일에 적극 힘쓴다.

(9) 개 교회경상비가 증액되었을 경우에는 교회개혁 및 신설교회수도 증가되어야 한다. (이 경우 총회는 개혁 책임량을 매년 재조정한다.)

(10) 교회 및 기관은 개혁교회 책임량을 선교 100주년까지 완수하기 위해 온 힘을 기울인다.

운 영

(1) 총회전도부가 총괄한다.

(2) 각 노회에서는 실무책임을 내어 개척교회운동을 적극 진행한다.

(3) 신설 및 개척지 선정, 파송교역자 인선, 생활비 책정, 각 교회와의 연결, 알선 전체를 종합한 사업계획등 일체를 각 노회가 권장하고 매년 총회전(8월말현재)에 총회 전도부에 보고한다.

(4) 당구에 교회당, 부지 설정에 관한 교섭과 추진을 총회 전도부와 각 노회 전도부 또는 교회개척 위원회가 맡아 힘쓴다.

(5) 각 교회 및 기관이 담당케되는 개척교회는 노회의 전도부 또는 교회개척위원회의 알선과 지시에 따른다.

(6) 개척지 선정의 경우 각 노회는 특수지역 즉 새로 건설되는 지구에 집중적으로 개척교회를 개척하는 것을 원칙으로 한다.

(7) 총회가 마련하는 개척교회 기금은 주로 특수지역 개척을 위한 용자 회전금으로 한다.

(8) 연합대집회, 노회별 개척전도 수련회, 순회예배, 강단교환등 개척교회의 소명 의식을 환기시키기 위해 다방면으로 활동하도록 한다.

(9) 교회 개척의 기간은 노회에 가입할 때까지로 한다.

진 략

(1) 훈련원(가칭) 설치 또는 개척교회 수련회

① 목회자에게는 개교회 성장책, 효과적인 목회방안, 교회신설과 개척의 자원 발굴법, 기타 실제문제를 교육하도록 하며,

② 평신도에게는 교회생활의 원리, 개척교회사명의식, 적극적인 청지가 직분과 개인전도 방법을 깨우치게 하며,

③ 개척전도자에게는 능률있는 전도방법, 교회개척과 신설의 기술문제 및 목회방안 등을 훈련시키며,

④ 타교파 교역자들까지도 포함하여 훈련에 참여케 하기 위하여 총회차원에서 훈련원을 설치 운영하되 일정한 건물을 구하는 것을 원칙으로 하고, 건물이 될 때까지는 지역 또는 노회별로 협력하여 교회당이나 공동시설을 빌려 시행하도록 한다.

(2) 작노회 특강

① 개척교회의 목표달성에 도움이 되기 위하여 선교 100주년까지의 기간에 각 노회가 회기중에 또는 회기전후에 교회개척문제를 다루어 특강시간을 가지며 속의하기로 한다.

② 강사와 기타 구체적인 방법은 해노회가 임의로 하되 필요하면 총회에서 강사를 파송한다.

③ 타교파와의 협조: 개척교회 운동에 따르는 여러가지 문제를 순조롭게 협조되게 하기위해 타교단과 면밀히 협의한다.

Budgets & Kn. Presb. (Tonghap) Churches.

선교 100주년까지 교회 개척 및 신설 책임량 할당기준표

1년경상비에산	교회 수	증가 수 (작년보다)	각기개척및 신설책임량	평 균	개척 합계
500만원~1,000만원	270	78	1이상	6년 에 1개처	270
1,000만원~1,500만원	120	31	3	2년 에 1개처	360
1,500만원~2,000만원	56	17	4	1년 6개월에 1개처	224
2,000만원~2,500만원	40	21	5	약1년3개월에 1개처	200
2,500만원~3,000만원	26	9	6	1년 에 1개처	120
3,000만원~3,500만원	14	7	7	약 10개월에 1개처	98
3,500만원~4,000만원	10	7	8	9 개 월 에 1개처	80
4,000만원~4,500만원	7	3	9	8 개 월 에 1개처	63
4,500만원~5,000만원	4	2	10	약 7 개 월 에 1개처	40
5,000만원~5,500만원	5	4	11	약 7 개 월 에 1개처	55
5,500만원~6,000만원	0	0	12	6 개 월 에 1개처	0
6,000만원~6,500만원	4	4	13	약 6 개 월 에 1개처	52
6,500만원~7,000만원	3	2	14	약 5 개 월 에 1개처	42
7,000만원~7,500만원	1	1	15	약 5 개 월 에 1개처	15
7,500만원~8,000만원	1	1	16	약 5 개 월 에 1개처	16
8,000만원~8,500만원	0	0	17	약 4 개 월 에 1개처	0
8,500만원~9,000만원	0	0	18	4 개 월 에 1개처	0
9,000만원~9,500만원	2	2	19	약 4 개 월 에 1개처	38
6 억 원~이 상	1	0	120	1년 에 20개처	120
합 계	558	189			1,793
기 (학교 및 병원) 관 노 회	44 30	0 0	2 7	3년 에 1개처 약 10개월에 1개처	88 210
평선도회 전국 연합회	1	1	60	1년 에 10개처	60
여전도회 전국 연합회	1	1	120	1년 에 20개처	120
개 인 기 념 교 회	30명	30	1	1년에 6개교회 권유	30
총 계	664	221	493		2,301

(1) 제59회 총회에서는 경상비 1년예산 500만원 이상 교회에 개척책임을 맡겼으나 제63회 총회에는 1,000만원 이상으로 격상하였음.

(2) 이상 100% 개척교회를 실시하여야 선교 100주년 목표가 달성 될 것임.

(3) 500만원~1,000만원 미만 교회는 선교 100주년 동안 1교회만 개척한다.

I 경상비 500만원 이상 교회(총회가 보고한 1978.8.31 현재)

(1) 500만원이상~1,000만원미만(270교회)

서 울 : 동서울, 금성, 신암, 다문, 용문, 등부중앙, 성중, 홍익, 필동(9)

서울동 : 신담, 산정현, 성북중앙, 수유동, 도원, 사능, 일동동부, 퇴계원, 대정
 동은, 목천, 영신, 도성, 미광, 인창, 의정부, 상원, 태능(18)
 서울서 : 염리, 삼송, 세광, 송죽, 금촌, 서강, 영광, 기자촌, 천광, 등빙고
 이태원제일, 새한(12)
 경 기 : 동운, 신도, 군포, 산본리, 오산, 신흥(6)
 서울남 : 명수대, 신성, 성대, 남서울, 신대방, 잠실제일, 신동, 과천, 동작동
 영석, 경천, 신생, 성내동, 상일, 마천중앙, 해양, 역삼(18)
 경기서 : 성덕, 부천산성, 동현, 강화성광, 남동, 금성(6)
 충 북 : 증평제일, 주덕, 무주, 옥산, 청안, 내수, 보은, 보은중앙, 청주은광(9)
 대 전 : 삼성, 현암, 문창, 금산제일, 세광, 등산, 인중, 성남, 오정, 서대전중
 앙, 신탄제일, 회덕(12)
 충 남 : 부여, 용당, 광천, 임천, 홍성남산, 태안, 대천중앙, 예산, 대천신흥(9)
 군 산 : 군산남부, 군산신흥, 개정, 이리성산, 삼성(5)
 전 북 : 전성, 소생, 남원산성(3)
 김 제 : 제일(1) 전 서 : 정읍중앙, 고창읍(2)
 전 남 : 북문, 대인, 광천, 장성읍, 담양읍, 죽산(6)
 순 천 : 승산, 세광, 순천동부, 여수동광, 보성읍, 순천남부, 여수성동, 장천
 덕양역전, 길두, 구례제일(11)
 목 포 : 목포성산, 관산(2)
 제 주 : 제광, 한림, 세화, 위미, 서귀제일, 서호, 중문(7)
 진 주 : 진주동산, 진주, 함양, 대산(4)
 경 남 : 경화, 하청, 진해, 남부, 외간, 마산동부, 거제제일(7)
 부 산 : 초읍, 연산제일, 영주, 모다, 대지, 애광, 신평, 대광, 울산전하, 반여
 성문, 동산, 문현중앙, 김해읍, 대현, 덕천, 안락, 명륜제일, 염광, 대저
 중앙, 대흥, 울산제 2, 성덕(23)
 경 북 : 대구제 2, 대구영락, 신천, 청산, 칠곡읍, 칠산, 명성, 서남, 신평, 수
 성, 비산동, 원대, 동촌제일, 봉산동, 대구수성, 서광, 남광, 대구신암,
 칠성, 동광, 성주제일, 경산제일(22)
 경 동 : 영천제일, 경주남부, 전천제일, 영남, 금호, 사천, 영천중앙, 단포(8)
 동 해 : 포항남부, 송도, 구룡포, 도구, 장기, 도동제일, 흥해중앙, 효자
 포항동부, 영덕읍, 영해제일, 울진제일(14)
 경 서 : 황금동, 상주, 지좌, 선산읍(4)
 경 안 : 춘양, 의성제일, 예천, 부석, 풍기동부, 성내, 신영주, 봉화중앙(8)
 강 원 : 영월, 삼척중앙, 강릉동광, 장성중앙, 고한중앙, 상동중앙, 함백중앙
 묵호, 송정, 주문진중앙(10)

평 양 : 서문, 목동계일, 수정동, 평광, 효성, 남가좌, 한길, 구의동, 산동
주내, 은성, 동현, 성안, 우암(1)

평 북 : 중곡동계일, 가릉계일, 관악중앙, 신림중앙, 연신, 대구남성(6)

용 천 : 염광, 산성, 관악, 원주제 2, 백석, 태장, 강남성민, 도봉계일, 성광(9)

합 해 : 한일, 신성, 동부계일, 무궁, 은혜(5)

〈합계 270교회〉

(2) 1,000만원이상~1,500만원미만(120교회)

서 울 : 상원, 송정, 명륜중앙, 승동, 한성(5)

서울동 : 경신, 동광, 경동계일, 망우, 성담, 성덕, 국일, 인수, 동성, 동암
미암, 상신, 신설동, 장석, 포천읍(15)

서울서 : 봉원, 광암, 서부계일, 동성, 대흥, 연희동, 보광중앙, 한남계일(8)

경 기 : 영도, 양평동, 당산동, 당일, 한영, 강서, 중앙계일, 영남, 영문, 서문
안정리(11)

서울남 : 남석, 벨엘, 봉천중앙(3)

경기서 : 인천제삼, 인천서부, 인천제 7, 동춘(4)

충 북 : 효성, 옥천, 명락, 복대, 충일, 대농(6)

대 전 : 천안중앙(1)

충 남 : 없음 군 산 : 군산동신(1)

전 북 : 시은, 동북, 전주중부(3) 김 제 : 없음

전 남 : 광주동광, 서석, 송정읍, 나주, 남광, 서남, 신안(7)

순 천 : 여수중앙, 여수성남, 벌교계일(3) 제 주 : 추자신양(1)

진 주 : 고성(1) 경 남 : 밀양(1)

부 산 : 은성, 구덕, 감만, 연산, 등래중앙, 영도중앙, 신암, 대연, 동신
울산중앙, 부산, 구포(12)

경 북 : 상동, 신농, 노원, 북문(4) 경 동 : 경주중앙, 구정(2)

경 서 : 점촌읍(1) 경 안 : 안동서부, 안동동부, 내성(3)

강 원 : 원주계일, 속초중앙, 원주중앙, 도계, 춘천동부, 춘천성광, 철암, 강릉
황지(9)

평 양 : 증가동, 북가좌, 산돌, 동명, 동원, 반석, 흰돌, 문성, 신못, 대연계일
성암, 우이동(12)

평 북 : 용산중앙, 장안계일(2)

용 천 : 대조동계일, 송천중앙, 신광, 성은, 도봉(5)

(3) 1,500만원이상~2,000만원미만(56교회)

서 울 : 월일, 을지로, 구의, 성수동, 중곡동, 금호중앙, 묘동, 광장(8)

서울동 : 신흥, 수산, 영세, 삼양계일(4)

서울서: 백석, 마포, 회성, 북아현, 구산, 서부중앙, 용산, 이촌동(8)
 경 기: 없음 서울남: 봉천제일, 영동, 난곡신일, 청담, 성남(5)
 경기서: 동산, 주안(2) 충 북: 청북(1) 대 전: 대전제일(1)
 충 남: 없음 군 산: 황동(1) 전 북: 완산, 성암(2)
 순 천: 순천제일, 여수성광, 애양원(3) 목 포: 양동제일(1)
 제 주: 서귀포(1) 경 남: 마산문창(1)
 부 산: 상애원, 보은, 강남, 가야, 영도, 수정(6)
 경 북: 내당(1) 경 동: 안강제일(1) 경 안: 동산(1)
 평 양: 수유제일, 정릉제일, 성문, 중량제일, 대흥(5)
 평 북: 성광, 평광(2) 용 천: 염광(1) 함해: 부산제일(1)

(4) 2,000만원이상~2,500만원미만(40교회)

서 울: 자양, 금호, 왕십리중앙, 안동, 한양(5)
 서울동: 남부, 면목, 장위중앙(3)
 서울서: 덕수, 서현, 구파발, 은광, 삼각(5)
 서울남: 상도중앙(1) 경기서: 오류동, 개봉중앙(2)
 대 전: 충남제일(1) 전 남: 양림(1) 순 천: 순천중앙(1)
 제 주: 제주성안, 제주영락(2)
 부 산: 대성, 수안, 광안, 거성, 울산제일(5)
 경 북: 대구동로(1) 경 동: 경주제일(1)
 동 해: 포항중앙(1) 경 안: 영주제일(1)
 평 양: 한성, 천성, 영주, 일신, 부산동광, 양정(6)
 평 북: 신양, 신흥, 산성(3) 용 천: 번동제일(1)

(5) 2,500만원이상~3,000만원미만(20교회)

서 울: 신광, 충무(2) 서울동: 휘경, 이문동, 신성북(3)
 서울서: 대현, 서소문, 수색, 도원동(4) 경 기: 안양제일(1)
 충 북: 동산, 청주서남(2) 전 남: 광주제일, 서림(2)
 부 산: 향서, 광복(2)
 경 북: 대봉(1) 경 안: 안동(1) 평 양: 구로동, 성광(2)

(6) 3,000만원이상~3,500만원미만(14교회)

서 울: 신당중앙(1) 서울동: 동일, 청량리 중앙(2)
 서울서: 염산, 염천, 충신(3) 경 기: 화곡동(1)
 서울남: 상도, 남현(2) 경기서: 교척(1)
 군 산: 동부, 이리신광(2) 부 산: 부산진(1) 경 북: 남산(1)

(7) 3,500만원이상~4,000만원미만(10교회)

서울: 문화, 약수, 남대문(3) 서울동: 광석, 종암(2)

서울서: 서교동(1) 경기: 도림(1) 서울남: 송학대(1)

부산: 소정(1)

(8) 4,000만원이상~4,500만원미만(7교회)

서울: 동승(1) 서울서: 해방(1) 경기: 영등포(1)

서울남: 반포(1) 경기서: 인천제일(1) 경북: 대구삼덕(1)

(9) 4,500만원이상~5,000만원미만(4교회)

서울서: 신촌(1) 경기: 영은(1)

(10) 5,000만원이상~5,500만원미만(5교회)

서울동: 영암(1) 서울서: 응암(1) 경북: 대구제일(1)

(11) 6,000만원이상~6,500만원미만(4교회)

서울동: 정릉(1) 부산: 부산영락(1) 용천: 산성(1)

함해: 한강(1)

(12) 6,500만원이상~7,000만원미만(3교회)

서울: 무학, 연동(2) 경북: 동안(1)

(13) 7,000만원이상~7,500만원미만(1교회)

서울동: 동신(1) 용천: 청운(1)

(14) 7,500만원이상~8,000만원미만(1교회)

(15) 9,000만원이상~9,500만원미만(2교회)

서울: 새문안(1) 서울남: 노량진(1)

(16) 6억원이상(1교회)

서울: 영락(1)

총 588교회

II. 기관(44)

(1) 병원: 예수병원, 동산병원, 광주 기독교병원, 부산 일신병원, 경주 기독교병원
안동 성소령원, 포항 선린병원(7)

(2) 대학: 숭전대, 연세대, 장신대, 서울여대, 제명대(5)

(3) 중·고등학교: 경신, 정신, 대광, 숭실, 숭의, 보성, 금성, 창신, 매산, 계성
신흥, 신명, 기전, 영락상고, 신일, 문화, 수피아, 정화, 정명, 인성, 영
동포공고, 일신, 영광, 영광여중고, 경안, 건국, 남성, 삼성, 성광, 대동,
·의산(32)

2. 서해안의 간척지대에 각 노회가 1개교회씩 개척하도록하다.

신학교

1. 장로회 신학대학에 목회학과를 다시 두기로하다.
2. 한일 여자신학원 인정하고 이사 1명 파송하기로하다(이사최병곤목사)
3. 아세아 연합신학원 인정하고 이사 1명 파송하기로하다.

재 정

총회상납금배정표

1급 1인당 126,000원

노 회 명	총대수	총 액	노 회 명	총대수	총 액
서울	42	5,292,000	진주	8	856,000
서울동	34	4,284,000	경동	14	1,498,000
서울서	24	3,024,000	경안	30	3,210,000
경기기	22	2,772,000	강원	12	1,284,000
서울남	26	3,276,000	전북	24	2,568,000
부동산	28	3,528,000	전남	24	2,568,000
평북	10	1,260,000	동해	14	1,498,000
용천	10	1,260,000	계-13	218	23,326,000
평양	20	2,520,000	3급 1인당 89,000원		
경북	33	4,533,000	총남	14	1,246,000
함해	6	756,000	전서	6	534,000
계-11	258	32,508,000	목포	12	1,068,000
2급 1인당 107,000원			제주	8	712,000
경남	8	856,000	경서	10	890,000
대전	14	1,498,000	김제	6	534,000
군산	14	1,498,000	계-6	56	4,984,000
경기서	14	1,498,000	총 계		
충북	16	1,712,000	총	532	60,818,000
충선	26	2,732,000	계		

2. 전국교회는 새해부터 일차적으로 목사에 한하여 은급에 가입할 수 있도록 예산책정 하도록하다.

3. 농촌 교회돕기의 방법으로 도시교회의 농촌 출신들이 본 교회에 감사헌금을 보내도록하다.

교 육

1. 교목활동과 인재양성을 위한 기금으로 국외 1억원(세계선교협력위원회통하여) 국내 1억원 합 2억원 모금하도록 허락하다.

2. 해외로 파송하는 선교사와 안식년으로 일시 귀국하는 선교사의 교육 훈련을 필요한 기관에 위탁 교육하기로하다.

3. 청년회 연령연장 의건은 청년회 1부를 18세—24세로 청년회 2부를 25세—34세로하다

사 회

1. 은급규정 8조를 「퇴직은급금을 받던이가 사망하면 그의 미망인에게 그 반액을 사망할 때까지 지불할 것」으로 개정하다.

2. 사회선교에 관계된 도서, 성화, 성구 그리고 교회핸드북을 전국 교회에 판매할 수 있도록 허락하다.

3. 사회부가 홍보지를 발간하겠다는 것을 허락하다.

기독교공보

1. 1979년부터 8면을 발행할 수 있도록하다.

2. 기독교공보 편집에 신중을 기하게하여 달라는 것은 임원회에 맡겨 권장케하다.

협 조

1. 해군본부 교회건립 후원회를 허락하고 적극 협력하도록하다.

재 판

1. 특별재판국은 계속 존속시켜 미결사항을 완결하게하다.

유안, 보류, 연구

1. 총회 재정을 혁신하기 위한 방안으로 각 교회의 수입 결산액의 10%를 노회 상회비로, 노회는 수입예산액의 30%를 총회상회비로 보낼 것을 허락하여 달라는 안은 유안하다.

2. 대회제도는 보류하여 1년 더 연구하기로하다.

3. 주기도와 축도를 성경대로 하자는 것은 유안 교육부에 다시 맡기다.

4. 호남신학교 졸업자를 군목지원케 해달라는 것은 1년간 보류하다.

5. 동산기독병원 재단과 계명대학교 재단을 병합하여 의과대학을 설립하겠다는 청원건은 계명대학교가 총회에 들어오고 경북노회가 하나될 때까지 보류하기로하다.

6. 남전도회를 평신도회로 명칭환원 청원건은 종전대로 보류하다.

7. 목사안수식에 장로가 안수하여 집행할 수 있느냐 하는 것은 보류하고 헌법 개정 위원회에 맡겨 선처하도록하다.

8. 학원선교와 도시산업 선교를 각각 총회의 상비부로 승격시켜 달라는 것은 전도부, 교육부, 규척부에 맡겨 1년간 연구하게하다.

9. 전국교회 교역자의 봉급 11조를 응급기금으로 현금하도록 청원한 것은 1년간 연구하여 다음 총회시 토의하도록하다.

10. 총회 신학방향 지침서는 받고 보충하여야 할 문제는 1년간 더 연구하게하다.

11. 1.3.5.8.9항으로 건의된 신학교입학, 교육의 체계 및 목사고시 장림에 관한 문제는 연구위원 1명(김경도, 함경보, 박성문, 김찬호, 권무호, 이종안, 김봉중) 제씨에 맡겨 1년간 연구하게하다.

12. 총회임원 선정에 관한 방안선정을 규척부에 맡겨 연구케하다.

13. 농어촌선교 및 지역사회개발, 농축신기술 모금을 위하여 선교사 1명을 캐나다 장로교회에 신청하도록 인준하여 달라는 것은 세계선교위원회로 보내게하다.

14. 교역자 생활에 평준화 대책위원회 설치건은 위원장 박석규, 서기 광재기로 조직 농촌부 실행위원회와 교역자 생활비평준화 대책위원회에 일임하여 구체안을 계속 연구케하다.

15. 기독교 가정의례준칙 제정의 건은 교육부가 위원을 선정하여 초안을 작성하고 차기 총회에 보고하도록하다.

16. 아메리칸장로교회(P. C. A)와 선교협정하도록 청원한 것은 세계선교협력위원장, 서기, 총회부회장, 전도부부장 전도부총무 5인위원을 연구위원으로 선정 연구하게하다.

17. 재판공탁금 제도는 재판국에 맡겨 1년 더 연구하여 구체적으로 내놓게하다.

18. 무형문화재 건전한 육성문제는 교회연합사업 및 사회문제 대책 위원회에 맡기기로하다.

조 사

1. 탁명환씨 성명사건은 교육부에 맡겨 조사 보고케하다.

2. 장로회 신학대학 교수들의 강의내용 조사건은 송봉규, 김기수, 하종관, 이치백, 김문호, 한기원, 임중현, 위원에 맡겨 조사케하다.

당국건의

1. 사립학교법 개정을 촉구하는 일을 임원회에 맡겨 추진케하다.

2. 구속교역자 고영근 인명진목사 석방건의 및 추진을 교회연합사업 및 사회문제 대책위원회에 맡겨 힘쓰게하다.

3. 일선장병 격주예배 드림은 유감된 일로 임원회에 맡겨 건의토록하다.

Against P
Chin

HONGKONG Chinese Communist newspaper, warned party officials they were out of office to restrict h
"The people to dismiss Communist government cadres, refresh and blood our party and the fact that come the ruling the power of paper said in cant and re published in i tion.

The article "guest comm usually signifi said too many ernment offici of high stan for themselves homes" while deprive the right to act as country."

It also acc identified offic sion attacki



AP-Hapdong Radiophoto

Slogan-shouting supporters of former Prime Minister Indira Gandhi fill a bus taking them to a jail where Gandhi was imprisoned Friday, the fourth day of a nationwide campaign to protest her imprisonment last Tuesday.

Over Past 2 Decades

Life Span of Asian Children Sharply Hiked

WASHINGTON (AP) — The life expectancy of Asian children has increased sharply over the past two decades and a child born in that part of the world in 1975 could expect to live an average of 56 years — almost 10 years longer than those born in 1960, the World Bank said in a report issued Thursday.

But within that 1975 figure are widely varying estimates for individual countries — from Japan, with a life expectancy of 72.9 years, matching that of the industrialized nations of Europe, to the Yemen Arab Republic, with the world's lowest at 37 years.

The World Bank's report, called a "World Atlas of The Child" and produced in connection with the United Nations' proclaimed "Year of the Child," said that the number of children on earth will increase dramatically by the turn of the century despite a decline in birth rates.

It said that in Africa and Asia — which for purposes of the report included many of the Arab states of the Middle East — the condition of children was "particularly disturbing because those are the regions where poverty is concentrated."

World Bank officials admitted that the report was lacking in data from many countries where statistics simply did not exist. It made no attempt to project the life expectancy beyond 1975, which they said was the most recent year for which up-to-date statistics were available on that subject.

Comparative life expectancy figures from the report for persons born in certain Asian and Middle Eastern countries in 1960 and in 1975 were: Australia, from 69.3 to 72.4; Bangladesh, from 38.7 years to 45

years; China, from 50.5 to 61.6; Taiwan, from 63.5 to 68.6; India, from 44.7 to 49.5; Indonesia, from 47.5 to 48.1; Iran, from 44.4 to 51; Israel, from 70 to 71.1; Japan, from 68 to 72.9; Pakistan, from 42.1 to 49.8; Philippines, from 49.4 to 58.5; Saudi Arabia, from 37.2 to 45.4; south Korea, from 56 to 68; Thailand, from 49 to 58.

Cult Leader Jones Also Murdered

GEORGE (UPI)—The who ordered his follower at their j Guyana, w ed, a coron day.

The jury verdict after in the Matthew's Jonestown ruled that ly responsi of 912 men ple's Templ

The jury one woman himself was testimony fr who said tha death was every case o known."

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"Things are right now that government w few days," sa close to Sadigh

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Knee Herald - Jan. 25, 1978

Real Income Gain Negative

In U.S. Between 1970-77

WASHINGTON (UPI) — The average American household made no real income gain beyond inflation between 1970 and 1977, but per capita income — that for every man, woman and child — rose 15 per cent, the Census Bureau said Tuesday.

The bureau said one reason real household income did not rise was that the number of persons in the average home declined during the seven years studied — from 3.11 to 2.81.

That meant fewer earners in the average home and more people living alone.

At the same time, the declining birthrate ac-

counted in part for the increase in per capita income — more money spread among fewer people.

The bureau said median household income rose from \$8,734 in 1970 to \$13,572 in 1977. But once the effects of inflation are discounted, most households made little or no real gain.

Per capita income during the same period rose from a median of \$3,205 to \$5,730 for a 15 per cent gain beyond inflation.

Median household incomes varied substantially among whites, blacks and Spanish people in 1977 — \$14,270 for whites, \$10,650 for Spanish and \$8,420 for blacks.

Australian Inks Contract

People Speeches Eulogize Christian Patriot

The Young Men's Christian Association auditorium in Seoul was crowded yesterday afternoon with an estimated 500 people listening to speeches in memory of christian leader **Cho Man-sik** in north Korea. Cho, a prominent nationalist leader in the north is known to be in prison there. He was interned by north Korea's Kim Il-sung and the Soviet Red Army garrison command in Pyongyang in January 1946 when Cho, then chairman of the Korean Democratic Party in Pyongyang, opposed the Communist rule in the north.

One of the speakers at the meeting was **Prof. Lee Ki-taek** of Yonsei University. He said that unification of Korea must be achieved by peaceful means and that Koreans

should avoid another war by all means.

News Photo Exhibition

A total of 125 photos, depicting a wide variety of events which happened in 1978, are now on display at the Press Center in downtown Seoul. Sponsored by the Korean News Photographers' Association, the annual News Photo Exhibition drew a throng of viewers, including **Tae Wan-sun**, president of the Korean Chamber of Commerce and Industry, yesterday. Among the pictures being displayed is the one about the 1,000,000th tourist who came to Korea last year.

Songstress for Soldiers

Popular songstress **Ho Rim** is most familiar among the soldiers, especially the enlisted personnel, stationed in the frontline area. She does not think she is good enough if she sings only on stage. So she makes frequent visits to the soldiers up at the front to "melt" the frozen hearts of the servicemen in the freezing cold weather.

In response to her love for the soldiers, enlisted men keep sending her fan letters, with which she is now literally inundated. One soldier had a smart idea. He spent nights composing a song for her and named it, "There Leaves." Moved with emotion, she chose it as the title song of her new record.

Miss Ho, who is a deaconess of the Artists' Church in Seoul, is also widely known for choice of only healthy songs. Last year, she produced a "Collection of Church Songs by Sun and Moon." "Son and Moon" is her nickname. The new disc, "Thee Leaves," contains 12 pastoral songs, including "The Eight Sceneries of Korea" and "The Mute Man."

Asked what she planned to do, she said she will keep visiting the soldiers and forever be a sweetheart to the lonely soldiers at the front.



Prof. Lee



Songstress Ho Rim: "Enlistedmen's Sweetheart"



Tae (left) and other viewers



HANDBALL M. Federation (NAC Government Pri Association's select Korea-Japan wom

Ali Sched Retirement Party on

ALBANY, N.Y. Muhammad Ali said last night the ante is a million for a tele-travaganza at which he will announce his return from boxing once again.

The heavyweight of the world — or anyway — indicated a matter of time before it.

"My retirement will be held on television," Ali told 5,000 students packed in the gymnasium at the University of New Albany.

"I don't know what work because the bidding; One network up to \$2 million," he continued. "They're giving a million to retire just like Leon Spinks-Larry fight."

Korean Ups French Fight

JAKARTA (UPI) — Korea's Lim Beung-gil surprised four to one decision Wednesday by beating Frances Daniel London in the third bout of the Pacific Cup boxing series.

The Korean featherweight entered the ring aggressive and the French contender who was favored by a margin never developed an attack.

In the first two rounds which saw the most action, Lim punched fiercely and fighters seemed drained the remainder of the

Top Ten Church News

1. Social Affairs Dept - established. 78th gen. Ass.
Elder Chung Bong - Duck.
2. Ahn Kwang - Kuk - former moderator; Gen. Sec. of education dept. -
strong leader.
Kim Hyōng - Nam (Herman).
Park Hyōng - Ryong - former pres. of sem.

Pastor Koh Yong - Kim still in jail. (Pres. Topyeop).

OFFICE OF THE REPRESENTATIVE IN KOREA
THE UNITED PRESBYTERIAN CHURCH, U.S.A.

Date: _____

To: _____

*In this Bi-Centennial
year of the United States of America
and*

Stanton R. Wilson
Room 802, Korea Christian Center
136-46, Yonchi Dong, Chongno Ku, Seoul
Tel: 29-6757, 29-5936

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LETTER FROM SEOUL

THERE is inflation, of course, said the government official. "That's a problem all over the world at the moment." But nowhere else in Asia to the extent that it is a problem in South Korea. It is the dark side of the country's much-vaunted economic miracle, which has seen a trade blitzkrieg take exports from a lowly US\$55 million in 1962 to an expected US\$12.5 billion this year.

The problem of rising prices is affecting the country on two levels. Officially the rate of inflation so far this year is running at about 12.5%, with the consumer goods component up 17%. This excludes the effects of steep increases in the cost of rice and all forms of public transport in the middle of last month, which together are expected to lift the consumer price index by another three percentage points in July. Ultimately this rate of inflation could threaten the competitiveness of the country's all-important export industries.

More difficult to assess is the effect of the inflation psychology which has gripped many of South Korea's urban dwellers. Storekeepers in Seoul report runs on key commodities, wiping their shelves bare of supplies; land prices and rents in newer areas of the city have doubled in the past year, and even the Government concedes that the man in the street believes prices in general are going up by about 30% a year. Official figures mean little in this overheated situation. People act according to what they believe to be the situation around them.

It is not only consumers who have been caught up in the rush to beat price increases. Private industry has been pushing forward expansion plans ahead of wage and raw material cost rises. This has led to excessive demand for bank loans to finance expansion of productive capacity as well as to underwrite speculative investments in stocks and real estate.

The most severe effects of this have shown up in real estate. A three-bedroom apartment of about 850 sq. ft in a middle-class suburb of Seoul a year ago could be rented for US\$310 a month. Now it costs twice that. In addition, the tenant must pay an initial deposit of about US\$4,100 to the landlord. Alternatively, the tenant can pay a lump-sum

of US\$20,000 to cover two years' rent.

In an attempt to dampen speculation and suck funds into the banks, the Government has pushed up interest rates so that time deposits for more than 12 months now attract 18.6% interest, while an ordinary savings deposit returns 12.6%. With yields at this level, the landlord can earn a tidy sum by simply reinvesting his tenants' funds and drawing income from the interest. And there are tax advantages attached to investment earnings.

The property boom is not new. A recent survey by the Federation of Korean Industries (FKI) showed that prices of major apartments built in the fast-growing southern suburbs of Seoul rose on average by 1,390% from 1971 to 1977, gaining pace in the past year. Last month the Government gave warning that it intended to try to dampen land speculation and may impose a limit on



Seoul shopping: Beating inflation.

the area of unused land companies or individuals can hold, or alternatively tax such land more heavily than at present.

The high interest rate structure is aimed at reining in growth in the money supply, which is now more than 40% above the level of a year ago, and at curbing speculation. After a two percentage point increase in rates on a range of savings deposits in January, the Government last month imposed a major package of bank interest hikes which took the prime lending rate up a hefty 3.5 percentage points to 18.5%, while the general overdraft rate is at 21% and term loans range from 18.5% to 20.5%. Interest on term deposits went up by a whopping 4.2%.

However, few observers feel the package will be enough by itself. The influential FKI, which represents most South Korean industry, warned that the move might have the opposite effect to that hoped for. It said it did not think excess liquidity would be drawn into the banks, while there was a real danger

that dear money would have a major cost-push effect, fanning prices in all sectors. Worse, the FKI feared the top priority export drive might be harmed. Significantly, the cost of direct export finance showed the smallest rise, going up only one point to 9%.

In fact, the real dilemma facing President Park Chung Hee and his ministers is that the very success of the policy of rapidly expanding South Korea's export sector, which is seen as vital both economically and strategically, is the major factor behind the overheated economy. The export profits which have been flowing into the domestic economy, and the higher wages South Korean workers are receiving as a result of the export boom, have not been matched by the growth of goods and services in the domestic market.

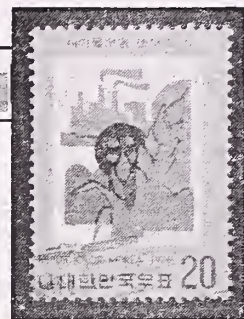
In an attempt to contain the inflow of income from foreign construction projects, the Finance Ministry is temporarily freezing in special bank accounts about US\$1 billion in company remittances up to January 4 next year.

It is believed the Government is planning to increase its domestic bond flotations greatly in the near future, with the largest proportion scheduled to be taken up by construction firms and other overseas profit earners, presumably with these frozen foreign earnings.

To direct more goods and raw materials into the domestic market, exports of a number of key items like cement have been halted, while imports of a range of goods from refrigerators and electric fans to concrete reinforcing steel bars and window glass have been liberalised. A greater inflow of food items like fish, beef and soyabeans will also be encouraged in an attempt to stabilise prices.

Economists believe measures like these, directed at achieving a better balance between export and domestic markets, run a far greater chance of success in containing the inflationary boom than a domestic austerity programme which would be hard to justify to a public conditioned by a continual barrage of news about South Korea's economic success.

The wage of an average worker went up by about 32% last year, so he has money — even allowing for price rises — to spend on the extra goods his rising expectations tell him he should have. Whether or not these will be available will be one of the keys to South Korea's continued economic stability in the next year or so. — RON RICHARDSON



성서반포통계표

Bible Distribution Statistics

성서별 년도별	성 경	신 약	단 편	점 자	전도지	계
→ 1883-1959 계	502,193	3,696,409	25,181,559	9,242		29,389,403
1960	35,615	151,002	903,132	874		1,090,623
1961	32,902	156,023	848,976	215		1,038,116
1962	46,835	169,194	919,580	565	3,055	1,139,247
1963	60,003	198,133	995,062	1,762	91,547	1,346,507
1964	49,562	167,189	1,029,781	1,621	372,291	1,620,444
1965	51,175	195,710	1,437,706	1,031	269,687	1,955,309
1966	60,060	203,517	1,380,044	376	443,502	2,087,499
1967	87,842	360,976	1,371,945	635	687,710	2,509,108
1968	81,543	628,631	1,452,438	463	815,409	2,978,484
1969	133,498	553,975	1,521,421	1,306	1,445,199	3,655,399
1970	142,827	826,131	1,637,743	470	1,881,222	4,488,393
1971	121,082	783,723	1,704,544	621	2,395,186	5,005,156
1972	181,554	1,874,791	2,210,554	462	7,137,538	11,404,899
1973	286,267	1,078,967	2,063,356	1,382	9,338,123	12,768,095
1974	272,842	1,795,041	1,940,888	1,584	12,199,871	16,210,226
1975	361,297	1,179,875	980,642	5,031	17,918,685	20,445,530
1976	336,843	1,032,527	1,365,877	1,487	20,352,007	23,038,741
1977	479,204	1,606,432	871,383	964	24,251,671	27,209,654
→ 1978	570,801	2,159,818	820,442	2,400	29,630,373	33,183,834
계	3,391,770	15,121,655	25,455,514	23,249	129,233,076	173,225,264
합 계	3,893,963	18,818,064	50,637,073	32,491	129,233,076	202,614,667

Asia

ASIA PACIFIC REGIONAL REPORT

HONG KONG

UBSEC - SEPTEMBER 25-27, 1978

ASIA PACIFIC REGIONAL REPORT TO UBSEC

Presentation on September 26, 1978

Welcome to Hong Kong

An audio-visual presentation prepared by Maurice Harvey.

Regional Report and Introductory Remarks

The Reverend Chan Young Choi

Formerly a missionary to Thailand from the Presbyterian Church, Chan Choi joined the Thailand Bible Society and was there until 1970 as Executive Secretary. From 1970-74 he was Distribution Secretary for American Bible Society. From 1974-78 he was Distribution Consultant for Asia Pacific Region. His wife, Esther and 2 children are with him in Hong Kong. Two children are in college in U.S.

Translation Consultant's Report

Dr. I-Jin Loh

Originally from Taiwan and now a U.S. citizen, I-Jin Loh has recently moved to Hong Kong with his wife, Lucy, his son, Ted, age 14 and daughter, Grace, age 9. He was formerly professor and dean of Taiwan Theological College. He has been a Translations Consultant with UBS since 1971 and joined the Regional Staff in 1978.

Production Consultant's Report

Mr. Henk Duym

A citizen of The Netherlands, Henk Duym joined Netherlands Bible Society in 1963. He served Indonesian Bible Society from 1969-74 as Production Consultant. From 1974-76 he was UBS Production Consultant for Asia and Latin America. Since 1976 he has been Production Consultant for Asia Pacific Regional Staff.

Management Consultant's Report

Mr. Liem Setiadji

An Indonesian citizen, age 51, Liem Setiadji is married and has 2 daughters, ages 17 and 15. His family will move to Hong Kong in October. He worked for 18 years in various commercial offices in Indonesia before joining Indonesian Bible Society as Business Manager in 1966. He has served as Regional Management Consultant since February, 1970.

Distribution/Information Consultant's Report

Mr. Maurice G.G. Harvey

A New Zealand citizen, Maurice Harvey joined Bible Societies in Central Africa in 1964. He has been Secretary of the Bible Society of South Pacific 1967-71, Distribution Consultant in Indonesia 1971-75 and in Philippines 1975-78. He is serving Asia Pacific Region as Regional Distribution/Information Consultant. His wife and 2 children, Rosanne and Clive, are with him in Hong Kong.

Special Audiences Consultant's Report

Dr. Edward R. Hope

Ted Hope is an Australian citizen, originally from Rhodesia. He spent 7 years as a tribal missionary in Thailand. He served as UBS Honorary Translations Advisor for 3 years before joining Regional Staff for Asia Pacific in 1974. He is coordinating development of New Reader Program, comic format scriptures, newspaper and magazine selections, posters, Braille scriptures and audio scriptures on radio and cassette. His wife and 3 children are here in Hong Kong with him.

What is the Asia Pacific Region? And what is the motivation to become involved in the ministry of sharing God's good news here? The answers are not easy ones but I will present to you some facts and some observations which will attempt to provide answers.

When you fly around the world you may fly through 14 of the 24 time zones of the world and you will still be flying in this region. "Vastness" might be the word to describe it. In this region there are many islands spread all over the largest ocean, the Pacific. Even a single country, Indonesia, consists of more than 13,000 islands. Here we find the longest river in the world, the largest desert, plains and plateaus, the tallest mountains in the world, the Himalayas and the lowest land point, the shores of the Dead Sea. Thus we have the tallest, the lowest, the smallest and the largest.

We have the largest country in terms of area as well as the most heavily populated. Contrary to this, we have the smallest country in area which is only 115 square miles. That is Maldives. Qatar, the smallest in population, has only 98,000 citizens. Thus we have the largest and the smallest.

This region, excluding the Asian parts of U.S.S.R., Turkey and the countries in the South Pacific, which is a little over 10 million square miles and which is smaller than the continent of Africa, is inhabited by 60% of the world's population. There are at least 12 cities of more than 5 million people, 18 cities over 3 million people. These cities alone have 150 million population. Over-population, the well-worn word of the past decade, can no better be illustrated than here in Hong Kong. Walk out on the streets at lunch time and you will see that you cannot walk down the sidewalk without bumping into people at every step. One of the important features of Asian population is the existence of a wide variety of ethnic groups. Following the anthropologist theory of three racial groups in the world, all three are here in this region. Even using the newer theory that there are 9 or 10 racial groups, we have all of them here. You will surely find every ethnic group of the world in this region - black, red, dark brown, brown, yellow and white. The diversity of cultures and traditions is almost beyond comprehension but one small aspect of it may be seen in the way people greet each other. When you land in West Asia you will be greeted by hugging, but when you come to South Asia you will be greeted by a person holding his hands with fingertips touching in front of face and a small bow. The Chinese greet with slightly bowed head and hands folded in front of body. In Japan the greeting is a deep bow, about 45°. Many others use the handshake.

Another notable difference in traditions is in the use of the gesture of agreement. If someone from an East Asian nation listens to another talking and agrees with him, he will nod his head up and down. If a person from South Asia agrees, his gesture will be shaking his head from left to right. These simple illustrations barely touch the deep differences in cultures and traditions in this region.

We recognize linguistic diversity when we realize that of the estimated 5,687 languages of the entire world, 3,037 of them are spoken by people in the Asia Pacific Region. For example, in Madhy Pradesh, an Indian state about the size of California, people speak more than 375 languages and dialects. In Papua New Guinea, alone, an island where there are less than 3 million inhabitants, 700 languages and dialects are spoken. We can appreciate their difficulty in communicating with each other. In the area of written language many scripts are used. Some are written right to left, some left to right, and one language is expressed in characters. Some are written from top to bottom. That is why a Japanese Christian once said, "When Western Christians read the Bible, they

read left to right in a horizontal line shaking their heads as if saying, 'No, God, no, God'. But when Japanese Christians read the Bible from top to bottom, they are always nodding, saying 'Yes, God, yes, God'."

The economic situation shows differences similar to the ones we have seen in other aspects of the culture. We have the richest country in the world in terms of per capita income, Kuwait. She is small but still the richest due to the huge income from oil. A few other countries in the Middle East are rich for the same reason; and we also have a few industrialized countries, Japan, Australia, and New Zealand, who enjoy wealth from technical advancement. However, the vast majority of countries in South Asia and Southeast Asia are poor. Many of them have less than \$100.00 per year per capita income compared to the industrialized countries whose per capita income is \$6,000 \$8,000 per year. The Asia Economic Review Yearbook for 1977 reports, "Many people in Asia are starving. At least 300 million are seriously undernourished." One responsible daily newspaper has said, "The poor number over 245 million. They cannot spend more than 11¢ a day."

Economic depression is also the cause for millions of children not receiving proper education. There are approximately 500 million children below 14 years of age in the 60 poorest countries of the world. Half of them are in one country, India. Newspaper reports tell that 187 million out of 231 million Indian children live in rural areas. The dropout figures show that out of 100 million children who start to school in Class 1, there are only 32 million left by the time they reach Class 5.

It is an amazing fact that all of the existing large religions originated in the continent of Asia - Confucianism, the ancient Chinese religion, Buddhism of India widely scattered in Southeast Asia and East Asia, Hinduism which has more than 550 million followers, Islam with 700 million followers, 500 million of them in Asia.

The birth of Christianity also took place in this continent. Of the 2.5 billion people in this region, however, only a little over 3% identify themselves as followers of Jesus Christ. Despite the fact that Christianity is the largest religion of the world, in Asia it is a minority, a very small minority. Another way to look at this picture is that of the nearly 3 billion non-Christian population of the world, over 2.4 billion, or 80% are here in this region.

Our Good News is for all mankind as the angels told the shepherds in Luke 2:10. Our sole concern is the people. We have 2.5 billion; most are non-Christian. Therefore, an evangelistic nature should be our approach in this region.

Findings of the Asia Congress of Evangelism show that more people became Christian through the influence of the scriptures than by any other means. "Lutheran Studies in Japan" reports that the highest percentage of Christians in that country came through use of the scriptures. "Baptist Reports from the Philippines" state that 51% of Baptists who became Christian did so because of the reading of scriptures.

Dr. Arch Campbell said in his book Christ for the Korean Heart, "Dr. Horace G. Underwood, the first Protestant missionary to Korea, arrived in 1885. He had been in Seoul for only a few weeks when he was met by a delegation of Korean Christians. 'We are Christians,' they said simply. We live down by the sea in Whang Hae Province. We would like to have you come and visit us. What do you mean 'Christians' asked Dr. Underwood in astonishment. 'Why I have not

been outside of Seoul. How did you become Christians?' They replied, 'Well, you see, we live near the sea. Our people are fishermen. Sometimes they visit China. While in China, some of them heard the Gospel. One of our men who reads Chinese brought back a copy of the Bible. He read it and explained it to us. We have built a church building. Please come and visit us.' When the Bible is read, the Holy Spirit begins to work in the hearts of men. Even the first missionary to Korea could not claim to have made the first converts in Korea."

It is not, however, necessarily best to give the entire Bible to a person who is totally alien to the Christian faith. All scriptures have value and great effectiveness in evangelism. But in Asia Pacific where 97% of the people are alien to the Christian faith, they are like newly born children who should be nourished on a softer diet. Selections might be the choice for this. Having once tasted the sweetness of the word of God, a person will have a yearning for more. Recently a prisoner in Lebanon received a selection of scripture while in prison. The message touched his heart. After reading the scripture he felt like a new born person. He became so thirsty for the word of God that he later wrote the Lebanon Bible Society asking for the entire Bible. As you can see from this story, once a person's heart is touched, even with a short message, he is thirsty for further knowledge. This is where portions, then the New Testament and the entire Bible should be supplied. In order to be sure of the effectiveness of any scripture distribution, the right kind of scripture must be given to the right person at the right time. Careful study must be given to the intended readers' needs. Both Bible Societies and distributors must do this study which should result in meaningful and fruitful communication. This is one reason why distribution of selections has increased in our region many fold in the past 10 years.

In order to present the message according to "felt needs", our region also has been developing scriptures in comics. Comics are no longer only books for children, but a tremendous number of people, adults, in many cases, are readers of comics. Many adults, as they open newspapers, turn not to the front page but to the page where the comics are. The Regional Centre has produced comics entitled "Abraham" and "Found". "Joseph", 2 "Moses", and "David" are being prepared. Besides these, 35 titles of comics have been produced by societies in the region.

Thailand	- 12 or 14 titles
Indonesia	- 5 titles
Philippines	- 4 titles
Australia	- 8 titles
South Pacific	- 6 titles

What else is characteristic of people of this region due to the economic depression of many countries? We cannot effectively meet the needs of the people if the scripture's price is high. Certainly a person whose income is less than 11¢ a day cannot afford to spend any money to buy a book, even though he may be eager to possess one.

As a result of the region's poverty, many have missed the opportunity to develop themselves as cultured persons simply because they cannot afford a proper education. Many millions are either illiterate or marginally illiterate. The New Readers Program is the vital answer to this portion of the population which normally subsidizes 80% of production costs. When we develop this program in full scale according to the "Asia Pacific Exercise", India, alone, needs \$14 million to do the job.

Another evangelistic approach is to use newspapers and magazines. Insertion of the appropriate messages for urban dwellers in

newspapers and magazines has become a very effective channel. Cities in Asia have been growing larger and increasing in number. Urban dwellers leave early in the morning, come home late in the evening and may not have time to read anything except newspapers and some magazines. In the year 1977, 16 million selections were distributed through this media. Many thousands of people who have read passages from newspapers have responded for follow-up programs in countries like Bangladesh and Thailand. This proves that thousands of people are reading the message in newspapers.

The Present State of Bible Translation Work in Asia Pacific Region

Since I am new on the job and have not had a chance to dig out the files that are still boxed, I am afraid I have little statistics and figures to report to you. Instead, I shall concentrate on our priorities, needs, and problems.

However, figures do mean something, let me try to give you some relevant samples.

We are now involved in 313 translation projects in the Region, 73 of which are on complete Bible, 10 on Shorted Bible, 96 on N.T., 63 on Portions, and 71 on Selections. This figure represents roughly 48% of the UBS sponsored or related projects in the world. Additionally, there are NR projects going on in about 180 languages in the Region.

A brief looking back will give us a clearer picture of what we are doing now. In 1971, ASPREC issued "The Basic Working Plan of the Seventies", giving us a mandate for common language translations. At that time, we had only two common language New Testaments published in the Region. Since then, significant progress has been made, and by 1979, 79 N.Ts., 14 Bibles and 1 Shorter Bible will have been published. Among the major ones, with population of 35 millions and more, I can mention: Arabic N.T. (1978), Bengali N.T. (1978), Indonesian N.T. (1977), Japanese N.T. (1978), Chinese Bible (1979), Hindi Bible (1979), Korean Bible with the Deuterocanon (1977), and Thai Bible, also with the Deuterocanon, (1979).

In terms of total UBS translation programs, we are sharing about 48% of the work and only 34% of the budget.

Let us now move on to priorities, needs, and problems.

Priorities are determined by needs and demands. The ASPREC mandate in 1971 was to produce common language translations for the common people. This emphasis and its effects will continue for many years to come. But now, the focus is on Special Audiences: the new readers, the non-readers, the children, the newspaper readers, the audience of major religious groups, the literary minded people, and so on. As a matter of fact, we have begun to move in this direction. We are very proud of the fact that we have the first and only consultant for Special Audiences in the UBS, in the person of Dr. Hope. He has started developing materials in cartoon format, in cassetts and radio scripts, in Old Testament new reader scriptures, and illustrations to go with all these materials. A task force on Special Audiences has been formed consisting of Dr. Hope and Dr. Newman, and the first meeting will take place here in Hong Kong next week. We have also set up a study group on Scriptures for Muslim Audiences chaired by Dr. Reyburn. Indeed, some significant progress has been made since Addis Ababa 1972, still we have a long way to go to meet enormous challenges and demands. This then is our first priority: to set off accelerated programs for Special Audiences.

A related priority is to provide common language Scriptures for minor language groups. The UBS policy has been to concentrate on major languages, but I am wondering if we should not make some shift at this point. The obvious reason is that most of the major language projects have been completed, or are near completion. However, a more basic reason is that the Bible Society exists to serve all churches. And in many cases, the churches in the minor language groups are very strong; church support for translation is strong; and potential for evangelism also is very strong. The question is: can we afford to ignore the needs of these churches?

Another immediate priority is in the recruitment of new personnel. This brings us to the heart of our problems. In spite of increased and ever expanding programs, we are still operating on the basic plan of 14 consultants which was established back in 1971. Surprisingly, even to maintain this level alone we still need a minimum of two consultants. Unfortunately, this is not the end of the matter. It is likely that we may lose several people from our present personnel for various reasons within the next few years. Now, forget for the moment the new projects and the much needed "sheltered time" for research, which is vitally important for future development, and which is possible only when new recruits are added to the rank, just to maintain the on going projects alone, we will need at least four additional personnel within the next two years. In order to make a more realistic assessment of the personnel needs, we have begun to do two things, and I might add that these have been voted on and passed by the ASPRETCON. First, we have started submitting monthly report to the RETCO in order to analyse work load of each consultant. Second, we have begun to gather background information necessary to evaluate needs for translation projects and our adequacy to meet these needs. The question remains, can we find qualified people "originating from within the Region" to join us? Can we count on adequate budget allocations to engage new personnel?

Finally, I must add another priority, which would be my personal priority in relation to my ASPRETCON colleagues, that is, to provide pastoral care for them as well as promote their fellowship with other UBS colleagues. Here we are touching a very sensitive issue which has been troubling us for the last several years. As you know, we are going through a period of painful experience, of trying to find ourselves and to incorporate our work in the regionalized structures of the UBS. In this respect, we have come a long way. Let me quote from a paper produced during the recent triennial Workshop held in Bangkok entitled "Translations Within Our Common Task". On "shared concerns with UBS colleagues", we find the following statement: "We unreservedly support the strengthening of national societies, responsible among other things for the development of translation programs in their respective areas. We similarly support the growth of regional structures as a means of avoiding over centralisation on the one hand, and possible duplication of effort on the other. We do not question the need for administrative relationships between staff members to be clearly defined, so that, for example, a translation consultant is responsible to a RETCO, who in turn is responsible to a Regional Secretary". The same paper concludes: "We reaffirm our commitment to the work we have undertaken, and to the global, regional and national structures within which it is carried on. Our concern is in no way to establish a quasi-autonomous or otherwise privileged translation operation within the UBS, but rather to foster and maintain conditions within which we may make our best contribution to the common task". We certainly don't want special privileges, but we do hope that our peculiar problems are recognized and understood, and that we have an input into the decision making bodies so that we can contribute to maintaining an atmosphere within which our common task can best be fulfilled. Yes, we do have peculiar problems. Our consultants are stationed on the field, often in remote areas, cut off from ties with friends and families. The family more often than not suffers isolation, cultural shock, and hardships. It is alright for us to suffer, but we often wonder if we have the right to force the family to suffer with us, putting their physical and mental health in jeopardy. Since joining the Bible Society, I have attended three triennial Translations Workshops. On two workshops, with the exception of the last one in Bangkok, we scheduled one session in which we literally allowed ourselves to cry our hearts out. I only wish that you had the experience of witnessing uninhibited weepings, blurting out one's own failures, failure as a father

and as a husband, confessing one's frustrations and utter helplessness. We are human, indeed fragile like anyone else. We often wonder why we are in this work. We often come close to cursing God for letting us slump into the state of agony and despair. Yet somehow, by the Grace of God, we are able to come out of it a stronger team, even more deeply committed to the common task entrusted to us. We have come a long way and the other end of the tunnel is in sight. I want therefore to enter my personal plea for understanding and forbearance. As the saying goes: "It takes two coins to clink"; we can get the job done only if we are bound together in a common bond; we will be able to meet enormous challenges only if we all become integral member of the family.

ASIA PACIFIC REGIONAL REPORT

PRODUCTION CONSULTANT, HENK DUYM

Summary

Supported societies require funds from the World Service Budget in order to cover (up to a certain extend) the operational cost of the society and the subsidy on the Scripture distribution.

The subsidy on the Scriptures or the D.B.C.C. (difference between cost and catalogue) is, of course, only part of the total cost to buy the Scriptures.

Only some years ago, the total of the annual production cost for the Asia Pacific Region happened to be lower than the total W.S.B. allocation for the Region. But this changed in 1976 as the following figures show:

	<u>W.S.B. Allocation</u>	<u>Total Production Cost</u>	
1974	<u>2.9</u> million US\$	2.3 million US\$	(actual)
1975	<u>3</u> " "	2.9 " "	(actual)
1976	2.7 " "	<u>3.1</u> " "	(actual)
1977	3.6 " "	<u>4.9</u> " "	(actual)
1978	4.2 " "	<u>7.5</u> " "	(budget)
1979	5.5 " "	<u>11.8</u> " "	(budget)

A profound study has to be made in order to analyze this dramatic development but some general conclusions can be drawn:

- (1) The development underlines Mr. Dean's statement made in the UBS World Annual Report 1977 namely that societies distribute more and more Scriptures with the resources available to them both in terms of actual totals and in terms of a "weighted distribution" giving different values to Bibles, Testaments, Portions and Selections.
- (2) The trend of the D.B.C.C. is proportionally decreasing.
- (3) The turnover of the Scriptures is faster than it has been before.
- (4) It will become more and more difficult to finance production since the total production cost is becoming increasingly greater than the funds available from the W.S.B. In fact we are facing this problem right now. A production fund needs to function as a bank from which money can be loaned to finance production. Such a fund exist but the present capital of this fund will soon be insufficient.

Each Bible Society is spending money on productions. Each year the amounts are increasing as distribution programs increase. All societies together buy Scriptures worth tens of millions of dollars. Bible Society production is very big business. Accurate planning and professional production is a necessity. Losing a little here and there as a result of inefficiency may mean losing some million dollars worldwide.

The Production Service Centres - Hong Kong and Korea

Hong Kong and Korea are the two production service centres in Asia. In 1975, the total value (cost) of productions done in these centres was US\$545,811. The jobs done were only for the Asia Pacific Region. This year, 1978, we expect that the total value on productions in these centres will be \$1,689,834 of which 40% was for productions

ASIA PACIFIC REGIONAL REPORT

PRODUCTION CONSULTANT, HENK DUYM

for other Regions (Africa and Latin America) Production in Asia instead of in Europe and America result in savings up to 30%. Just recently 3 Bible editions for Zaire were produced in Korea. Savings on these 3 editions resulted in a total savings of \$104,000.

A good cooperation and coordinating between the 4 Regional concerning productions should be considered as a must. Further, what one society is doing for another society, the services rendered by one Region for another Region are not "favours" but should be considered as the real meaning of fellowship or being a family.

STEWARDSHIP OF THE BIBLE CAUSE IN THE ASIA PACIFIC REGION

The Asia Pacific Regional Centre was effectively established in March 1970. Since the beginning, the aim of the management sector of the Regional Office has been to assist in the efficient implementation of the work and in the organizational development of National Bible Societies. As a Regional Centre, we have been charged with the unique responsibility of coordinating and synchronizing the Regional work and acting as a catalyst between National Bible Societies.

It is a pleasure to report that Bible Work in the region has grown tremendously during the past 8 years. Nonetheless, measured in terms of the need and opportunities, much more must be done. A quick look at the financial statistics of the past 8 years reveals the following trend:

	<u>Distribution</u>		<u>National</u>		<u>W.S.B.</u>	
	<u>Value</u>	<u>%</u>	<u>Contrib.</u>	<u>%</u>	<u>Contrib.</u>	<u>%</u>
	US \$		US \$		US \$	
1970	1,559,187	100	183,243	100	1,477,295	100
1971	1,715,160	110	199,718	109	1,678,556	114
1972	2,187,425	140	214,974	117	2,003,268	136
1973	2,465,233	158	248,339	136	2,032,546	138
1974	3,241,711	208	276,890	151	2,633,584	178
1975	4,014,174	257	340,831	186	2,729,117	185
1976	3,905,140	250	346,820	189	2,455,623	166
1977	5,400,695	346	452,065	248	3,207,440	217

In the light of our determination to reach the masses with the holy scriptures and considering the prevailing mood of enthusiasm and dedication of all Bible Societies, we can safely expect that scripture distribution will increase further. The expansion of our work will certainly lead to the need for more and more funds. It is therefore gratifying to know that the World Fellowship has responded positively by committing to intensify fundraising efforts. As can be seen from the exhibit, the resources available for Bible Work showed a very encouraging trend and it certainly will continue to increase. Nevertheless it seems unlikely that the resources will increase in proportion to the unlimited opportunities. It is therefore the task of the financial personnel to equate and allocate the World Funds as effectively as possible. So far we have been reasonably successful.

As the work grows and more production needs to be done, it is imminent that additional capital to finance the printing of scriptures must be made available. We suggest that the World Production Fund be increased so that National Bible Societies engaged in large production can borrow money which should be monitored separately.

Throughout the years Bible Work is becoming more sophisticated with a broader base, as we attempt to reach specific target audiences. In order to coordinate well, the Regional Centre needs complete information through periodical reports. On the matter of reporting, we must say that at this stage it is not completely perfect. This refers specifically to the financial reports, where a few societies have difficulties filling out the forms properly. The reason for this shortcoming is that competent

STEWARDSHIP OF THE BIBLE CAUSE IN THE ASIA PACIFIC REGION

administrative personnel is hard to employ. Most Bible Societies in the Asia Pacific Region are located in developing or even in less developed countries, where the level of education has not reached an advanced stage. The few capable professionals available are beyond the reach of the Bible Society salary scheme.

It is regrettable that these weaknesses cannot be remedied immediately, but they need to be tackled in an understanding, persuasive and patient manner. Therefore it is the priority task of the Management Consultant to enable all Bible Society Executives to do the right things in the right way and in the shortest possible time. However it is a joy to report that despite the shortcomings all societies without exception are doing their job to attain the optimum objectives with devotional enthusiasm and integrity.

Just last March, at the Distribution and Management seminars in Singapore all participants have renewed their commitment to accomplish the common task with all-out efforts and to the best of their ability. Let us therefore face the challenge of the future, steadfast in our faith, firm in our objectives, prudent of the pitfalls but confident in the will of God and in our own promise.

ASIA PACIFIC REGIONAL REPORT

DISTRIBUTION AND INFORMATION CONSULTANT, MAURICE HARVEY

1. There has been a 10-fold increase in Scripture distribution from 1968 to 1978 - from 20 million to 200 million.

2. Distribution increased by 42% in 1977 over 1976:-

		increase over 1976		
Bibles	120,000		"	"
NT	240,000		"	"
Portions	3,300,000		"	"
NR Portions	3,300,000		"	"
Selections	52,000,000		"	"

NR Selections decreased by 9,800,000 due to increased emphasis on NR Portion sets - there being much more texts available.

3. Some reasons for this increase include:-

- i. Better trained staff.
- ii. Better understanding of programming.
- iii. More texts available
 - 40 C.L. NT (another 40 due in next 2/3 years).
 - 70 NR texts in print in 1976
 - now we have 130.

4. Improvements were not limited to distribution statistics.

- i. More work from less staff. Distribution staff decreased from 206 in 1970 to 86 in 1977.
- ii. More Scripture for a dollar. Average cost of one unit costs 50% less than 1971.
- iii. More Societies are publishing tailor-made Scriptures for special programmes.

5. Balanced distribution in this Region means that with the increasingly large non-Christian population, increases in P, NRP, S & NRS will continue to rise more steeply than B & T.

6. The Burundi Exercise has been converted to "Asia Pacific Distribution Potential". All Societies are now considering the implications of this.

ASIA PACIFIC REGIONAL NEW READER PROGRAM

The New Reader program in our region has been developed with the needs of the target audience uppermost in our thinking. Nearly two-thirds of those people who are officially classified as literate can read only with the greatest difficulty. This group of functionally illiterate people in the countries for which we are responsible is much larger than, for instance, the total population of Africa.

Many of these people are highly intelligent gifted people, but they live their lives with the huge handicap of finding it difficult to read. Ordinary scriptures, even common language New Testaments, are not the type of scriptures these people can read with understanding.

The region contains such a wide variety of literacy systems, scripts, cultures and geographical environments that it is necessary to allow the New Reader program to develop in a variety of ways. In some countries the program is designed for use in Christian schools, but in others Christian schools do not exist. In some countries children in Grade 2 have a reading ability equal to Grade 5 in another country. Everywhere local societies are encouraged to include in their program those selections most likely to be relevant, and which contain a minimum of cultural problems. Experiments are also being made with different styles of artwork.

Since primary school children are so easily accessible through Christian schools and Sunday schools, we have concentrated on their needs for the present. Booklets are carefully graded, using formats which facilitate comprehension. Both of these features have proved to be very popular with educators.

A complete series usually covers the Life of Christ and introduces the reader to the Acts and the epistles. Many of the booklets are prepared at translation workshops where experienced teachers are included in the translation process. These teachers are indispensable in helping the translators express themselves in language suitable for young children, and are also potential distributors. Often they introduce the program into the schools where they teach. To date the program has been started in about 130 languages.

Once the booklets are ready, promotional work accelerates. Educators, church workers and young people are invited to seminars which are repeated in a number of key locations. At these seminars, the philosophy behind the selection and translation process, and the format and design of the books is introduced, relating these to the specific needs of the New Reader audience. Ways of using the booklets are discussed. In some countries a pilot project follows, which is carefully evaluated, so that necessary changes can be incorporated into subsequent programs.

The most recent development was the decision in India to supplement their previous program with a graded series of five booklets in 13 major languages. The BSI hopes to reach a million people in the first three months of the program.

In 1977 over 4 million NR Portions and nearly 23 million NR Selections were distributed. This year the figure for NR Portions will more than double, and may reach 10 million. Most of these materials will be used in classes, where passages will be studied as well as read. Every-where the people who most need the NR Scriptures come from the poorest levels of society. To provide materials at a price they can afford often means selling at about 20% of the production cost. The estimated difference between cost and catalogue price of the NR program in India in 1979 is over a million dollars.

ASIA PACIFIC REGIONAL NEW READER PROGRAM

Wherever a successful NR program has been held, local societies are receiving requests for additional New and Old Testament materials at each level of difficulty. Although Book 5 of the series used in many countries is designed to appeal to adults, additional material for adults will need to be produced. Follow-up materials, in the form of youth portions and scriptures comic books are also in great demand.

Experiments with different styles of illustration have been done, and will continue, as no one style can ever have universal appeal.

We cannot continue to ignore the 750 million people who are totally illiterate, and the production of audio scriptures will probably increase considerably in the next few years. A number of Christian agencies are emerging who plan to make available cassette players at subsidised prices. By cooperating with these groups in providing audio scriptures on cassette we should be able to "let the word speak" to many who have been deprived for a long time.

You have heard the immensity of the task in terms of numbers of people whom we must serve with the good news. The opportunity is unlimited and the challenge is great. Common dynamic equivalent translations must be done in hundreds more languages so that ordinary people may understand the message clearly. A rough estimate of the UBS average cost of translating the New Testament is \$3,000 per year. It takes approximately 4 years to translate the New Testament so we are talking about an estimated \$12,000 for the entire New Testament to be translated into just one of these languages. Considering that there are about 1,500 more languages into which it must be translated, we can realize that the amount of money necessary for translation alone is over \$18,000,000 and will take 40 years to complete translation with the present number of translation consultants.

In order to reach different audiences with the most effective means of communication, we should continue to develop the New Readers Programs. At the moment there are New Readers Programs in over 180 languages. Can we offered to stop here? There are 750 million people who should be reached with it. To supply 20% of these people with 5 portions of the Good News Series each year it would cost \$60 million annually.

Enablement of Christian Community and Bible Society staff is another important area for emphasis. The Rev. Kim, General Secretary of the Korean Bible Society and Chairman of ASPREC who is projecting a 35 million scripture distribution this year and whose country's population is also 35 million was asked how this was possible. His answer is simple. "It is not we who did it but the Christian community and churches who are doing it." The same thing is happening in Kerala State in India. According to the General Secretary, Dr. Inbanathan, "We produced 200,000 sets of 5 books and all the sets have been sold. We are in the process of producing another 50,000 sets for the current year, even though it is not in the budget now. The need is real. Kerala has requested 400,000 sets for 1978-79 and want part of them to be delivered in November, and the balance in two instalments soon after."

This is because of the active Christian church's involvement. Indeed, 3% is a small minority but if every Christian becomes a distributor, reaching 2.5 billion with the word of God. It will be not our dream but our possibility, and reality! It is very interesting to receive the Production Consultant's paper on evaluation of GNB AND TEVNT production in our region. 446,000 GNB and 250,000 TEVNT have been printed in Asia. If these same scriptures had been supplied from London or New York, it would have cost \$985,207. Printing them in Asia cost \$847,501. The difference is \$137,706, plus the estimated freight cost of \$16,950 or a total gain of \$154,467. With this money we can supply more than 127,666 GNB Student Editions or 269,592 Vest-Pocket New Testaments. This illustrates how important it is to have adequate enablement of the Bible Society staff. When this is done, even with less resources we see greater achievement.

We must also develop ways to fruitfully communicate with the religious people of the region - Moslems, Hindus, Buddhists, Confucianists, Shintoists, etc. One of the reasons that our region feels an urgent need for New Reader translations of the Old Testament is for the Moslem audience. We need specialists who will research how we may effectively reach these different religious groups.

Although distribution has grown from 20 million in 1968 to a projected 200 million in 1978, we can commend ourselves and also congratulate the Christians who are a 3% minority in Asia for their superb ministry of reaching millions of people with the scriptures. In comparison with the number of people we

must reach, it is plain to see that our distribution record is but "a drop in the bucket". When compared with the vast human need it is but "a fly for the tiger".

In view of the seriousness of our inadequacy in meeting the needs, the Asia Pacific Region conducted a parallel Distribution and Management Workshop in Singapore in March, 1978 for the purpose of reviewing our performance, establishing strategy for short and long term and for obtaining a futuristic overview of the challenge for the region. One of the criteria which we established was the modified Burundi Exercise which we may refer to as the "Asia Pacific Distribution Potential".

An enthusiastic and determined spirit was expressed by 49 participants from Bible Societies in the region. The region should reach the 500 million mark by 1981, 1 billion by 1985 and attempt the Asia Pacific Distribution Potential some time before the end of the 80's. This means the whole region together should distribute 2.2 billion copies of scripture annually. We must have \$104,565,000 to produce these scriptures. However, just the subsidy alone for this program is over \$54 million. This does not include mainland China. If the door opens to this country, double the amount or more than \$100 million is needed.

In defining our overall strategy for the future, five crucial questions must be answered:

1. Should we try to adequately meet the needs of the region and realize the distribution potential, or should we settle for what we can afford, reduce the amount of subsidy and reach fewer people?
2. Should we attempt to provide 1500 language groups with common language New Testaments? This would cost a total of 18,000,000 and would mean additional staff, since with present staff it will take 40 years.
3. Should we attempt to do the research necessary to insure that our productions do actually relate in a relevant way to the psychological and spiritual needs felt by Moslem, Hindu and Buddhist populations?
4. Should we attempt to communicate the scriptures to the 750 million people who cannot read, or should we limit our program to those who are literate?
5. Since Bible Society distribution staff number only 86, the only way we can meet the needs of the region is to mobilize the whole church. How best can we do this?

